INTRODUCTION BY INTERVIEWER:

Hello. I am from the [NAME OF ORGANIZATION]. We are carrying out the [PAKISTAN] part of a world-wide study of what people value in life. This study will interview samples representing most of the world's people. Your name been selected at random as part of a representative sample of the [PAKISTANI] public. I'd like to ask your views on a number of different subjects. You are under no obligation to respond, but your help will contribute to a better understanding of what people all over the world believe and want out of life. Your answers will be completely confidential.

For each of the following, indicate how important it is in your life. Would you say it is:

<table>
<thead>
<tr>
<th></th>
<th>Very important</th>
<th>Rather important</th>
<th>Not very important</th>
<th>Not at all important</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>V4</td>
<td>Family</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>V5</td>
<td>Friends</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>V6</td>
<td>Leisure time</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>V7</td>
<td>Politics</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>V8</td>
<td>Work</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>V9</td>
<td>Religion</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>V10</td>
<td>Service to others</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
</tbody>
</table>

Indicates item asked in previous surveys

V11. Taking all things together, would you say you are:
[READ OUT]

1. Very happy
2. Quite happy
3. Not very happy
4. Not at all happy
9 Don't know [DO NOT READ OUT]

V12. All in all, how would you describe your state of health these days? Would you say it is... (READ OUT REVERSING ORDER FOR ALTERNATE CONTACTS)

1. Very Good
2. Good
3. Fair
4. Poor
9 Don't know [DO NOT READ OUT]

V13. With which of these two statements do you tend to agree? (CODE ONE ANSWER ONLY)

A. Regardless of what the qualities and faults of one's parents are, one must always love and respect them
B. One does not have the duty to respect and love parents who have not earned it by their behavior and attitudes

1 Tend to agree with statement A
2 Tend to agree with statement B
9 Don't know [DO NOT READ OUT]
V14. Which of the following statements best describes your views about parents' responsibilities to their children?  
(CODE ONE ONLY)

1 Parents' duty is to do their best for their children even at the expense of their own well-being  
2 Parents have a life of their own and should not be asked to sacrifice their own well-being for the sake of their children  
3 Neither [IF VOLUNTEERED]  
9 Don't know [DO NOT READ OUT]

Here is a list of qualities that children can be encouraged to learn at home. Which, if any, do you consider to be especially important? Please choose up to five.  
(CODE FIVE ONLY)

<table>
<thead>
<tr>
<th>Quality</th>
<th>Important</th>
<th>Not Mentioned</th>
</tr>
</thead>
<tbody>
<tr>
<td>Good manners</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>Independence</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>Hard work</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>Feeling of responsibility</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>Imagination</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>Tolerance and respect for other people</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>Thrift, saving money and things</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>Determination, perseverance</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>Religious faith</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>Unselfishness</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>Obedience</td>
<td>1</td>
<td>2</td>
</tr>
</tbody>
</table>

V26. Generally speaking, would you say that most people can be trusted or that most people can’t be trusted?

1 Most people can be trusted  
2 Most people can’t be trusted  
9 Don't know [DO NOT READ OUT]

V27. Do you think most people would try to exploit you if they got a chance, or would they try to be fair?

1 Would exploit you  
2 Would try to be fair  
9 Don’t know [DO NOT READ OUT]

I’m going to ask you how often you do various things. For each activity, would you say you do them every week or nearly every week; once or twice a month; only a few times a year; or not at all?

<table>
<thead>
<tr>
<th>Activity</th>
<th>Weekly/ nearly every week</th>
<th>Once or twice a month</th>
<th>Only a few times a year</th>
<th>Not at all</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>V28 Interact with parents or other relatives</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>9</td>
</tr>
<tr>
<td>V29 Interact with friends</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>9</td>
</tr>
<tr>
<td>V30 Interact socially with colleagues from work or your profession</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>9</td>
</tr>
<tr>
<td>V31 Interact with people at your church, mosque or synagogue</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>9</td>
</tr>
<tr>
<td>V32 Interact socially with people at sports clubs or voluntary or service organization</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>9</td>
</tr>
</tbody>
</table>
V33 When you get together with your friends, would you say you discuss political matters frequently, occasionally or never?

1. Frequently
2. Occasionally
3. Never
9. Don't know [DO NOT READ OUT]

V34 Here are two statements people sometimes make when discussing the environment and economic growth. Which of them comes closer to your own point of view?

1. Protecting the environment should be given priority, even if it causes slower economic growth and some loss of jobs.
2. Economic growth and creating jobs should be the top priority, even if the environment suffers to some extent
3. Other answer (VOLUNTEERED)
9. DK

V35 Here too more statements:

1. To build good human relationships, it is most important to try to understand others' preferences;
   OR
2. To build good relationships, it is most important to express one's own preferences clearly.
9. DK

On this list are various groups of people. Could you please sort out any that you would not like to have as neighbors? (CODE AN ANSWER FOR EACH)

<table>
<thead>
<tr>
<th>Mentioned</th>
<th>Not Mentioned</th>
</tr>
</thead>
<tbody>
<tr>
<td>V36 People with a criminal record</td>
<td>1</td>
</tr>
<tr>
<td>V37 People of a different race or color</td>
<td>1</td>
</tr>
<tr>
<td>V38 Drinkers</td>
<td>1</td>
</tr>
<tr>
<td>V39 Emotionally unstable people</td>
<td>1</td>
</tr>
<tr>
<td>V40 People of other religions</td>
<td>1</td>
</tr>
<tr>
<td>V41 Immigrants/foreign workers</td>
<td>1</td>
</tr>
<tr>
<td>V42 People who have AIDS</td>
<td>1</td>
</tr>
<tr>
<td>V43 Drug addicts</td>
<td>1</td>
</tr>
<tr>
<td>V44 Homosexuals</td>
<td>1</td>
</tr>
<tr>
<td>V45</td>
<td>1</td>
</tr>
</tbody>
</table>

Do you agree or disagree with the following statements?

<table>
<thead>
<tr>
<th>Agree</th>
<th>Neither</th>
<th>Disagree</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>V46 When jobs are scarce, men should have more right to a job than women</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>V47 When jobs are scarce, employers should give priority to [PAKISTANI] people over immigrants [Substitute your own nationality]</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
</tbody>
</table>
V48. How satisfied are you with the financial situation of your household? If "1" means you are completely dissatisfied on this scale, and "10" means you are completely satisfied, where would you put your satisfaction with your household's financial situation?

<table>
<thead>
<tr>
<th>Dissatisfied</th>
<th>Satisfied</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 2 3 4 5 6 7 8 9 10</td>
<td></td>
</tr>
<tr>
<td>DK = 99</td>
<td></td>
</tr>
</tbody>
</table>

V49. All things considered, how satisfied are you with your life as a whole these days? Please use this card to help with your answer.

<table>
<thead>
<tr>
<th>Dissatisfied</th>
<th>Satisfied</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 2 3 4 5 6 7 8 9 10</td>
<td></td>
</tr>
<tr>
<td>DK = 99</td>
<td></td>
</tr>
</tbody>
</table>

V50. Some people feel they have completely free choice and control over their lives, while other people feel that what they do has no real effect on what happens to them. Please use this scale where 1 means "none at all" and 10 means "a great deal" to indicate how much freedom of choice and control you feel you have over the way your life turns out.

<table>
<thead>
<tr>
<th>None at all</th>
<th>A great deal</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 2 3 4 5 6 7 8 9 10</td>
<td></td>
</tr>
<tr>
<td>DK = 99</td>
<td></td>
</tr>
</tbody>
</table>

V51. Are you currently (READ OUT AND CODE ONE ONLY)

1. Married
2. Living together
3. Divorced
4. Separated
5. Widowed
6. Single / Unmarried

IF MARRIED:

V52. Where did you live during the first year after the marriage?

1. with your spouse’s parents (in-laws)
2. with your own parents
3. in a separate house
4. Other _______

ASK ALL:

V53. Have you had any children? IF YES, how many?

0 No child
1 1 child
2 2 children
3 3 children
4 4 children
5 5 children
6 6 children
7 7 children
8 8 or more children
V54. What do you think is the ideal size of the family - how many children, if any?

0 None
1 1 child
2 2 children
3 3 children
4 4 children
5 5 children
6 6 children
7 7 children
8 8 or more children
9 DK, no answer

V55. If someone says a child needs a home with both a father and a mother to grow up happily, would you tend to agree or disagree?

1 Tend to agree
2 Tend to disagree
9 Don't know [DO NOT READ OUT]

V56. Do you think that a woman has to have children in order to be fulfilled or is this not necessary?

1 Needs children
2 Not necessary
9 Don't know [DO NOT READ OUT]

V57. Do you agree or disagree with the following statement? (READ OUT): "Marriage is an out-dated institution"

1. Agree
2. Disagree
9. Don't know [DO NOT READ OUT]

V58. In other countries, some women choose to have children even if they’re not married. Do you approve or disapprove of this?

1 Approve
2 Disapprove
3 Depends [IF VOLUNTEERED]
9 Don't know [DO NOT READ OUT]

For each of the following statements I read out, can you tell me how much you agree with each. Do you agree strongly, agree, disagree, or disagree strongly?

<table>
<thead>
<tr>
<th></th>
<th>Agree strongly</th>
<th>Agree</th>
<th>Disagree</th>
<th>Strongly disagree</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>V59</td>
<td>One of my main goals in life has been to make my parents proud</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>V60</td>
<td>I make a lot of effort to live up to what my friends expect</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>V61</td>
<td>A working mother can establish just as warm and secure a relationship with her children as a mother who does not work</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>V62</td>
<td>Being a housewife is just as fulfilling as working for pay</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>V63</td>
<td>Both the husband and wife should contribute to household income</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>V64</td>
<td>On the whole, men make better political leaders than women do</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>----</td>
<td>-------------------------------------------------------------</td>
<td>----</td>
<td>----</td>
<td>----</td>
<td>----</td>
</tr>
<tr>
<td>V65</td>
<td>A university education is more important for a boy than a girl for a boy than for a girl</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
</tbody>
</table>

In your opinion, how important are each of the following traits in a woman? (V111)

<table>
<thead>
<tr>
<th>V66</th>
<th>Wearing a veil in public places</th>
<th>Very important</th>
<th>Important</th>
<th>Somewhat important</th>
<th>Not very important</th>
<th>Not at all important</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>9</td>
</tr>
<tr>
<td>V67</td>
<td>Being a good mother</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>9</td>
</tr>
<tr>
<td>V68</td>
<td>Being a good wife</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>9</td>
</tr>
<tr>
<td>V69</td>
<td>Being religious</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>9</td>
</tr>
<tr>
<td>V70</td>
<td>Being educated</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>9</td>
</tr>
</tbody>
</table>

I would like to ask your personal opinion about the following issues related to relationships between men and women. To what extent do you agree or disagree with men having more than one wife? Do you strongly agree, agree, disagree, or strongly disagree?

**INTERVIEWER:** This same style should be used in asking both questions.

<table>
<thead>
<tr>
<th>V71</th>
<th>It is acceptable for a man to have more than one wife.</th>
<th>Strongly agree</th>
<th>Agree</th>
<th>Neither agree or disagree</th>
<th>Disagree</th>
<th>Strongly disagree</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>9</td>
</tr>
<tr>
<td>V72</td>
<td>A wife must always obey her husband.</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>9</td>
</tr>
</tbody>
</table>

V73. People sometimes talk about what the aims of this country should be for the next ten years. On this card are listed some of the goals which different people would give top priority. Would you please say which one of these you, yourself, consider the most important? CODE ONE ANSWER ONLY UNDER "First Choice."

V74. And which would be the next most important? CODE ONE ANSWER ONLY UNDER "Second Choice."

<table>
<thead>
<tr>
<th>A high level of economic growth</th>
<th>First Choice</th>
<th>Second Choice</th>
</tr>
</thead>
<tbody>
<tr>
<td>Making sure this country has strong defense forces</td>
<td>1</td>
<td>1</td>
</tr>
<tr>
<td>Seeing that people have more say about how things are done at their jobs and in their communities</td>
<td>2</td>
<td>2</td>
</tr>
<tr>
<td>Trying to make our cities and countryside more beautiful</td>
<td>3</td>
<td>3</td>
</tr>
<tr>
<td>Don't know [DO NOT READ OUT]</td>
<td>4</td>
<td>4</td>
</tr>
</tbody>
</table>

V75. If you had to choose, which one of the things on this card would you say is most important? CODE ONE ANSWER ONLY

V76. And which would be the next most important? CODE ONE ANSWER ONLY

<table>
<thead>
<tr>
<th>Maintaining order in the nation</th>
<th>First Choice</th>
<th>Second Choice</th>
</tr>
</thead>
<tbody>
<tr>
<td>Giving people more say in important government decisions</td>
<td>1</td>
<td>1</td>
</tr>
<tr>
<td>Fighting rising prices</td>
<td>2</td>
<td>2</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Fighting rising prices</th>
<th>First Choice</th>
<th>Second Choice</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>3</td>
<td>3</td>
</tr>
</tbody>
</table>
V77. Here is another list. In your opinion, which one of these is most important? CODE ONE ANSWER ONLY

V78. And what would be the next most important? CODE ONE ANSWER ONLY

<table>
<thead>
<tr>
<th></th>
<th>FIRST CHOICE</th>
<th>SECOND CHOICE</th>
</tr>
</thead>
<tbody>
<tr>
<td>A stable economy</td>
<td>1</td>
<td>1</td>
</tr>
<tr>
<td>Progress toward a less impersonal and more humane society</td>
<td>2</td>
<td>2</td>
</tr>
<tr>
<td>Progress toward a society in which ideas count more than money</td>
<td>3</td>
<td>3</td>
</tr>
<tr>
<td>The fight against crime</td>
<td>4</td>
<td>4</td>
</tr>
<tr>
<td>Don't know [DO NOT READ OUT]</td>
<td>9</td>
<td>9</td>
</tr>
</tbody>
</table>

I'm going to read out a list of various changes in our way of life that might take place in the near future. Please tell me for each one, if it were to happen, whether you think it would be a good thing, a bad thing, or don't you care?

<table>
<thead>
<tr>
<th></th>
<th>GOOD</th>
<th>DON'T CARE</th>
<th>BAD</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>V79 Less emphasis on money and material possessions</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>9</td>
</tr>
<tr>
<td>V80 Less importance placed on work in our lives</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>9</td>
</tr>
<tr>
<td>V81 More emphasis on the development of technology</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>9</td>
</tr>
<tr>
<td>V82 Greater respect for authority</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>9</td>
</tr>
<tr>
<td>V83 More emphasis on family life</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>9</td>
</tr>
</tbody>
</table>

V84 In the long run, do you think scientific advances will help or harm mankind?

1. Will help
2. Will harm
3. Some of each
9. Don't know [DO NOT READ OUT]

V85. How interested would you say you are in politics?

1. Very interested
2. Somewhat interested
3. Not very interested
4. Not at all interested
9. Don't know [DO NOT READ OUT]

Now I'm going to read out some different forms of political action that people can take, and I'd like you to tell me, for each one, whether you have actually done any of these things, whether you might do it or would never, under any circumstances, do it.

<table>
<thead>
<tr>
<th></th>
<th>HAVE DONE</th>
<th>MIGHT DO</th>
<th>WOULD NEVER DO</th>
<th>DK</th>
</tr>
</thead>
</table>

7
V86 Signing a petition  1  2  3  9
V87 Joining in boycotts  1  2  3  9
V88 Attending lawful demonstrations  1  2  3  9
V89 Joining unofficial strikes  1  2  3  9
V90 Occupying buildings or factories  1  2  3  9

V91. In political matters, people talk of "the left" and "the right." How would you place your views on this scale, generally speaking?

<table>
<thead>
<tr>
<th>Left</th>
<th>Right</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>5</td>
<td>6</td>
</tr>
<tr>
<td>7</td>
<td>8</td>
</tr>
<tr>
<td>9</td>
<td>10</td>
</tr>
<tr>
<td>DK = 99</td>
<td></td>
</tr>
</tbody>
</table>

V92. On this card are three basic kinds of attitudes concerning the society we live in. Please choose the one which best describes your own opinion. CODE ONE ONLY (OPTIONAL FOR IRAN)

1. The entire way our society is organized must be radically changed
2. Our society must be gradually improved by reforms
3. Our present society must be valiantly defended against all subversive forces
9. Don't know [DO NOT READ OUT]

Now I'd like you to tell me your views on various issues. How would you place your views on this scale? 1 means you agree completely with the statement on the left; 10 means you agree completely with the statement on the right; and if your views fall somewhere in between, you can choose any number in between.

V93 Incomes should be made more equal
We need larger income differences as incentives for individuals

<table>
<thead>
<tr>
<th>1</th>
<th>2</th>
<th>3</th>
<th>4</th>
<th>5</th>
<th>6</th>
<th>7</th>
<th>8</th>
<th>9</th>
<th>10</th>
</tr>
</thead>
<tbody>
<tr>
<td>DK=99</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

V94 Private ownership of business and industry should be increased
Government ownership of business and industry should be increased

<table>
<thead>
<tr>
<th>1</th>
<th>2</th>
<th>3</th>
<th>4</th>
<th>5</th>
<th>6</th>
<th>7</th>
<th>8</th>
<th>9</th>
<th>10</th>
</tr>
</thead>
<tbody>
<tr>
<td>DK=99</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

V95 The government should take more responsibility to ensure that everyone is provided for
People should take more responsibility to provide for themselves

<table>
<thead>
<tr>
<th>1</th>
<th>2</th>
<th>3</th>
<th>4</th>
<th>5</th>
<th>6</th>
<th>7</th>
<th>8</th>
<th>9</th>
<th>10</th>
</tr>
</thead>
<tbody>
<tr>
<td>DK=99</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

V96. How about people from other countries coming here to work. Which one of the following do you think the government should do?

1. Let anyone come who wants to?
2. Let people come as long as there are jobs available?
3. Place strict limits on the number of foreigners who can come here?
4. Prohibit people coming here from other countries?
I am going to name a number of organizations. For each one, could you tell me how much confidence you have in them: is it a great deal of confidence, quite a lot of confidence, not very much confidence or none at all?

<table>
<thead>
<tr>
<th></th>
<th>A GREAT DEAL</th>
<th>QUITE A LOT</th>
<th>NOT VERY MUCH</th>
<th>NONE AT ALL</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>V97</td>
<td>Mosques</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>V98</td>
<td>The armed forces (assign missing data if not used)</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>V99</td>
<td>The press</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>V100</td>
<td>Television</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>V101</td>
<td>Labor unions</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>V102</td>
<td>The police</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>V103</td>
<td>The government in Islamabad</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>V104</td>
<td>Political parties</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>V105</td>
<td>Parliament</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>V106</td>
<td>The Civil service</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>V107</td>
<td>Large Companies</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>V108</td>
<td>The Environmental Protection movement</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>V109</td>
<td>The women’s movement</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>V110</td>
<td>The SARC</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>V111</td>
<td>The United Nations</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
</tbody>
</table>

V112. People have different views about the system for governing this country. Here is a scale for rating how well the government is doing: 1 means very bad; 10 means very good. What point on this scale would you choose to describe how well the government is doing?

<table>
<thead>
<tr>
<th></th>
<th>Bad</th>
<th>Very good</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>1</td>
<td>2</td>
</tr>
</tbody>
</table>

I'm going to describe various types of political systems and ask what you think about each as a way of governing this country. For each one, would you say it is a very good, fairly good, fairly bad or very bad way of governing this country?

<table>
<thead>
<tr>
<th></th>
<th>VERY GOOD</th>
<th>FAIRLY GOOD</th>
<th>BAD</th>
<th>VERY BAD</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>V113</td>
<td>Having a strong head of government who does not have to bother with parliament and elections</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>V114</td>
<td>Having experts, not government, make decisions according to what they think is best for the country</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>V115</td>
<td>Having the army rule (OPTIONAL FOR IRAN)</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>V116</td>
<td>Having a democratic political system</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
</tbody>
</table>

V117. On the whole are you very satisfied, rather satisfied, not very satisfied or not at all satisfied with the way democracy is developing in our country?
I'm going to read off some things that people sometimes say about a democratic political system. Could you please tell me if you agree strongly, agree, disagree or disagree strongly, after I read each one of them?

<table>
<thead>
<tr>
<th>Question</th>
<th>Agree strongly</th>
<th>Agree</th>
<th>Disagree</th>
<th>Strongly disagree</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>V118 In democracy, the economy runs badly</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>9</td>
</tr>
<tr>
<td>V119 Democracies are indecisive and have too much quibbling</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>9</td>
</tr>
<tr>
<td>V120 Democracies aren't good at maintaining order</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>9</td>
</tr>
<tr>
<td>V121 Democracy may have problems but it's better than any other form of government</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>9</td>
</tr>
</tbody>
</table>

V122 How much respect is there for individual human rights nowadays (in our country)? Do you feel there is (read out):

1. A lot of respect for individual human rights
2. Some respect
3. Not much respect
4. No respect at all
9. Don’t know

V123 How satisfied are you with the way the government is handling the country's affairs? Would you say you are very satisfied, fairly satisfied, fairly dissatisfied or very dissatisfied?

1. Very satisfied
2. Fairly satisfied
3. Fairly dissatisfied
4. Very dissatisfied
9. DK

V124 Generally speaking, would you say that this country’s economy is run by a few big interests looking out for themselves or that it is run for the benefit of all the people?

1. Run by a few big interests
2. Run for all the people
9. Don’t know [DO NOT READ OUT]

V125 How often, if at all, do you think about the meaning and purpose of life? (READ OUT IN REVERSE ORDER FOR ALTERNATE CONTACTS)

1. Often
2. Sometimes
3. Rarely
4. Never
9. Don’t know [DO NOT READ OUT]
V126. Do you belong to a religious denomination?

   IF YES: Which one?
   [IF NO: CODE 0 ]

   RELIGIOUS DENOMINATION
   Sunni 1
   Al-Hadis 2
   Shia 3
   No trust in denomination 4
   No answer 9

ASK ALL

V127. Apart from weddings, funerals and baptisms, about how often do you attend religious services these days?

   1 Five times a day
   2 One or two times a day
   3 Few times a week
   4 Few times a month
   5 Occasionally
   6 Never

V128. Independently of whether you go to religious services or not, would you say you are...(READ OUT)

   1 A religious person
   2 Not a religious person
   3 A convinced atheist
   9 Don't know [DO NOT READ OUT]

Generally speaking, do you think that the religious authorities in this country are giving adequate answers to ...(Read out and code one answer for each)

<table>
<thead>
<tr>
<th></th>
<th>YES</th>
<th>NO</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>V129 The moral problems and needs of the individual</td>
<td>1</td>
<td>2</td>
<td>9</td>
</tr>
<tr>
<td>V130 The problems of family life</td>
<td>1</td>
<td>2</td>
<td>9</td>
</tr>
<tr>
<td>V131 People's spiritual needs</td>
<td>1</td>
<td>2</td>
<td>9</td>
</tr>
<tr>
<td>V132 The social problems facing our country today</td>
<td>1</td>
<td>2</td>
<td>9</td>
</tr>
</tbody>
</table>

Which, if any, of the following do you believe in? (READ OUT AND CODE ONE ANSWER FOR EACH)

<table>
<thead>
<tr>
<th></th>
<th>YES</th>
<th>NO</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>V133 Do you believe in God?</td>
<td>1</td>
<td>2</td>
<td>9</td>
</tr>
<tr>
<td>V134 Do you believe in life after death?</td>
<td>1</td>
<td>2</td>
<td>9</td>
</tr>
<tr>
<td>V135 Do you believe people have a soul?</td>
<td>1</td>
<td>2</td>
<td>9</td>
</tr>
<tr>
<td>V136 Do you believe in hell?</td>
<td>1</td>
<td>2</td>
<td>9</td>
</tr>
<tr>
<td>V137 Do you believe in heaven?</td>
<td>1</td>
<td>2</td>
<td>9</td>
</tr>
</tbody>
</table>
V138. How important is God in your life? Please use this scale to indicate: 10 means very important and 1 means not at all important.

Not at all 1 2 3 4 5 6 7 8 9 Very
DK=99

V139. Do you find that you get comfort and strength from religion?

1 Yes
2 No
9 Don’t know [DO NOT READ OUT]

Today as in the past, Muslim scholars and jurists sometimes disagree about the proper interpretation of Islam in response to present-day issues. For each of the statements listed below, would you please indicate whether you agree strongly, agree, disagree or disagree strongly with the interpretation of Islam that is presented?

V140 Islam requires that a woman dress modestly but does not require that she cover her face with a veil.
   1. Agree Strongly
   2. Agree
   3. Disagree
   4. Disagree Strongly

V141 It is a violation of Islam for male and female university students to attend classes together.
   1. Agree Strongly
   2. Agree
   3. Disagree
   4. Disagree Strongly

V142 Monarchy is a form of government that is compatible with Islam.
   1. Agree Strongly
   2. Agree
   3. Disagree
   4. Disagree Strongly

V143 Democracy is a Western form of government that is not compatible with Islam.
   1. Agree Strongly
   2. Agree
   3. Disagree
   4. Disagree Strongly

V144 Nationalism is incompatible with Islam because Islam requires that Muslims be united in a single political community (the ummah) rather than be citizens of different states and loyal to different governments.
   1. Agree Strongly
   2. Agree
   3. Disagree
   4. Disagree Strongly

V145 If a Palestinian state is established and makes peace with Israel, Islam would not oppose the existence of Israel.
   1. Agree Strongly
   2. Agree
   3. Disagree
4. Disagree Strongly

V146 If a country pursues policies that are harmful to Muslims, Islam permits the killing of civilians (including women and children) in that country.
   1. Agree Strongly
   2. Agree
   3. Disagree
   4. Disagree Strongly

V147 A country that is truly Islamic should not have a parliament with the right to pass laws (or do anything more than advise the rulers)
   1. Agree Strongly
   2. Agree
   3. Disagree
   4. Disagree Strongly

V148 Islam requires that in a Muslim country the political rights of non-Muslims should be inferior to those of Muslims.
   1. Agree Strongly
   2. Agree
   3. Disagree
   4. Disagree Strongly

V149 Islam requires that a country with a majority of Muslims be governed by men of Islamic learning.
   1. Agree Strongly
   2. Agree
   3. Disagree
   4. Disagree Strongly

Now, would you please tell me whether you agree or disagree with each of the following statements about the United States and other countries?

V150 Some U.S. policies toward other countries are good and some U.S. policies toward other countries are bad.
   1. Agree
   2. Disagree

V151 While U.S. policies toward other countries are often bad, most ordinary Americans are good people.
   1. Agree
   2. Disagree

V152 The culture of the U.S. and other Western countries has many positive attributes.
   1. Agree
   2. Disagree

V153 Exposure to the culture of the U.S. and other Western countries has a harmful effect on our country.
   1. Agree
   2. Disagree

V154 As you know, a group of Islamic fundamentalists recently hijacked four civilian airliners and crashed them into buildings in New York and Washington, D.C. killing several thousand people. Do you approve strongly, approve, disapprove or disapprove strongly of this action?
   1. Approve strongly
   2. Approve
   3. Disapprove
4. Disapprove strongly

V155 Is it in keeping with Islamic teachings to kill large numbers of unarmed civilians?
1. No
2. Yes

How much do you agree or disagree with each of the following statements?

<table>
<thead>
<tr>
<th>Agree</th>
<th>Strongly Agree</th>
<th>Neither agree or disagree</th>
<th>Disagree</th>
<th>Strongly disagree</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>V156</td>
<td>Politicians who do not believe in God are unfit for public office</td>
<td>1 2 3 4 5 9</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V157</td>
<td>Religious leaders should not influence how people vote in elections</td>
<td>1 2 3 4 5 9</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V158</td>
<td>It would be better for [this country] if more people with strong religious beliefs held public office</td>
<td>1 2 3 4 5 9</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V159</td>
<td>The government protects personal freedom</td>
<td>1 2 3 4 5 9</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V160</td>
<td>The government protects religious freedom</td>
<td>1 2 3 4 5 9</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Now, I would like to know your views about a good government. Which of these traits a good government should have?

<table>
<thead>
<tr>
<th>Very important</th>
<th>Important</th>
<th>Somewhat important</th>
<th>Least important</th>
<th>Not important</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>V161 It should make laws according to the people’s wishes</td>
<td>1 2 3 4 5 9</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V162 It should implement only the laws of the shari’a</td>
<td>1 2 3 4 5 9</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Please tell me for each of the following statements whether you think it can always be justified, never be justified, or something in between, using this card. READ OUT STATEMENTS. CODE ONE ANSWER FOR EACH STATEMENT

V163 Drinking alcohol
Never Justifiable
Always Justifiable

V164 Claiming government benefits to which you are not entitled
Never Justifiable
Always Justifiable

V165 Avoiding a fare on public transport
Never Justifiable
Always Justifiable

V166 Cheating on taxes if you have a chance
V167 Someone accepting a bribe in the course of their duties
Never Justifiable
1 2 3 4 5 6 7 8 9 10
DK=99

V168 Homosexuality
Never Justifiable
1 2 3 4 5 6 7 8 9 10
DK=99

V169 Prostitution
Never Justifiable
1 2 3 4 5 6 7 8 9 10
DK=99

V170 Abortion
Never Justifiable
1 2 3 4 5 6 7 8 9 10
DK=99

V171 Divorce
Never Justifiable
1 2 3 4 5 6 7 8 9 10
DK=99

V172 Euthanasia-- ending the life of the incurably sick
Never Justifiable
1 2 3 4 5 6 7 8 9 10
DK=99

V173 Suicide
Never Justifiable
1 2 3 4 5 6 7 8 9 10
DK=99

V174. To which of these geographical groups would you say you belong first of all?

V175. And the next?
[substitute your own nation and continent for these]

<table>
<thead>
<tr>
<th>Locality or town where you live</th>
<th>FIRST</th>
<th>NEXT</th>
</tr>
</thead>
<tbody>
<tr>
<td>State or region of country where you live</td>
<td>2</td>
<td>2</td>
</tr>
<tr>
<td>[PAKISTAN] as a whole</td>
<td>3</td>
<td>3</td>
</tr>
<tr>
<td>Asia</td>
<td>4</td>
<td>4</td>
</tr>
<tr>
<td>The world as a whole</td>
<td>5</td>
<td>5</td>
</tr>
<tr>
<td>Don't know [DO NOT READ OUT]</td>
<td>9</td>
<td>9</td>
</tr>
</tbody>
</table>
V176. How proud are you to be PAKISTANI?

1. Very proud
2. Quite proud
3. Not very proud
4. Not at all proud
9. Don't know [DO NOT READ OUT]

V177. Which of the following best describes you?

1. Above all, I am a PAKISTANI
2. Above all, I am a Muslim
3. Above all, I am a Punjabi
4. Above all, I am a Sindhi
5. Above all, I am a Mohajar
6. Above all, I am a Pathan
7. Above all, I am a Baluchi

V178. What language do you normally speak at home?

1. Urdu
2. Punjabi
3. Sindhi
4. Pushto
5. Persian
6. Baluchi
7. Seriaki
8. Barahvi
9. Kohistani
10. Hindko

[V179. If there were a national election tomorrow, for which party on this list would you vote? Just call out the number on this card. If DON'T KNOW: Which party appeals to you most?]

1. PPP
2. PML
3. JI
4. TI
5. MQM
6. ANP
7. JWP
8. BNA
9. SNF
10. JUP
11. Independent candidate
12. Religious Parties
99. DK

[use two-column code to cover all major parties in given society; use "01," "02," for first parties]

V180. And which party would be your second choice?

1. PPP
2. PML
3. JI
4. TI
5. MQM
6. ANP
V181. And is there any party on this list that you would never vote for?


DEMOGRAPHICS

V182. Sex of respondent:

1  Male
2  Female

V183. Can you tell me your year of birth, please? 19____

[ENTER ONLY THE LAST TWO DIGITS OF THE YEAR: "19" IS ASSUMED]

V184. This means you are __ __ years old.

[ALSO A TWO DIGIT VARIABLE]

V185. What is the highest educational level that you have attained?

(USE FUNCTIONAL EQUIVALENT OF THE FOLLOWING, IN GIVEN SOCIETY; IF STUDENT, CODE HIGHEST LEVEL HE/SHE EXPECTS TO COMPLETE):

1. No formal education
2. Incomplete primary school
3. Complete primary school
4. Incomplete secondary school: technical/vocational type
5. Complete secondary school: technical/vocational type
6. Incomplete secondary: university-preparatory type
7. Complete secondary: university-preparatory type
8. Some university-level education, without degree
9. University-level education, with degree
0. DK/NA

V186. At what age did you or will you complete your full time education, either at school or at an institution of higher education? Please exclude apprenticeships:

[IF STUDENT, CODE AGE AT WHICH HE/SHE EXPECTS TO COMPLETE EDUCATION]

WRITE IN AGE IN YEARS ________

[TWO DIGITS]

V187. Do you live with your parents?

1  Yes
V188. Are you employed now or not?

IF YES:

About how many hours a week? If more than one job: only for the main job

Has paid employment
- Full Time (30 hours a week or more) 1
- Part time (less than 30 hours a week) 2
- Self employed 3

If no paid employment
- Retired/pensioned 4
- Housewife not otherwise employed 5
- Student 6
- Unemployed 7
- Other PLEASE SPECIFY 8

V189. In which profession/occupation do you or did you work? If more than one job, the main job?

What is/was your job there? WRITE IN AND CODE V221 BELOW
[THIS IS ASKED SIMPLY IN ORDER TO CODE V221 BELOW]

1 Employer/manager of establishment with 10 or more employees
2 Employer/manager of establishment with less than 10 employees
3 Professional worker lawyer, accountant, teacher, etc.
4 Supervisory - office worker: supervises others.
5 non-manual - office worker: non-supervisory
6 Foreman and supervisor
7 Skilled manual worker
8 Semi-skilled manual worker
9 Unskilled manual worker
10 Farmer: has own farm
11 Agricultural worker
12 Member of armed forces, security personnel
13 Never had a job

V190. Are you the chief wage earner in your household?
1 Yes - GO TO V197.
2 No - GO TO V195.

V191. Is the chief wage earner employed now or not?
1 Yes
2 No

V192. In which profession/occupation does he/she work? (or did work) If more than one job, the main job? What is/was his/her job there? WRITE IN AND CODE BELOW

1 Employer/manager of establishment with 10 or more employees
2 Employer/manager of establishment with less than 10 employees
3 Professional worker lawyer, accountant, teacher, etc.
4 Supervisory non-manual - office worker.
5 non-manual - office worker: non-supervisory
6 Foreman and supervisor
7 Skilled manual worker
V193. During the past year, did your family:
1. Save money
2. Just get by
3. Spent some savings
4. Spent savings and borrowed money
9. DK, NA

V194. People sometimes describe themselves as belonging to the working class, the middle class, or the upper or lower class. Would you describe yourself as belonging to the:
1. Upper class
2. Upper middle class
3. Lower middle class
4. Working class
5. Lower class
9. Don’t know [DO NOT READ OUT]

V195. Here is a scale of incomes. We would like to know in what group your household is, counting all wages, salaries, pensions and other incomes that come in. Just give the letter of the group your household falls into, before taxes and other deductions.

<table>
<thead>
<tr>
<th></th>
<th>A</th>
<th>B</th>
<th>C</th>
<th>D</th>
<th>E</th>
<th>F</th>
<th>G</th>
<th>H</th>
<th>I</th>
<th>J</th>
<th>K</th>
<th>L</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>7</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>8</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>9</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>10</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

No answer = 99

[CODE INCOME CATEGORIES BY DECILES FOR YOUR SOCIETY, 1=LOWEST DECILE, 10=HIGHEST DECILE]

V196. Do you ever watch television? IF YES: How much time do you usually spend watching television on an average weekday (NOT WEEKENDS)?

1. Do not watch TV or do not have access to TV
2. 1 - 2 hours per day
3. 2 - 3 hours per day
4. More than 3 hours per day
9. DK

V197. Total length of interview: ___ Hours ____ Minutes:

V198. During the interview the respondent was ....

1. Very interested
2. Somewhat interested
3. Not very interested

V199. Size of town:

1. Under 2,000
2. 2,000 - 5,000
3. 5 - 10,000
4. 10 - 20,000
5  20 - 50,000
6  50 - 100,000
7  100 - 500,000
8  500,000 and more

V200. Ethnic group [code by observation]:
1  Punjabi
2  Pathan
3  Baluchi
4  Sindhi
5  Urdu speaking
6  Other write in ....................

V201. Region where the interview was conducted:
1  Islamabad
2  Urban Punjab
3  Rural Punjab
4  Urban NWFP
5  Rural NWFP
6  Urban Sindh
7  Rural Sindh
8  Urban Baluchistan
9  Rural Baluchistan

[use 2-digit regional code appropriate to your own society]

V202. Language in which interview was conducted
1. Urdu
2. Punjabi
3. Sindhi
4. Pashto
5. Baluchi
6. Seriaki

[IF RELEVANT; use code appropriate to your own society]

V203. Weight variable.

Provide a 4-digit weight variable here to correct your sample to reflect national distributions of key variables. If no weighting is necessary, simply code each case as "1.00" (coded as "100" since it will be assumed that the last two digits of this variable are to the right of the decimal point). It is especially important to correct for education. For example, if your sample contains twice as many university-educated respondents as there are in the adult population as a whole, members of this group should be given a weight of .5 (coded as "50").