

## PROJECT PURPLE

| DATA ENTRY |     | RE-INTERVIEW |     | CODING |     | EDITING |     | SERIAL NO. |
|------------|-----|--------------|-----|--------|-----|---------|-----|------------|
| Name       | No. | Name         | No. | Name   | No. | Name    | No. |            |
|            |     |              |     |        |     |         |     |            |

| PROJECT P. O. # | CITY | AREA | DAY | MONTH | INT # | QR # | COUNTRY |
|-----------------|------|------|-----|-------|-------|------|---------|
|                 |      |      |     |       |       |      |         |

**V1** Questionnaire ID, four digit\_\_\_\_\_

**V2** Country code. A 2-digit code\_\_\_\_\_

**V3** Interview number\_\_\_\_\_

**Good morning / afternoon / evening:**

I am \_\_\_\_\_ from Pan Arab Research Center, a marketing research agency. We are currently conducting a study on social values. We will be visiting a number of households selected randomly and your house happens to be one of these. I will greatly appreciate if you can spare a few minutes of your time to answer our questions. We will be interviewing adult males and females (aged 15 Years+). I assure you complete confidentiality of your responses and no personal references will be made. Your responses will appear as part of a database of similar answers.

Thank you for giving us your precious time.

### SELECTION OF RESPONDENT

INT:

- A. RECORD THE NAMES IN THE BOX BELOW BY DESCENDING ORDER OF AGE, STARTING FROM THE ELDEST TO THE YOUNGEST
- B. CIRCLE THE GENDER FOR EACH NAME
- C. LEAVE EXTREME RIGHT-HAND COLUMN BLANK FOR THE MOMENT.

| HOUSEHOLD BOX |      | GENDER |   | PERSON TO BE INTERVIEWED |
|---------------|------|--------|---|--------------------------|
| SR. #         | Name | M      | F |                          |
| 1.            |      | 1      | 2 |                          |
| 2.            |      | 1      | 2 |                          |
| 3.            |      | 1      | 2 |                          |
| 4.            |      | 1      | 2 |                          |
| 5.            |      | 1      | 2 |                          |
| 6.            |      | 1      | 2 |                          |
| 7.            |      | 1      | 2 |                          |
| 8.            |      | 1      | 2 |                          |
| 9.            |      | 1      | 2 |                          |
| 10.           |      | 1      | 2 |                          |
| 11.           |      | 1      | 2 |                          |
| 12.           |      | 1      | 2 |                          |

**INT: TO CHOOSE THE PERSON FOR INTERVIEW PLEASE FOLLOW THE QUESTIONS AND THE SELECTION TABLE BELOW.**

- A. FIRST take the TOTAL number of lines used up in the **Household Box**, and circle the number of family members on the top of the selection table below.
- B. Now ring the last digit in questionnaire serial number in the left-hand side of the grid.
- C. Draw a line down from the ringed code at the top of the grid and across from the ringed questionnaire serial code. When these two lines meet, you will have a number, which indicates the REF. NUMBER of the person in the Household Box above whom you must interview.
- D. Tick and confirm this person's name in the "PERSON TO BE INTERVIEWED" column in the previous Household Box.

| LAST<br>FIGURE<br>IN QR.# | SELECTION TABLE TO IDENTIFY PERSON<br>TO BE INTERVIEWED |   |   |   |   |   |   |   |   |    |    |    |
|---------------------------|---|---|---|---|---|---|---|---|---|----|----|----|
|                           | NUMBER OF FAMILY MEMBERS IN HOUSEHOLD BOX               |   |   |   |   |   |   |   |   |    |    |    |
|                           | 1   | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 1                         | 1   | 2 | 1 | 2 | 4 | 4 | 2 | 5 | 7 | 8  | 8  | 7  |
| 2                         | 1   | 1 | 2 | 3 | 5 | 5 | 3 | 6 | 8 | 9  | 9  | 8  |
| 3                         | 1   | 2 | 3 | 4 | 1 | 6 | 4 | 7 | 9 | 10 | 10 | 9  |
| 4                         | 1   | 1 | 1 | 1 | 2 | 1 | 5 | 8 | 1 | 1  | 11 | 10 |
| 5                         | 1   | 2 | 2 | 2 | 3 | 2 | 6 | 1 | 2 | 2  | 1  | 11 |
| 6                         | 1   | 1 | 3 | 3 | 4 | 3 | 7 | 2 | 3 | 3  | 2  | 12 |
| 7                         | 1   | 2 | 1 | 4 | 5 | 4 | 1 | 3 | 4 | 4  | 3  | 1  |
| 8                         | 1   | 1 | 2 | 1 | 1 | 5 | 2 | 4 | 5 | 5  | 4  | 2  |
| 9                         | 1   | 2 | 3 | 2 | 2 | 6 | 3 | 5 | 6 | 6  | 5  | 3  |
| 0                         | 1   | 1 | 1 | 3 | 3 | 1 | 4 | 6 | 7 | 7  | 6  | 4  |

**INT: READ OUT.**

We would like to interview \_\_\_\_\_ (NAME OF PERSON)

**INT: IF CHOSEN PERSON IS PRESENTLY AVAILABLE: PROCEED WITH INTERVIEW IMMEDIATELY. IF CHOSEN PERSON IS NOT AVAILABLE, ASK ABOUT MOST CONVENIENT TIME TO RETURN AND FIX APPOINTMENT TO INTERVIEW THE SELECTED PERSON LATER.**

**SCREENING SECTION**

A. Do you or anyone in your household or any of your close relatives or friends work for any of these:

|                                       |   |                  |
|---------------------------------------|---|------------------|
| Advertising agency                    | 1 | <b>TERMINATE</b> |
| Research agency                       | 2 |                  |
| Media house / TV / Radio / Publishing | 3 |                  |
| Religious organizations               | 4 |                  |
| Government agencies                   | 5 |                  |
| Others                                | 6 | <b>CONTINUE</b>  |

B. Have you been interviewed by a market research agency in the last 6 months?

- 1. Yes: **TERMINATE**
- 2. No: **CONTINUE**

**MAIN SECTION**

For each of the following, indicate how important it is in your life. Would you say it is:

**INT: PRESENT SHOWCARD 1**

|             |                   | Very important | Rather important | Not very important | Not at all important | DK |
|-------------|-------------------|----------------|------------------|--------------------|----------------------|----|
| <b>V4</b>   | Family            | 1              | 2                | 3                  | 4                    | 9  |
| <b>V5</b>   | Friends           | 1              | 2                | 3                  | 4                    | 9  |
| <b>V6</b>   | Leisure time      | 1              | 2                | 3                  | 4                    | 9  |
| <b>V7</b>   | Politics          | 1              | 2                | 3                  | 4                    | 9  |
| <b>V8</b>   | Work              | 1              | 2                | 3                  | 4                    | 9  |
| <b>V9</b>   | Religion          | 1              | 2                | 3                  | 4                    | 9  |
| <b>V10</b>  | Service to others | 1              | 2                | 3                  | 4                    | 9  |
| <b>V301</b> | Health            | 1              | 2                | 3                  | 4                    | 9  |
| <b>V302</b> | Sports            | 1              | 2                | 3                  | 4                    | 9  |

**V11.** Taking all things together, would you say you are:  
**[READ OUT]**

- 1. Very happy
- 2. Quite happy
- 3. Not very happy
- 4. Not at all happy
- 9. Don't know [DO NOT READ OUT]

**V12.** All in all, how would you describe your state of health these days? Would you say it is... (READ OUT REVERSING ORDER FOR ALTERNATE CONTACTS)

- 1. Very Good
- 2. Good
- 3. Fair
- 4. Poor
- 9. Don't know [DO NOT READ OUT]

**V13.** With which of these two statements do you tend to agree? (CODE ONE ANSWER ONLY)

**INT: PRESENT SHOWCARD 2**

- A. Regardless of what the qualities and faults of one's parents are, one must always love and respect them
- B. One does not have the duty to respect and love parents who have not earned it by their behavior and attitudes

- 1 Tend to agree with statement A
- 2 Tend to agree with statement B
- 9 Don't know [DO NOT READ OUT]

**V14.** Which of the following statements best describes your views about parents' responsibilities to their children? (CODE ONE ONLY)

**INT: PRESENT SHOWCARD 3**

- 1 Parents' duty is to do their best for their children even at the expense of their own well-being
- 2 Parents have a life of their own and should not be asked to sacrifice their own well-being for the sake of their children
- 3 Neither [IF VOLUNTEERED]
- 9 Don't know [DO NOT READ OUT]

Here is a list of qualities that children can be encouraged to learn at home. Which, if any, do you consider to be especially important? Please choose up to five. (CODE FIVE ONLY)

**INT: PRESENT SHOWCARD 4**

|            |  | Important | Not Mentioned |
|------------|--|-----------|---------------|
| <b>V15</b> | Good manners                           | 1         | 2             |
| <b>V16</b> | Independence                           | 1         | 2             |
| <b>V17</b> | Hard work                              | 1         | 2             |
| <b>V18</b> | Feeling of responsibility              | 1         | 2             |
| <b>V19</b> | Imagination                            | 1         | 2             |
| <b>V20</b> | Tolerance and respect for other people | 1         | 2             |
| <b>V21</b> | Thrift, saving money and things        | 1         | 2             |
| <b>V22</b> | Determination, perseverance            | 1         | 2             |
| <b>V23</b> | Religious faith                        | 1         | 2             |
| <b>V24</b> | Unselfishness                          | 1         | 2             |
| <b>V25</b> | Obedience                              | 1         | 2             |

**V26.** Generally speaking, would you say that most people can be trusted or that most people can't be trusted?

**INT: READ OUT**

- 1 Most people can be trusted
- 2 Most people can't be trusted
- 9 Don't know [DO NOT READ OUT]

**V27.** Do you think most people would try to exploit you if they got a chance, or would they try to be fair?

**INT: READ OUT**

- 1 Would exploit you
- 2 Would try to be fair
- 9 Don't know [DO NOT READ OUT]

I'm going to ask you how often you do various things. For each activity, would you say you do them every week or nearly every week; once or twice a month; only a few times a year; or not at all?

**INT: PRESENT SHOWCARD 5**

|            |  | Daily / More than once a week | Weekly/ nearly every week | Once or twice a month | Only a few times a year | Not at all | DK |
|------------|--|-------------------------------|---------------------------|-----------------------|-------------------------|------------|----|
| <b>V28</b> | Interact with parents or other relatives   | 1                             | 2                         | 3                     | 4                       | 5          | 9  |
| <b>V29</b> | Interact with friends  | 1                             | 2                         | 3                     | 4                       | 5          | 9  |
| <b>V30</b> | Interact socially with colleagues from work or your profession                     | 1                             | 2                         | 3                     | 4                       | 5          | 9  |
| <b>V31</b> | Social Interaction with people you meet in the mosque                              | 1                             | 2                         | 3                     | 4                       | 5          | 9  |
| <b>V32</b> | Interact socially with people at sports clubs or voluntary or service organization | 1                             | 2                         | 3                     | 4                       | 5          | 9  |

**V33** When you get together with your friends, would you say you discuss political matters frequently, occasionally or never?

**INT: READ OUT**

1. Frequently
2. Occasionally
3. Never
- 9 Don't know [DO NOT READ OUT]

**V34** Here are two statements people sometimes make when discussing the environment and economic growth. Which of them comes closer to your own point of view?

**INT: READ OUT**

1. Protecting the environment should be given priority, even if it causes slower economic growth and some loss of jobs.
2. Economic growth and creating jobs should be the top priority, even if the environment suffers to some extent
3. Other answer (VOLUNTEERED)
9. DK

**V35** Here two more statements:

**INT: READ OUT**

1. To build good human relationships, it is most important to try to understand others' preferences;
- OR**
2. To build good relationships, it is most important to express one's own preferences clearly.
  9. DK

On this list are various groups of people. Could you please sort out any that you would not like to have as neighbors? (CODE AN ANSWER FOR EACH)

**INT: PRESENT SHOWCARD 6**

|            |                                     | MENTIONED | NOT MENTIONED |
|------------|-------------------------------------|-----------|---------------|
| <b>V36</b> | People with a criminal record       | 1         | 2             |
| <b>V37</b> | People of a different race or color | 1         | 2             |
| <b>V39</b> | Emotionally unstable people         | 1         | 2             |
| <b>V40</b> | People of other religions           | 1         | 2             |
| <b>V41</b> | Immigrants/foreign workers          | 1         | 2             |
| <b>V42</b> | People who have AIDS                | 1         | 2             |
| <b>V43</b> | Drug addicts                        | 1         | 2             |

**V38; V44 – V45: BLANK CODES**

Do you agree or disagree with the following statements?

**INT PRESENT SHOWCARD 7**

|            |  | Agree | Neither | Disagree | DK |
|------------|--|-------|---------|----------|----|
| <b>V46</b> | When jobs are scarce, men should have more right to a job than women                 | 1     | 2       | 3        | 4  |
| <b>V47</b> | When jobs are scarce, employers should give priority to Saudi people over immigrants | 1     | 2       | 3        | 4  |

**V48.** How satisfied are you with the financial situation of your household? If "1" means you are completely dissatisfied on this scale, and "10" means you are completely satisfied, where would you put your satisfaction with your household's financial situation?

**INT: PRESENT SHOWCARD 8**

Dissatisfied Satisfied  
 1 2 3 4 5 6 7 8 9 10  
 DK = 99

**V49.** All things considered, how satisfied are you with your life as a whole these days? Please use this card to help with your answer.

**INT: PRESENT SHOWCARD 8**

Dissatisfied Satisfied  
 1 2 3 4 5 6 7 8 9 10  
 DK = 99

**V50.** Some people feel they have completely free choice and control over their lives, while other people feel that what they do has no real effect on what happens to them. Please use this scale where 1 means "none at all" and 10 means "a great deal" to indicate how much freedom of choice and control you feel you have over the way your life turns out.

**INT: PRESENT SHOWCARD 9**

None at all A great deal  
 1 2 3 4 5 6 7 8 9 10  
 DK = 99

**V51.** Which point on this scale most clearly describes how much weight you place on work (including housework and schoolwork), as compared with leisure or recreation?

**INT: PRESENT SHOWCARD 10**

1. It's leisure that makes life worth living, not work
- 2.
- 3.
- 4.
5. Work is what makes life worth living, not leisure
9. DK

Here are some more aspects of a job that people say are important. Please look at them and tell me which ones you personally think are important in a job? (CODE ALL MENTIONED)

**INT: PRESENT SHOWCARD 11**

|     |   | MENTIONED | NOT MENTIONED |
|-----|---|-----------|---------------|
| V52 | Good pay  | 1         | 2             |
| V53 | Not too much pressure                             | 1         | 2             |
| V54 | Good job security                                 | 1         | 2             |
| V55 | A job respected by people in general              | 1         | 2             |
| V56 | Good hours  | 1         | 2             |
| V57 | An opportunity to use initiative                  | 1         | 2             |
| V58 | Generous holidays                                 | 1         | 2             |
| V59 | A job in which you feel you can achieve something | 1         | 2             |
| V60 | A responsible job                                 | 1         | 2             |
| V61 | A job that is interesting                         | 1         | 2             |
| V62 | A job that meets one's abilities                  | 1         | 2             |

**V63.** Imagine two workers, of the same age, doing practically the same job. One finds out that the other earns considerably more than he. The better paid worker, however, is quicker, more efficient and more reliable at his job. In your opinion, is it fair or not fair that one worker is paid more than the other?

- 1 Fair
- 2 Not fair
- 9 Don't know [DO NOT READ OUT]

**V64.** There is a lot of discussion about how business and industry should be managed. Which of these four statements comes closest to your opinion? (CODE ONE ONLY)

**INT: PRESENT SHOWCARD 12**

- 1 The owners should run their business or appoint the managers
- 2 The owners and the employees should participate in the selection of managers
- 3 The government should be the owner and appoint the managers
- 4 The employees should own the business and should elect the managers
- 9 Don't know [DO NOT READ OUT]

**V65.** People have different ideas about following instructions at work. Some say that one should follow one's superior's instructions even when one does not fully agree with them. Others say that one should follow one's superior's instructions only when one is convinced that they are right. With which of these two opinions do you agree?

**INT: READ OUT**

- 1 Should follow instructions
- 2 Must be convinced first
- 3 Depends [IF VOLUNTEERED]
- 9 Don't know [DO NOT READ OUT]

**V66.** Are you currently (READ OUT AND CODE ONE ONLY)

- 1 Married
- 2 Blank code**
- 3 Divorced
- 4 Separated
- 5 Widowed
- 6 Single..... [GO TO V69]

**V67.** Where did you live during the first year after the marriage?

1. With your spouse's parents (in-laws)
2. With your own parents
3. In a separate house
4. Other \_\_\_\_\_

**ASK ALL:**

**V68.** Have you had any children? IF YES, how many?

- 0 No child
- 1 1 child
- 2 2 children
- 3 3 children
- 4 4 children
- 5 5 children
- 6 6 children
- 7 7 children
- 8 8 or more children
- 9 No answer

**V69.** What do you think is the ideal size of the family - how many children, if any?

- 0 None
- 1 1 child
- 2 2 children
- 3 3 children
- 4 4 children
- 5 5 children
- 6 6 children
- 7 7 children
- 8 8 or more children
- 9 DK, no answer

**V70.** If someone says a child needs a home with both a father and a mother to grow up happily, would you tend to agree or disagree?

- 1 Tend to agree
- 2 Tend to disagree
- 9 Don't know [DO NOT READ OUT]

**V71.** Do you think that a woman has to have children in order to be fulfilled or is this not necessary?

- 1 Needs children
- 2 Not necessary
- 9 Don't know [DO NOT READ OUT]

**V72.** Do you agree or disagree with the following statement? (READ OUT): "Marriage is an out-dated institution"

1. Agree
2. Disagree
9. Don't know [DO NOT READ OUT]

**V303.** Which one of these do you consider most important as a basis for marriage? Is it?

**INT: READ OUT**



1. Parental approval
- OR**
2. Love
9. Don't know [DO NOT READ OUT]

**V73.** In other countries, some women choose to have children even if they're not married. Do you approve or disapprove of this?

- 1 Approve
- 2 Disapprove
- 3 Depends [IF VOLUNTEERED]
- 9 Don't know [DO NOT READ OUT]

For each of the following statements I read out, can you tell me how much you agree with each. Do you agree strongly, agree, disagree, or disagree strongly?

**INT: PRESENT SHOWCARD 13**

|            |   | Agree strongly | Agree | Disagree | Strongly disagree | DK |
|------------|---|----------------|-------|----------|-------------------|----|
| <b>V74</b> | One of my main goals in life has been to make my parents proud  | 1              | 2     | 3        | 4                 | 9  |
| <b>V75</b> | I make a lot of effort to live up to what my friends expect   | 1              | 2     | 3        | 4                 | 9  |
| <b>V76</b> | A working mother can establish just as warm and secure a relationship with her children as a mother who does not work | 1              | 2     | 3        | 4                 | 9  |
| <b>V77</b> | Being a housewife is just as fulfilling as working for pay  | 1              | 2     | 3        | 4                 | 9  |
| <b>V78</b> | Both the husband and wife should contribute to household income   | 1              | 2     | 3        | 4                 | 9  |
| <b>V79</b> | On the whole, men make better political leaders than women do   | 1              | 2     | 3        | 4                 | 9  |
| <b>V80</b> | A university education is more important for a boy than for a girl  | 1              | 2     | 3        | 4                 | 9  |

In your opinion, how important are each of the following traits in a woman?

**INT: PRESENT SHOWCARD 14**

|            |                                 | Very important | Important | Somewhat important | Not very important | Not at all important | DK |
|------------|---------------------------------|----------------|-----------|--------------------|--------------------|----------------------|----|
| <b>V81</b> | Wearing a veil in public places | 1              | 2         | 3                  | 4                  | 5                    | 9  |
| <b>V82</b> | Being a good mother             | 1              | 2         | 3                  | 4                  | 5                    | 9  |
| <b>V83</b> | Being a good wife               | 1              | 2         | 3                  | 4                  | 5                    | 9  |
| <b>V84</b> | Being religious                 | 1              | 2         | 3                  | 4                  | 5                    | 9  |
| <b>V85</b> | Being educated                  | 1              | 2         | 3                  | 4                  | 5                    | 9  |

I would like to ask your personal opinion about the following issues related to relationships between men and women. To what extent do you agree or disagree with men having more than one wife? Do you strongly agree, agree, disagree, or strongly disagree?

*INTERVIEWER: This same style should be used in asking both questions.*

|            |  | Strongly agree | Agree | Neither agree or disagree | Disagree | Strongly disagree | DK |
|------------|--|----------------|-------|---------------------------|----------|-------------------|----|
| <b>V86</b> | It is acceptable for a man to have more than one wife. | 1              | 2     | 3                         | 4        | 5                 | 9  |
| <b>V87</b> | A wife must always obey her husband.                   | 1              | 2     | 3                         | 4        | 5                 | 9  |

**V88.** People sometimes talk about what the aims of this country should be for the next ten years. On this card are listed some of the goals which different people would give top priority. Would you please say which one of these you, yourself, consider the most important? CODE ONE ANSWER ONLY UNDER "First Choice."

**INT: PRESENT SHOWCARD 15**

**V89.** And which would be the next most important? CODE ONE ANSWER ONLY UNDER "Second Choice."

|   | FIRST CHOICE | SECOND CHOICE |
|---|--------------|---------------|
| A high level of economic growth   | 1            | 1             |
| Making sure this country has strong defense forces  | 2            | 2             |
| Seeing that people have more say about how things are done at their jobs and in their communities | 3            | 3             |
| Trying to make our cities and countryside more beautiful  | 4            | 4             |
| Don't know [DO NOT READ OUT]  | 9            | 9             |

**V90.** If you had to choose, which one of the things on this card would you say is most important? CODE ONE ANSWER ONLY

**INT: PRESENT SHOWCARD 16**

**V91.** And which would be the next most important? CODE ONE ANSWER ONLY

|  | FIRST CHOICE | SECOND CHOICE |
|--|--------------|---------------|
| Maintaining order in the nation like controlling crime, people adhering to laws and rules etc. | 1            | 1             |
| Giving people more say in important government decisions like Shoura council                   | 2            | 2             |
| Fighting rising prices   | 3            | 3             |
| Protecting freedom of speech   | 4            | 4             |
| Don't know [DO NOT READ OUT]   | 9            | 9             |

**V92.** Here is another list. In your opinion, which one of these is most important? CODE ONE ANSWER ONLY

**INT: PRESENT SHOWCARD 17**

**V93.** And what would be the next most important? CODE ONE ANSWER ONLY

|  | FIRST CHOICE | SECOND CHOICE |
|--|--------------|---------------|
| A stable economy   | 1            | 1             |
| Progress toward a less impersonal and more humane society      | 2            | 2             |
| Progress toward a society in which ideas count more than money | 3            | 3             |
| The fight against crime  | 4            | 4             |
| Don't know [DO NOT READ OUT]                                   | 9            | 9             |

I'm going to read out a list of various changes in our way of life that might take place in the near future. Please tell me for each one, if it were to happen, whether you think it would be a good thing, a bad thing, or don't you care?

**INT: PRESENT SHOWCARD 18**

|            |   | GOOD | DON'T CARE | BAD | DK |
|------------|---|------|------------|-----|----|
| <b>V94</b> | Less emphasis on money and material possessions | 1    | 2          | 3   | 9  |
| <b>V95</b> | Less importance placed on work in our lives     | 1    | 2          | 3   | 9  |
| <b>V96</b> | More emphasis on the development of technology  | 1    | 2          | 3   | 9  |
| <b>V97</b> | Greater respect for authority                   | 1    | 2          | 3   | 9  |
| <b>V98</b> | More emphasis on family life                    | 1    | 2          | 3   | 9  |

**V99** In the long run, do you think scientific advances will help or harm mankind?

- 1 Will help
- 2 Will harm
- 3 Some of each
- 9 Don't know [DO NOT READ OUT]

**V100.** How interested would you say you are in politics?

**INT: PRESENT SHOWCARD 19**

- 1 Very interested
- 2 Somewhat interested
- 3 Not very interested
- 4 Not at all interested
- 9 Don't know [DO NOT READ OUT]

**V101 – V106: BLANK CODES**

**V107.** On this card are three basic kinds of attitudes concerning the society we live in. Please choose the one which best describes your own opinion. CODE ONE ONLY

**INT: PRESENT SHOWCARD 20**

- 1 The entire way our society is organized must be changed
- 2 Our society must be gradually improved
- 3 Our present society must be defended
- 9 Don't know [DO NOT READ OUT]

Now I'd like you to tell me your views on various issues. How would you place your views on this scale? 1 means you agree completely with the statement on the left; 10 means you agree completely with the statement on the right; and if your views fall somewhere in between, you can choose any number in between.

**V108**

|   |   |
|---|---|
| Incomes should be made more equal   | We need larger income differences as incentives for individuals |
| 1      2            3      4            5            6            7      8            9            10 |   |
| DK=99   |   |

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**V109**

|   |   |
|---|---|
| Privatization of business and industry should be increased  | Government ownership of business and industry should be increased |
| 1      2            3      4            5            6            7      8            9            10 |   |
| DK=99   |   |

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**V110**

|   |  |
|---|--|
| The government should take more responsibility to ensure that everyone is provided for                | People should take more responsibility to provide for themselves |
| 1      2            3      4            5            6            7      8            9            10 |  |
| DK=99   |  |

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**V111.** How about people from other countries coming here to work? Which one of the following do you think should be done concerning those coming to work here? (SA)

**INT: PRESENT SHOWCARD 21**

1. Let anyone come who wants to?
2. Let people come as long as there are jobs available?
3. Place strict limits on the number of foreigners who can come here?
4. Prohibit people coming here from other countries?
9. DK

I am going to name a number of organizations. For each one, could you tell me how much confidence you have in them: is it a great deal of confidence, quite a lot of confidence, not very much confidence or none at all?

**INT: PRESENT SHOWCARD 22**

**INT: START WITH (X) MARK**

|             |                                       | A GREAT DEAL | QUITE A LOT | NOT VERY MUCH | NONE AT ALL | DK |
|-------------|---------------------------------------|--------------|-------------|---------------|-------------|----|
| <b>V112</b> | Mosques                               | 1            | 2           | 3             | 4           | 9  |
| <b>V114</b> | The press                             | 1            | 2           | 3             | 4           | 9  |
| <b>V115</b> | Television                            | 1            | 2           | 3             | 4           | 9  |
| <b>V121</b> | The Civil service                     | 1            | 2           | 3             | 4           | 9  |
| <b>V122</b> | Large Companies                       | 1            | 2           | 3             | 4           | 9  |
| <b>V123</b> | The Environmental Protection movement | 1            | 2           | 3             | 4           | 9  |
| <b>V125</b> | The Arab League                       | 1            | 2           | 3             | 4           | 9  |
| <b>V126</b> | The United Nations                    | 1            | 2           | 3             | 4           | 9  |

**V113; V116 - V120; V124: BLANK CODES**



I'm going to mention some problems. For each one, would you tell me whether you think that policies in this area should be decided by the Saudi government, by the United Nations, or by the national governments with UN coordination?

|             |                             | National Governments | United Nations | National governments, with UN coordination | D.K. |
|-------------|-----------------------------|----------------------|----------------|--|------|
| <b>V140</b> | International peacekeeping  | 1                    | 2              | 3  | 9    |
| <b>V141</b> | Protecting the environment  | 1                    | 2              | 3  | 9    |
| <b>V142</b> | Aid to developing countries | 1                    | 2              | 3  | 9    |
| <b>V143</b> | Refugees                    | 1                    | 2              | 3  | 9    |
| <b>V144</b> | Human Rights                | 1                    | 2              | 3  | 9    |

**V145.** How often, if at all, do you think about the meaning and purpose of life? (READ OUT IN REVERSE ORDER FOR ALTERNATE CONTACTS)

- 1 Often
- 2 Sometimes
- 3 Rarely
- 4 Never
- 9 Don't know [DO NOT READ OUT]

**V146.** Do you belong to a religious denomination?

IF YES: Which one?  
[IF NO: CODE 0 ]

| <b>RELIGIOUS DENOMINATION</b> |   |
|-------------------------------|---|
| NO, not a member              | 0 |
| Islamic                       | 1 |
| Christian                     | 2 |
| Hindu                         | 3 |
| Other                         | 4 |
| No answer                     | 9 |

**ASK ALL**

**V147.** How often do you attend religious services, apart from funerals and weddings, in the mosque these days?

- 1 Daily or more than once a week
- 2 Once a week
- 3 Once a month
- 4 Only on special holy days
- 5 Once a year
- 6 Less often
- 7 Never, practically never

**V305:** How many times do you pray daily?

- 1 5 times
- 2 4 times
- 3 3 times
- 4 Twice
- 5 Once
- 6 Less often

**V148.** Independently of whether you go to religious services or not, would you say you are...(READ OUT)

- 1 A religious person
- 2 Not a religious person
- 3 Blank Code**
- 9 Don't know [DO NOT READ OUT]

**Code 3 : Blank**

Generally speaking, do you think that the religious authorities (Ulema) in this country are giving adequate answers to ...(Read out and code one answer for each)

|             |  | YES | NO | DK |
|-------------|--|-----|----|----|
| <b>V149</b> | The moral problems and needs of the individual | 1   | 2  | 9  |
| <b>V150</b> | The problems of family life                    | 1   | 2  | 9  |
| <b>V151</b> | People's spiritual needs                       | 1   | 2  | 9  |
| <b>V152</b> | The social problems facing our society today   | 1   | 2  | 9  |

Which, if any, of the following do you believe in? (READ OUT AND CODE ONE ANSWER FOR EACH)

|             |                                     | YES | NO | DK |
|-------------|-------------------------------------|-----|----|----|
| <b>V153</b> | Do you believe in God?              | 1   | 2  | 9  |
| <b>V154</b> | Do you believe in life after death? | 1   | 2  | 9  |
| <b>V155</b> | Do you believe people have a soul?  | 1   | 2  | 9  |
| <b>V156</b> | Do you believe in hell?             | 1   | 2  | 9  |
| <b>V157</b> | Do you believe in heaven?           | 1   | 2  | 9  |

**V158.** How important is God in your life? Please use this scale to indicate: 10 means very important and 1 means not at all important.

- Not at all Very
- 1      2      3      4      5      6      7      8      9      10
- DK=99

**V159.** Do you find that you get comfort and strength from religion?

- 1 Yes
- 2 No
- 9 Don't know [DO NOT READ OUT]

**V160 – V164: BLANK CODES**

Now, I would like to know your views about society in general. Which of these traits a good society should have?

|             |   | Very important | Important | Somewhat important | Least important | Not important | DK |
|-------------|---|----------------|-----------|--------------------|-----------------|---------------|----|
| <b>V165</b> | Society should make laws according to the people's wishes | 1              | 2         | 3                  | 4               | 5             | 9  |
| <b>V166</b> | Society should implement only the laws of the shari'a     | 1              | 2         | 3                  | 4               | 5             | 9  |

Please tell me for each of the following statements whether you think it can always be justified, never be justified, or something in between, using this card. READ OUT STATEMENTS. CODE ONE ANSWER FOR EACH STATEMENT

**INT: PRESENT SHOWCARD 24**

**V167: BLANK CODE**

**V168** Claiming government benefits to which you are not entitled  
Never Justifiable Always Justifiable  
1 2 3 4 5 6 7 8 9 10  
DK=99

**V169** Avoiding a fare on public transport  
Never Justifiable Always Justifiable  
1 2 3 4 5 6 7 8 9 10  
DK=99

**V170: BLANK CODE**

**V171** Someone accepting a bribe in the course of their duties  
Never Justifiable Always Justifiable  
1 2 3 4 5 6 7 8 9 10  
DK=99

**V172** Homosexuality  
Never Justifiable Always Justifiable  
1 2 3 4 5 6 7 8 9 10  
DK=99

**V173** Prostitution  
Never Justifiable Always Justifiable  
1 2 3 4 5 6 7 8 9 10  
DK=99

**V174** Abortion  
Never Justifiable Always Justifiable  
1 2 3 4 5 6 7 8 9 10  
DK=99

**V175** Divorce  
Never Justifiable Always Justifiable  
1 2 3 4 5 6 7 8 9 10  
DK=99



**V176** Euthanasia-- ending the life of the incurably sick  
 Never Justifiable Always Justifiable  
 1 2 3 4 5 6 7 8 9 10  
 DK=99

**V177** Suicide  
 Never Justifiable Always Justifiable  
 1 2 3 4 5 6 7 8 9 10  
 DK=99

**V178.** To which of these geographical groups would you say you belong first of all?

**V179.** And the next?

|   | FIRST | NEXT |
|---|-------|------|
| Locality or town where you live           | 1     | 1    |
| State or region of country where you live | 2     | 2    |
| Saudi Arabia as a whole                   | 3     | 3    |
| Middle East                               | 4     | 4    |
| The world as a whole                      | 5     | 5    |
| Don't know [DO NOT READ OUT]              | 9     | 9    |

**V180.** How proud are you to be Saudi / your nationality?

- 1 Very proud
- 2 Quite proud
- 3 Not very proud
- 4 Not at all proud
9. Don't know [DO NOT READ OUT]

**V181.** Which of the following best describes you?

- 1 Above all, I am Saudi
- 2 Above all, I am a Muslim
- 3 Above all, I am an Arab
- 4 Above all, I am a ..... [Substitute with nationality of Non-Saudi respondents]
- 5 Other

**V182.** What language do you normally speak at home?

1. Arabic
1. Urdu / Hindi
2. English
3. Filipino
4. Other

**V183 – V185. BLANK CODES**

Every country faces a number of regional and international problems. Among the following, which problems do you consider very important (very serious), important, somewhat important, least important, or not important?

|             |  | Very important | Important | Somewhat important | Least important | Not important | DK |
|-------------|--|----------------|-----------|--------------------|-----------------|---------------|----|
| <b>V186</b> | Aggression from a neighboring country                                      | 1              | 2         | 3                  | 4               | 5             | 9  |
| <b>V187</b> | The exploitation of this country's natural resources by powerful countries | 1              | 2         | 3                  | 4               | 5             | 9  |
| <b>V188</b> | Cultural invasion by the West  | 1              | 2         | 3                  | 4               | 5             | 9  |

**DEMOGRAPHICS**

**V189.** Sex of respondent:

- 1 Male
- 2 Female

**V190.** Can you tell me your year of birth, please? 19\_\_\_\_  
[ENTER ONLY THE LAST TWO DIGITS OF THE YEAR: "19" IS ASSUMED]

**V191.** This means you are \_\_\_ \_\_ years old.  
[ALSO A TWO DIGIT VARIABLE]

**V192.** What is the highest educational level that you have attained?  
(use functional equivalent of the following, in given society;

**IF STUDENT, CODE HIGHEST LEVEL HE/SHE EXPECTS TO COMPLETE):**

- 1. Do not have any formal education
- 2. Some elementary education / can read and write
- 3. Finished elementary education; less than intermediate
- 4. Finished intermediate; less than secondary
- 5. Finished secondary; less than university
- 6. University and above

**V193.** At what age did you or will you complete your full time education, either at school or at an institution of higher education? Please exclude apprenticeships:  
[IF STUDENT, CODE AGE AT WHICH HE/SHE EXPECTS TO COMPLETE EDUCATION]  
WRITE IN AGE IN YEARS \_\_\_\_\_  
[TWO DIGITS]

**V194.** Do you live with your parents?

- 1 Yes
- 2 No

**V195.** Are you employed now or not?

**IF YES:**

About how many hours a week? (If more than one job: only for the main job)

| <b>Has paid employment</b>            |   |
|---------------------------------------|---|
| Full Time (30 hours a week or more)   | 1 |
| Part time (less than 30 hours a week) | 2 |
| Self employed                         | 3 |

| <b>If no paid employment</b>     |   |
|----------------------------------|---|
| Retired/pensioned                | 4 |
| Housewife not otherwise employed | 5 |
| Student                          | 6 |
| Unemployed                       | 7 |
| Other PLEASE SPECIFY             | 8 |

**V196.** In which profession/occupation do you or did you work? If more than one job, the main job?

What is/was your job there? WRITE IN AND CODE V196 BELOW  
[THIS IS ASKED SIMPLY IN ORDER TO CODE V196 BELOW]

- 1 Employer/manager of establishment with 10 or more employees
- 2 Employer/manager of establishment with less than 10 employees
- 3 Professional worker lawyer, accountant, teacher, etc.
- 4 Supervisory non-manual - office worker.
- 5 non-manual - office worker: non-supervisory
- 6 Foreman and supervisor
- 7 Skilled manual worker
- 8 Semi-skilled manual worker
- 9 Unskilled manual worker
- 10 Farmer: has own farm
- 11 Agricultural worker
- 12 Member of armed forces, security personnel
- 13 Never had a job

**V197.** Are you the chief wage earner in your household?

1. Yes - **GO TO V200.**
2. No - **GO TO V198.**

**V198.** Is the chief wage earner employed now or not?

1. Yes
2. No

**V199.** In which profession/occupation does he/she work? (or did work) If more than one job, the main job? What is/was his/her job there? WRITE IN AND CODE BELOW

- 1 Employer/manager of establishment with 10 or more employees
- 2 Employer/manager of establishment with less than 10 employees
- 3 Professional worker lawyer, accountant, teacher, etc.
- 4 Supervisory non-manual - office worker.
- 5 non-manual - office worker: non-supervisory
- 6 Foreman and supervisor
- 7 Skilled manual worker
- 8 Semi-skilled manual worker
- 9 Unskilled manual worker
- 10 Farmer: has own farm
- 11 Agricultural worker
- 12 Member of armed forces, security personnel
- 13 Never had a job

**V200.** During the past year, did your family:

1. Save money
2. Just get by
3. Spent some savings
4. Spent savings and borrowed money
9. DK, NA

**V201.** People sometimes describe themselves as belonging to the working class, the middle class, or the upper or lower class. Would you describe yourself as belonging to the:

1. Upper class
2. Upper middle class
3. Lower middle class
4. Working class
5. Lower class
9. Don't know [DO NOT READ OUT]

**V202.** What is your monthly household income?.

|                    |    |
|--------------------|----|
| Less than SR 2000  | 1  |
| SR 2001-3000       | 2  |
| SR 3001-4000       | 3  |
| SR 4001-5000       | 4  |
| SR 5001-6000       | 5  |
| SR 6001-7000       | 6  |
| SR 7001-8000       | 7  |
| SR 8001-9000       | 8  |
| SR 9001-10000      | 9  |
| SR 10001-12500     | 10 |
| SR 12501-15000     | 11 |
| SR 15001-20000     | 12 |
| SR 20001-25000     | 13 |
| SR 25001-30000     | 14 |
| SR 30001 and above | 15 |
| Refused            | 16 |
| Do not know        | 17 |

**V203.** Do you ever watch television? IF YES: How much time do you usually spend watching television on an average weekday (NOT WEEKENDS)?

1. Do not watch TV or do not have access to TV
2. 1 - 2 hours per day
3. 2 - 3 hours per day
4. More than 3 hours per day
9. DK

**V204.** Do you agree strongly, agree, disagree or disagree strongly with the following statement:  
"Television is my most important form of entertainment."

1. Agree strongly
2. Agree
3. Disagree
4. Disagree Strongly
9. DK

**V205.** Total length of interview: \_\_\_ Hours \_\_\_ Minutes:

**V206.** During the interview the respondent was ....

- 1 Very interested
- 2 Somewhat interested
- 3 Not very interested

**V207.** Size of town:

- 1 Under 2,000
- 2 2,000 - 5,000
- 3 5 - 10,000

- 4 10 - 20,000
- 5 20 - 50,000
- 6 50 - 100,000
- 7 100 - 500,000
- 8 500,000 and more

**V208.** Nationality

- 1 Saudi
- 2 Egyptian / Sudanese
- 3 Jordanian / Palestinian.
- 4 Lebanese / Syrian
- 5 Yemeni
- 6 Other Arabs
- 6 Indian / Sri Lankan
- 7 Pakistani / Bangladeshi
- 8 Filipino
- 9 Europeans / Americans
- 10 Other nationalities

**V209.** City where the interview was conducted:

- 1 Jeddah
- 2 Taif
- 3 Makkah
- 4 Riyadh
- 5 Qassim
- 6 Hail
- 7 Dammam / Khobar
- 8 Abha / Khamis
- 9 Al Madinah
- 10 Tabuk

**V306.** Region where interview was conducted:

- 1 Northern
- 2 Southern
- 3 Central
- 4 Eastern
- 5 Western

Use 2-digit regional code appropriate to your own society]

**V210.** Language in which interview was conducted

1. Arabic
2. English

**V211.** Weight variable.

Provide a 4-digit weight variable here to correct your sample to reflect national distributions of key variables. If no weighting is necessary, simply code each case as "1.00" (coded as "100" since it will be assumed that the last two digits of this variable are to the right of the decimal point). It is especially important to correct for education. For example, if your sample contains twice as many university-educated respondents as there are in the adult population as a whole, members of this group should be given a weight of .5 (coded as "50").

NSF-In Search-Q

**Name of Respondent:** \_\_\_\_\_

**Area:** \_\_\_\_\_

**Street:** \_\_\_\_\_

**Bldg. #:** \_\_\_\_\_

**Building:** \_\_\_\_\_

**Flat #:** \_\_\_\_\_

**Floor:** \_\_\_\_\_

**Res. Tel. #:** \_\_\_\_\_

**Off. Tel. #:** \_\_\_\_\_

**Mobile #:** \_\_\_\_\_

| BLOCK |  |  | CLUSTER |  |  | ADMN. UNIT |  |  | CITY |  |  | PROVINCE |  |  |
|-------|--|--|---------|--|--|------------|--|--|------|--|--|----------|--|--|
|       |  |  |         |  |  |            |  |  |      |  |  |          |  |  |

|                              |                    |
|------------------------------|--------------------|
| <b>INT: SIGNATURE:</b> _____ | <b>DATE:</b> _____ |
|------------------------------|--------------------|

| End Time | Hours | Minutes |
|----------|-------|---------|
|          |       |         |