Note to user: Many of the questionnaires were translated into the native language of the country where the survey was administered, prior to data collection. Native language questionnaires are available upon request, and users would be advised to closely examine question wording between country-specific questionnaires before drawing conclusions from cross-country analyses.

All variables have the following missing data codes:
- 5 Missing; Unknown
- 4 Not asked
- 3 Not applicable
- 2 No answer
- 1 Don’t know
# SECTION A
## PERCEPTIONS OF LIFE

### a001
For each of the following aspects, indicate how important it is in your life: Family

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Very important</td>
</tr>
<tr>
<td>2</td>
<td>Rather important</td>
</tr>
<tr>
<td>3</td>
<td>Not very important</td>
</tr>
<tr>
<td>4</td>
<td>Not at all important</td>
</tr>
</tbody>
</table>

### a002
For each of the following aspects, indicate how important it is in your life: Friends

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Very important</td>
</tr>
<tr>
<td>2</td>
<td>Rather important</td>
</tr>
<tr>
<td>3</td>
<td>Not very important</td>
</tr>
<tr>
<td>4</td>
<td>Not at all important</td>
</tr>
</tbody>
</table>

### a003
For each of the following aspects, indicate how important it is in your life: Leisure time

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Very important</td>
</tr>
<tr>
<td>2</td>
<td>Rather important</td>
</tr>
<tr>
<td>3</td>
<td>Not very important</td>
</tr>
<tr>
<td>4</td>
<td>Not at all important</td>
</tr>
</tbody>
</table>

### a004
For each of the following aspects, indicate how important it is in your life: Politics

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Very important</td>
</tr>
<tr>
<td>2</td>
<td>Rather important</td>
</tr>
<tr>
<td>3</td>
<td>Not very important</td>
</tr>
<tr>
<td>4</td>
<td>Not at all important</td>
</tr>
</tbody>
</table>

### a005
For each of the following aspects, indicate how important it is in your life: Work

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Very important</td>
</tr>
<tr>
<td>2</td>
<td>Rather important</td>
</tr>
<tr>
<td>3</td>
<td>Not very important</td>
</tr>
<tr>
<td>4</td>
<td>Not at all important</td>
</tr>
</tbody>
</table>

### a006
For each of the following aspects, indicate how important it is in your life: Religion

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Very important</td>
</tr>
<tr>
<td>2</td>
<td>Rather important</td>
</tr>
<tr>
<td>3</td>
<td>Not very important</td>
</tr>
<tr>
<td>4</td>
<td>Not at all important</td>
</tr>
</tbody>
</table>
For each of the following aspects, indicate how important it is in your life: Service to others

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Very important</td>
</tr>
<tr>
<td>2</td>
<td>Rather important</td>
</tr>
<tr>
<td>3</td>
<td>Not very important</td>
</tr>
<tr>
<td>4</td>
<td>Not at all important</td>
</tr>
</tbody>
</table>

For each of the following aspects, indicate how important it is in your life: Sport

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Very important</td>
</tr>
<tr>
<td>2</td>
<td>Rather important</td>
</tr>
<tr>
<td>3</td>
<td>Not very important</td>
</tr>
<tr>
<td>4</td>
<td>Not at all important</td>
</tr>
</tbody>
</table>

For each of the following aspects, indicate how important it is in your life: Health

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Very important</td>
</tr>
<tr>
<td>2</td>
<td>Rather important</td>
</tr>
<tr>
<td>3</td>
<td>Not very important</td>
</tr>
<tr>
<td>4</td>
<td>Not at all important</td>
</tr>
</tbody>
</table>

Taking all things together, would you say you are:

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Very happy</td>
</tr>
<tr>
<td>2</td>
<td>Quite happy</td>
</tr>
<tr>
<td>3</td>
<td>Not very happy</td>
</tr>
<tr>
<td>4</td>
<td>Not at all happy</td>
</tr>
</tbody>
</table>

All in all, how would you describe your state of health these days? Would you say it is...

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Very good</td>
</tr>
<tr>
<td>2</td>
<td>Good</td>
</tr>
<tr>
<td>3</td>
<td>Fair</td>
</tr>
<tr>
<td>4</td>
<td>Poor</td>
</tr>
<tr>
<td>5</td>
<td>Very poor</td>
</tr>
</tbody>
</table>

Here is a list of qualities which children can be encouraged to learn at home. Which, if any, do you consider to be especially important? Good manners

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>Not mentioned</td>
</tr>
<tr>
<td>1</td>
<td>Important</td>
</tr>
</tbody>
</table>

Here is a list of qualities which children can be encouraged to learn at home. Which, if any, do you consider to be especially important? Independence

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>Not mentioned</td>
</tr>
<tr>
<td>1</td>
<td>Important</td>
</tr>
</tbody>
</table>
Here is a list of qualities which children can be encouraged to learn at home. Which, if any, do you consider to be especially important?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>Not mentioned</td>
</tr>
<tr>
<td>1</td>
<td>Important</td>
</tr>
</tbody>
</table>

- Hard work
- Feeling of responsibility
- Imagination
- Tolerance and respect for other people
- Thrift saving money and things
- Determination, perseverance
- Religious faith
- Unselfishness
Here is a list of qualities which children can be encouraged to learn at home. Which, if any, do you consider to be especially important? 

Obedience

Value | Label
---|---
0 | Not mentioned
1 | Important

Here is a list of qualities which children can be encouraged to learn at home. Which, if any, do you consider to be especially important? 

Willingness to fight

Value | Label
---|---
0 | Not mentioned
1 | Important

Among these top five important characteristics (asked in Iraq 2006), which is number one?

Value | Label
---|---
1 | Independence
2 | Hard work
3 | Feeling of responsibility
4 | Imagination
5 | Tolerance and respect for other people
6 | Thrift, saving money and things
7 | Determination, perseverance
8 | Religious faith
9 | Unselfishness
10 | Obedience

Among these top five important characteristics (asked in Iraq 2004), which is number one?

Value | Label
---|---
1 | Good manners
2 | Independence
3 | Responsibility toward their families
4 | Tolerance and respect for other people
5 | Thrift, saving money
6 | Religious faith
7 | Obedience
8 | Willingness to fight for country

Among these top five important characteristics (asked in Iraq 2004), which is number two?

Value | Label
---|---
1 | Good manners
2 | Independence
3 | Responsibility toward their families
4 | Tolerance and respect for other people
5 | Thrift, saving money
6 | Religious faith
7 | Obedience
8 | Willingness to fight for country
Among these top five important characteristics (asked in Iraq both years), which is number one?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Good manners</td>
</tr>
<tr>
<td>2</td>
<td>Independence</td>
</tr>
<tr>
<td>3</td>
<td>Responsibility toward families</td>
</tr>
<tr>
<td>4</td>
<td>Tolerance and respect for other people</td>
</tr>
<tr>
<td>5</td>
<td>Thrift, saving money and things</td>
</tr>
<tr>
<td>6</td>
<td>Religious faith</td>
</tr>
<tr>
<td>7</td>
<td>Obedience</td>
</tr>
<tr>
<td>8</td>
<td>Willingness to fight for country</td>
</tr>
<tr>
<td>9</td>
<td>Hard work</td>
</tr>
<tr>
<td>10</td>
<td>Imagination</td>
</tr>
<tr>
<td>11</td>
<td>Determination, perseverance</td>
</tr>
<tr>
<td>12</td>
<td>Unselfishness</td>
</tr>
</tbody>
</table>

How often do you spend time with parents or other relatives?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Every day</td>
</tr>
<tr>
<td>2</td>
<td>Weekly</td>
</tr>
<tr>
<td>3</td>
<td>Once or twice a month</td>
</tr>
<tr>
<td>4</td>
<td>Only a few times a year</td>
</tr>
<tr>
<td>5</td>
<td>Not at all</td>
</tr>
</tbody>
</table>

How often do you spend time with friends?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Every day</td>
</tr>
<tr>
<td>2</td>
<td>Weekly</td>
</tr>
<tr>
<td>3</td>
<td>Once or twice a month</td>
</tr>
<tr>
<td>4</td>
<td>Only a few times a year</td>
</tr>
<tr>
<td>5</td>
<td>Not at all</td>
</tr>
</tbody>
</table>

How often do you spend time with colleagues from work?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Every day</td>
</tr>
<tr>
<td>2</td>
<td>Weekly</td>
</tr>
<tr>
<td>3</td>
<td>Once or twice a month</td>
</tr>
<tr>
<td>4</td>
<td>Only a few times a year</td>
</tr>
<tr>
<td>5</td>
<td>Not at all</td>
</tr>
</tbody>
</table>

How often do you spend time with people at your church, mosque or synagogue?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Every day</td>
</tr>
<tr>
<td>2</td>
<td>Weekly</td>
</tr>
<tr>
<td>3</td>
<td>Once or twice a month</td>
</tr>
<tr>
<td>4</td>
<td>Only a few times a year</td>
</tr>
<tr>
<td>5</td>
<td>Not at all</td>
</tr>
</tbody>
</table>
a029 How often do you spend time with people at sport, culture, communal organization?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Every day</td>
</tr>
<tr>
<td>2</td>
<td>Weekly</td>
</tr>
<tr>
<td>3</td>
<td>Once or twice a month</td>
</tr>
<tr>
<td>4</td>
<td>Only a few times a year</td>
</tr>
<tr>
<td>5</td>
<td>Not at all</td>
</tr>
</tbody>
</table>

a030 When you get together with your friends, would you say you discuss political matters frequently, occasionally or never?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Frequently</td>
</tr>
<tr>
<td>2</td>
<td>Occasionally</td>
</tr>
<tr>
<td>3</td>
<td>Never</td>
</tr>
</tbody>
</table>

a031 How often do you watch TV?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Do not watch TV</td>
</tr>
<tr>
<td>2</td>
<td>1-2 Hours per day</td>
</tr>
<tr>
<td>3</td>
<td>2-3 Hours per day</td>
</tr>
<tr>
<td>4</td>
<td>More than 3 hours per day</td>
</tr>
</tbody>
</table>

a032 Do you agree strongly, agree, disagree or disagree strongly with the following statement: “Television is my most important form of entertainment.”

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Strongly agree</td>
</tr>
<tr>
<td>2</td>
<td>Agree</td>
</tr>
<tr>
<td>3</td>
<td>Disagree</td>
</tr>
<tr>
<td>4</td>
<td>Strongly disagree</td>
</tr>
</tbody>
</table>

a033 Information Source: Daily Newspaper

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Used last week</td>
</tr>
<tr>
<td>2</td>
<td>Not used last week</td>
</tr>
</tbody>
</table>

a034 Information Source: New broadcasts on radio or TV

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Used last week</td>
</tr>
<tr>
<td>2</td>
<td>Not used last week</td>
</tr>
</tbody>
</table>

a035 Information Source: Printed Magazine

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Used last week</td>
</tr>
<tr>
<td>2</td>
<td>Not used last week</td>
</tr>
</tbody>
</table>
a036 Information Source: In depth reports on radio or TV

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Used last week</td>
</tr>
<tr>
<td>2</td>
<td>Not used last week</td>
</tr>
</tbody>
</table>

a037 Information Source: Books

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Used last week</td>
</tr>
<tr>
<td>2</td>
<td>Not used last week</td>
</tr>
</tbody>
</table>

a038 Information Source: Internet, Email

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Used last week</td>
</tr>
<tr>
<td>2</td>
<td>Not used last week</td>
</tr>
</tbody>
</table>

a039 Information Source: Talk with friends or colleagues

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Used last week</td>
</tr>
<tr>
<td>2</td>
<td>Not used last week</td>
</tr>
</tbody>
</table>

a040 How often do you use a PC?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Never</td>
</tr>
<tr>
<td>2</td>
<td>Occasionally</td>
</tr>
<tr>
<td>3</td>
<td>Frequently</td>
</tr>
<tr>
<td>4</td>
<td>Don’t know what a computer is</td>
</tr>
</tbody>
</table>

a041 Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to? Belong to social welfare service for elderly

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>Not Mentioned</td>
</tr>
<tr>
<td>1</td>
<td>Belong</td>
</tr>
<tr>
<td>2</td>
<td>Belong, active</td>
</tr>
<tr>
<td>3</td>
<td>Belong, inactive</td>
</tr>
</tbody>
</table>

a042 Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to? Belong to religious organization

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>Not Mentioned</td>
</tr>
<tr>
<td>1</td>
<td>Belong</td>
</tr>
<tr>
<td>2</td>
<td>Belong, active</td>
</tr>
<tr>
<td>3</td>
<td>Belong, inactive</td>
</tr>
</tbody>
</table>
a043 Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to?  Belong to education, arts, music or cultural activities

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>Not Mentioned</td>
</tr>
<tr>
<td>1</td>
<td>Belong</td>
</tr>
<tr>
<td>2</td>
<td>Belong, active</td>
</tr>
<tr>
<td>3</td>
<td>Belong, inactive</td>
</tr>
</tbody>
</table>

a044 Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to?  Belong to labour unions

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>Not Mentioned</td>
</tr>
<tr>
<td>1</td>
<td>Belong</td>
</tr>
<tr>
<td>2</td>
<td>Belong, active</td>
</tr>
<tr>
<td>3</td>
<td>Belong, inactive</td>
</tr>
</tbody>
</table>

a045 Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to?  Belong to consumer organization

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>Not Mentioned</td>
</tr>
<tr>
<td>1</td>
<td>Belong</td>
</tr>
<tr>
<td>2</td>
<td>Belong, active</td>
</tr>
<tr>
<td>3</td>
<td>Belong, inactive</td>
</tr>
</tbody>
</table>

a046 Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to?  Belong to political parties

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>Not mentioned</td>
</tr>
<tr>
<td>1</td>
<td>Belong</td>
</tr>
<tr>
<td>2</td>
<td>Belong, active</td>
</tr>
<tr>
<td>3</td>
<td>Belong, inactive</td>
</tr>
</tbody>
</table>

a047 Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to?  Belong to local political actions

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>Not mentioned</td>
</tr>
<tr>
<td>1</td>
<td>Belong</td>
</tr>
</tbody>
</table>

a048 Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to?  Belong to human rights

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>Not mentioned</td>
</tr>
<tr>
<td>1</td>
<td>Belong</td>
</tr>
</tbody>
</table>
Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to? Belong to conservation, the environment, ecology, animal rights

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
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<td>Belong, active</td>
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<td>3</td>
<td>Belong, inactive</td>
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Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to? Belong to professional associations

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Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to? Belong to youth work

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Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to? Belong to sports or recreation

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Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to? Belong to women´s group

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Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to? Belong to peace movement

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Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to? Belong to organization concerned with health

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Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to?  Belong to humanitarian or charitable groups

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Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to?  Belong to other groups

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And for which, if any, are you currently doing unpaid voluntary work?  Unpaid work social welfare service for elderly, handicapped or deprived people

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And for which, if any, are you currently doing unpaid voluntary work?  Religious or church organization

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And for which, if any, are you currently doing unpaid voluntary work?  Education, arts, music or cultural activities

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And for which, if any, are you currently doing unpaid voluntary work?  Labour unions

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And for which, if any, are you currently doing unpaid voluntary work?  Political parties or groups

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And for which, if any, are you currently doing unpaid voluntary work?  Local political action groups

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And for which, if any, are you currently doing unpaid voluntary work?  **Human rights**

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And for which, if any, are you currently doing unpaid voluntary work?  **Environment, conservation, animal rights**

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And for which, if any, are you currently doing unpaid voluntary work?  **Professional associations**

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And for which, if any, are you currently doing unpaid voluntary work?  **Youth work**

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And for which, if any, are you currently doing unpaid voluntary work?  **Sports or recreation**

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And for which, if any, are you currently doing unpaid voluntary work?  **Women’s group**

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And for which, if any, are you currently doing unpaid voluntary work?  **Peace movement**

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And for which, if any, are you currently doing unpaid voluntary work?  **Organization concerned with health**

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a072 And for which, if any, are you currently doing unpaid voluntary work? Other groups

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a073 Could you please sort out any that you would not like to have as neighbors? People with a criminal record

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a074 Could you please sort out any that you would not like to have as neighbors? Heavy drinkers

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a075 Could you please sort out any that you would not like to have as neighbors? Emotionally unstable people

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a076 Could you please sort out any that you would not like to have as neighbors? Unmarried couples living together

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a077 Could you please sort out any that you would not like to have as neighbors? Immigrants/foreign workers

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a078 Could you please sort out any that you would not like to have as neighbors? People who speak a different language

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Could you please sort out any that you would not like to have as neighbors? People of a different religion

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Could you please sort out any that you would not like to have as neighbors? People of a different race

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Could you please sort out any that you would not like to have as neighbors? People who have AIDS

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Could you please sort out any that you would not like to have as neighbors? Drug addicts

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Could you please sort out any that you would not like to have as neighbors? Homosexuals

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Could you please sort out any that you would not like to have as neighbors? Muslims

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Could you please sort out any that you would not like to have as neighbors? Jews

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Could you please sort out any that you would not like to have as neighbors? Militant minority

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### a087 Could you please sort out any that you would not like to have as neighbors? Zoroastrians

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### a088 Could you please sort out any that you would not like to have as neighbors? People not from country of origin

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### a089 Could you please sort out any that you would not like to have as neighbors? Political Extremists

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### a090 Could you please sort out any that you would not like to have as neighbors? Trafficants

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### a091 Could you please sort out any that you would not like to have as neighbors? Indians or Lebanese

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### a092 Could you please sort out any that you would not like to have as neighbors? Christians

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### a093 Could you please sort out any that you would not like to have as neighbors? Witchdoctors and related labels

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### a094 Could you please sort out any that you would not like to have as neighbors? Sunnis

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Could you please sort out any that you would not like to have as neighbors? Kurds

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Could you please sort out any that you would not like to have as neighbors? Shi’is

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Could you please sort out any that you would not like to have as neighbors? Americans

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Could you please sort out any that you would not like to have as neighbors? French

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Could you please sort out any that you would not like to have as neighbors? British

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Could you please sort out any that you would not like to have as neighbors? Iranians

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Could you please sort out any that you would not like to have as neighbors? Kuwaitis

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Could you please sort out any that you would not like to have as neighbors? Turkish

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Could you please sort out any that you would not like to have as neighbors? Jordanians

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a104  Could you please sort out any that you would not like to have as neighbors? Chaldean

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a105  Could you please sort out any that you would not like to have as neighbors? Druze

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a106  Could you please sort out any that you would not like to have as neighbors? Saudis

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a107  Could you please sort out any that you would not like to have as neighbors? Syrians

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a108  Could you please sort out any that you would not like to have as neighbors? Palestinians

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a109  Impact of ethnic diversity

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<tr>
<td>1</td>
<td>Ethnic Diversity erodes a country’s unity</td>
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<td>8</td>
<td></td>
</tr>
<tr>
<td>9</td>
<td></td>
</tr>
<tr>
<td>10</td>
<td>Ethnic diversity enriches my life</td>
</tr>
</tbody>
</table>

a110  Generally speaking, would you say that most people can be trusted or that you need to be very careful in dealing with people?

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<tbody>
<tr>
<td>1</td>
<td>Most people can be trusted</td>
</tr>
<tr>
<td>2</td>
<td>Can’t be too careful</td>
</tr>
<tr>
<td>3</td>
<td>It is somewhat relative</td>
</tr>
<tr>
<td>4</td>
<td>Unsure</td>
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</table>
**a111**  
Do you think most people would try to take advantage of you if they got a chance, or would they try to be fair?

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</thead>
<tbody>
<tr>
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<td>Would take advantage</td>
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<tr>
<td>2</td>
<td>Advantage to fair</td>
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<td>Advantage to fair</td>
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</tr>
<tr>
<td>9</td>
<td>Advantage to fair</td>
</tr>
<tr>
<td>10</td>
<td>Try to be fair</td>
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</table>

**a112**  
For each of the following pairs of statements, please tell me which one comes closest to your own views:

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<tbody>
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<td>Understand other´s preferences</td>
</tr>
<tr>
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<td>Express one´s own</td>
</tr>
<tr>
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<td>Both</td>
</tr>
<tr>
<td>4</td>
<td>Neither</td>
</tr>
<tr>
<td>5</td>
<td>Other answer</td>
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</tbody>
</table>

**a113**  
All things considered, how satisfied are you with your life as a whole these days?

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<td>9</td>
</tr>
<tr>
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<td>10 - Satisfied</td>
</tr>
</tbody>
</table>

**a114**  
I seek to be myself rather than to follow others

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<tr>
<td>2</td>
<td>Agree</td>
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<td>3</td>
<td>Disagree</td>
</tr>
<tr>
<td>4</td>
<td>Disagree Strongly</td>
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</table>

**a115**  
I decide my goals in life by myself

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<td>3</td>
<td>Disagree</td>
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<td>Disagree Strongly</td>
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Impact of hard work

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<td>1 – In the long run, hard work usually brings a better life</td>
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<td>9</td>
<td>9</td>
</tr>
<tr>
<td>10</td>
<td>10 – Hard word doesn’t bring success, it’s more a matter.</td>
</tr>
</tbody>
</table>

Some people feel they have completely free choice and control over their lives, while other people feel that what they do has no real effect on what happens to them. Please use this scale where 1 means "none at all" and 10 means "a great deal" to indicate how much freedom of choice and control you feel you have over the way your life turns out.

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<tr>
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<td>10 - A great deal</td>
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Fate versus Control

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<td>1 – Everything is determined by fate</td>
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<td>9</td>
</tr>
<tr>
<td>10</td>
<td>10 – People shape their fate themselves</td>
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</table>

To what extent are you optimistic/pessimistic about your future?

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Schwartz: Important to this person to think up new ideas

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Schwartz: Important to this person to be rich

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<tr>
<td>6</td>
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<tr>
<td>96</td>
<td>Other</td>
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Schwartz: Important to this person living in secure surroundings

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Schwartz: Important to this person to have a good time

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Schwartz: Important to this person to help the people

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## Schwartz: Important to this person adventure and taking risks

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## Schwartz: Important to this person to always behave properly

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## Schwartz: Important to this person looking after environment

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## Schwartz: Important to this person tradition

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The world is better off, or worse off, because of science and technology

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<tbody>
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<tr>
<td>10</td>
<td>10 - A lot better off</td>
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</table>

Science and technology are making our lives healthier, easier, and more comfortable

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Because of science and technology, there will be more opportunities for the next generation

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<tbody>
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Science and technology make our way of life change too fast

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<td>2</td>
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<td>3</td>
<td>3</td>
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<td>4</td>
<td>4</td>
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<td>5</td>
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<td>7</td>
<td>7</td>
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<td>8</td>
<td>8</td>
</tr>
<tr>
<td>9</td>
<td>9</td>
</tr>
<tr>
<td>10</td>
<td>10 - Completely agree</td>
</tr>
</tbody>
</table>
SECTION B
THE ENVIRONMENT

b001 I would give part of my income if I were certain that the money would be used to prevent environmental pollution.

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Strongly agree</td>
</tr>
<tr>
<td>2</td>
<td>Agree</td>
</tr>
<tr>
<td>3</td>
<td>Neither agree nor disagree</td>
</tr>
<tr>
<td>4</td>
<td>Disagree</td>
</tr>
<tr>
<td>5</td>
<td>Strongly disagree</td>
</tr>
</tbody>
</table>

b002 I would agree to an increase in taxes if the extra money were used to prevent environmental pollution.

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Strongly agree</td>
</tr>
<tr>
<td>2</td>
<td>Agree</td>
</tr>
<tr>
<td>3</td>
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</tr>
<tr>
<td>4</td>
<td>Disagree</td>
</tr>
<tr>
<td>5</td>
<td>Strongly disagree</td>
</tr>
</tbody>
</table>

b003 The government should reduce environmental pollution, but it should not cost me any money

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Strongly agree</td>
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<tr>
<td>2</td>
<td>Agree</td>
</tr>
<tr>
<td>3</td>
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</tr>
<tr>
<td>4</td>
<td>Disagree</td>
</tr>
<tr>
<td>5</td>
<td>Strongly disagree</td>
</tr>
</tbody>
</table>

b004 Here are two statements people sometimes make when discussing the environment and economic growth. Which of them comes closer to your own point of view?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Protecting the environment should be given priority, even if it causes slower economic growth and some loss of jobs.</td>
</tr>
<tr>
<td>2</td>
<td>Economic growth and creating jobs should be the top priority, even if the environment suffers to some extent</td>
</tr>
<tr>
<td>3</td>
<td>Other answer</td>
</tr>
<tr>
<td>4</td>
<td>None</td>
</tr>
</tbody>
</table>

b005 For each of the following pairs of statements, please tell me which one comes closest to your own views:

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Human beings should master nature</td>
</tr>
<tr>
<td>2</td>
<td>Human beings should coexist with nature</td>
</tr>
<tr>
<td>5</td>
<td>Other answer</td>
</tr>
<tr>
<td>Value</td>
<td>Label</td>
</tr>
<tr>
<td>-------</td>
<td>------------------------</td>
</tr>
<tr>
<td>1</td>
<td>Very serious</td>
</tr>
<tr>
<td>2</td>
<td>Somewhat serious</td>
</tr>
<tr>
<td>3</td>
<td>Not very serious</td>
</tr>
<tr>
<td>4</td>
<td>Not serious at all</td>
</tr>
</tbody>
</table>

Environmental problems in your community: Poor water quality

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Very serious</td>
</tr>
<tr>
<td>2</td>
<td>Somewhat serious</td>
</tr>
<tr>
<td>3</td>
<td>Not very serious</td>
</tr>
<tr>
<td>4</td>
<td>Not serious at all</td>
</tr>
</tbody>
</table>

Environmental problems in your community: Poor air quality

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Very serious</td>
</tr>
<tr>
<td>2</td>
<td>Somewhat serious</td>
</tr>
<tr>
<td>3</td>
<td>Not very serious</td>
</tr>
<tr>
<td>4</td>
<td>Not serious at all</td>
</tr>
</tbody>
</table>

Environmental problems in your community: Poor sewage and sanitation

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<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Very serious</td>
</tr>
<tr>
<td>2</td>
<td>Somewhat serious</td>
</tr>
<tr>
<td>3</td>
<td>Not very serious</td>
</tr>
<tr>
<td>4</td>
<td>Not serious at all</td>
</tr>
</tbody>
</table>

Environmental problems in your community: Global warming

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
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<td>Very serious</td>
</tr>
<tr>
<td>2</td>
<td>Somewhat serious</td>
</tr>
<tr>
<td>3</td>
<td>Not very serious</td>
</tr>
<tr>
<td>4</td>
<td>Not serious at all</td>
</tr>
</tbody>
</table>

Environmental problems in your community: Loss of plant or animal diversity

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Very serious</td>
</tr>
<tr>
<td>2</td>
<td>Somewhat serious</td>
</tr>
<tr>
<td>3</td>
<td>Not very serious</td>
</tr>
<tr>
<td>4</td>
<td>Not serious at all</td>
</tr>
</tbody>
</table>

Environmental problems in your community: Pollution of rivers, lakes, and oceans

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Very serious</td>
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<tr>
<td>2</td>
<td>Somewhat serious</td>
</tr>
<tr>
<td>3</td>
<td>Not very serious</td>
</tr>
<tr>
<td>4</td>
<td>Not serious at all</td>
</tr>
</tbody>
</table>
SECTION C
WORK

c001 When jobs are scarce, men should have more right to a job than women

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Strongly agree</td>
</tr>
<tr>
<td>2</td>
<td>Agree</td>
</tr>
<tr>
<td>3</td>
<td>Neither agree nor disagree/ to some extent</td>
</tr>
<tr>
<td>4</td>
<td>Disagree</td>
</tr>
<tr>
<td>5</td>
<td>Strongly disagree</td>
</tr>
</tbody>
</table>

c002 When jobs are scarce, employers should give priority to (nation) people over immigrants

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Strongly agree</td>
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<tr>
<td>2</td>
<td>Agree</td>
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<tr>
<td>3</td>
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</tr>
<tr>
<td>4</td>
<td>Disagree</td>
</tr>
<tr>
<td>5</td>
<td>Strongly disagree</td>
</tr>
</tbody>
</table>

c003 How satisfied are you with the financial situation of your household? If "1" means you are completely dissatisfied on this scale, and "10" means you are completely satisfied, where would you put your satisfaction with your household's financial situation?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1 - Dissatisfied</td>
</tr>
<tr>
<td>2</td>
<td>2</td>
</tr>
<tr>
<td>3</td>
<td>3</td>
</tr>
<tr>
<td>4</td>
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<td>8</td>
<td>8</td>
</tr>
<tr>
<td>9</td>
<td>9</td>
</tr>
<tr>
<td>10</td>
<td>10 - Satisfied</td>
</tr>
</tbody>
</table>

c004 Which point on this scale most clearly describes how much weight you place on work (including housework and schoolwork), as compared with leisure or recreation?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1 - It’s leisure that makes life worth living, not work</td>
</tr>
<tr>
<td>2</td>
<td>2</td>
</tr>
<tr>
<td>3</td>
<td>3</td>
</tr>
<tr>
<td>4</td>
<td>4</td>
</tr>
<tr>
<td>5</td>
<td>5 - Work is what makes life worth living, not leisure</td>
</tr>
</tbody>
</table>
Now I would like to ask you something about the things which would seem to you, personally, most important if you were looking for a job. Here are some of the things many people take into account in relation to their work. Regardless of whether you're actually looking for a job, which one would you, personally, place first if you were looking for a job?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>A good income</td>
</tr>
<tr>
<td>2</td>
<td>A safe job with no risk</td>
</tr>
<tr>
<td>3</td>
<td>Working with people you like</td>
</tr>
<tr>
<td>4</td>
<td>Doing an important job</td>
</tr>
<tr>
<td>5</td>
<td>Do something for community</td>
</tr>
</tbody>
</table>

And what would be your second choice if you were looking for a job?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>A good income</td>
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<tr>
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<td>3</td>
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</tr>
<tr>
<td>4</td>
<td>Doing an important job</td>
</tr>
<tr>
<td>5</td>
<td>Do something for community</td>
</tr>
</tbody>
</table>

Here are some more aspects of a job that people say are important. Please look at them and tell me which ones you personally think are important in a job? Good pay

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>Not mentioned</td>
</tr>
<tr>
<td>1</td>
<td>Mentioned</td>
</tr>
</tbody>
</table>

Here are some more aspects of a job that people say are important. Please look at them and tell me which ones you personally think are important in a job? Not too much pressure

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>Not mentioned</td>
</tr>
<tr>
<td>1</td>
<td>Mentioned</td>
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</tbody>
</table>

Here are some more aspects of a job that people say are important. Please look at them and tell me which ones you personally think are important in a job? Good job security

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>Not mentioned</td>
</tr>
<tr>
<td>1</td>
<td>Mentioned</td>
</tr>
</tbody>
</table>

Here are some more aspects of a job that people say are important. Please look at them and tell me which ones you personally think are important in a job? A respected job

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
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<td>Not mentioned</td>
</tr>
<tr>
<td>1</td>
<td>Mentioned</td>
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</tbody>
</table>

Here are some more aspects of a job that people say are important. Please look at them and tell me which ones you personally think are important in a job? Good hours

<table>
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<th>Value</th>
<th>Label</th>
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</thead>
<tbody>
<tr>
<td>0</td>
<td>Not mentioned</td>
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<tr>
<td>1</td>
<td>Mentioned</td>
</tr>
</tbody>
</table>
Here are some more aspects of a job that people say are important. Please look at them and tell me which ones you personally think are important in a job? An opportunity to use initiative

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>Not mentioned</td>
</tr>
<tr>
<td>1</td>
<td>Mentioned</td>
</tr>
</tbody>
</table>

Here are some more aspects of a job that people say are important. Please look at them and tell me which ones you personally think are important in a job? Generous holidays

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
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</thead>
<tbody>
<tr>
<td>0</td>
<td>Not mentioned</td>
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<tr>
<td>1</td>
<td>Mentioned</td>
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</tbody>
</table>

Here are some more aspects of a job that people say are important. Please look at them and tell me which ones you personally think are important in a job? That you can achieve something

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<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>Not mentioned</td>
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<td>1</td>
<td>Mentioned</td>
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</tbody>
</table>

Here are some more aspects of a job that people say are important. Please look at them and tell me which ones you personally think are important in a job? A responsible job

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<th>Value</th>
<th>Label</th>
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<tbody>
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<td>Not mentioned</td>
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<tr>
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</tbody>
</table>

Here are some more aspects of a job that people say are important. Please look at them and tell me which ones you personally think are important in a job? A job that is interesting

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
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</thead>
<tbody>
<tr>
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<td>Not mentioned</td>
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<tr>
<td>1</td>
<td>Mentioned</td>
</tr>
</tbody>
</table>

Here are some more aspects of a job that people say are important. Please look at them and tell me which ones you personally think are important in a job? A job that meets one’s abilities

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
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<td>Not mentioned</td>
</tr>
<tr>
<td>1</td>
<td>Mentioned</td>
</tr>
</tbody>
</table>

If it were possible, I prefer to have a job where I worked with people who have the same religious background as mine. [Note: “It makes no difference” was not offered in the Iraq 2004 survey]

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Yes</td>
</tr>
<tr>
<td>2</td>
<td>No</td>
</tr>
<tr>
<td>3</td>
<td>It makes no difference</td>
</tr>
</tbody>
</table>

If it were possible, I prefer to have a job where I worked with people who have the same sect background as mine. [Note: “It makes no difference” was not offered in the Iraq 2004 survey]

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Yes</td>
</tr>
<tr>
<td>2</td>
<td>No</td>
</tr>
<tr>
<td>3</td>
<td>It makes no difference</td>
</tr>
</tbody>
</table>
c020  If it were possible, I prefer to have a job where I worked with people who have the same ethnic(nationality) background as mine.

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Yes</td>
</tr>
<tr>
<td>2</td>
<td>No</td>
</tr>
</tbody>
</table>

c021  To fully develop your talents, you need to have a job.

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Strongly agree</td>
</tr>
<tr>
<td>2</td>
<td>Agree</td>
</tr>
<tr>
<td>3</td>
<td>Neither agree or disagree</td>
</tr>
<tr>
<td>4</td>
<td>Disagree</td>
</tr>
<tr>
<td>5</td>
<td>Strongly disagree</td>
</tr>
</tbody>
</table>

c022  It is humiliating to receive money without having to work for it.

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
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<tr>
<td>4</td>
<td>Disagree</td>
</tr>
<tr>
<td>5</td>
<td>Strongly disagree</td>
</tr>
</tbody>
</table>

c023  People who don’t work turn lazy.

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Strongly agree</td>
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<td>4</td>
<td>Disagree</td>
</tr>
<tr>
<td>5</td>
<td>Strongly disagree</td>
</tr>
</tbody>
</table>

c024  Work is a duty towards society.

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
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<tr>
<td>4</td>
<td>Disagree</td>
</tr>
<tr>
<td>5</td>
<td>Strongly disagree</td>
</tr>
</tbody>
</table>

c025  People should not have to work if they don`t want to.

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
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<tr>
<td>4</td>
<td>Disagree</td>
</tr>
<tr>
<td>5</td>
<td>Strongly disagree</td>
</tr>
</tbody>
</table>
Work should always come first, even if it means less spare time

<table>
<thead>
<tr>
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<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
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<tr>
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<td>4</td>
<td>Disagree</td>
</tr>
<tr>
<td>5</td>
<td>Strongly disagree</td>
</tr>
</tbody>
</table>

Imagine two secretaries, of the same age, doing practically the same job. One finds out that the other earns considerably more than she does. The better paid secretary, however, is quicker, more efficient and more reliable at her job. In your opinion, is it fair or not fair that one secretary is paid more than the other?

<table>
<thead>
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<th>Label</th>
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</thead>
<tbody>
<tr>
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</tr>
<tr>
<td>1</td>
<td>Fair</td>
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</table>

There is a lot of discussion about how business and industry should be managed. Which of these four statements comes closest to your opinion?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>The owners should run their business or appoint the managers</td>
</tr>
<tr>
<td>2</td>
<td>The owners and the employees should participate in the selection of managers</td>
</tr>
<tr>
<td>3</td>
<td>The government should be the owner and appoint the managers</td>
</tr>
<tr>
<td>4</td>
<td>The employees should own the business and should elect the managers</td>
</tr>
</tbody>
</table>

People have different ideas about following instructions at work. Some say that one should follow one's superior's instructions even when one does not fully agree with them. Others say that one should follow one's superior's instructions only when one is convinced that they are right. With which of these two opinions do you agree?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>Should follow instructions</td>
</tr>
<tr>
<td>2</td>
<td>Must be convinced first</td>
</tr>
<tr>
<td>3</td>
<td>Depends</td>
</tr>
</tbody>
</table>
SECTION D
FAMILY

d001 What do you think is the ideal size of the family - how many children, if any?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>None</td>
</tr>
<tr>
<td>1</td>
<td>1 child</td>
</tr>
<tr>
<td>2</td>
<td>2 children</td>
</tr>
<tr>
<td>3</td>
<td>3 children</td>
</tr>
<tr>
<td>4</td>
<td>4 children</td>
</tr>
<tr>
<td>5</td>
<td>5 children</td>
</tr>
<tr>
<td>6</td>
<td>6 children</td>
</tr>
<tr>
<td>7</td>
<td>7 children</td>
</tr>
<tr>
<td>8</td>
<td>8 or more children</td>
</tr>
</tbody>
</table>

If someone says a child needs a home with both a father and a mother to grow up happily, would you tend to agree or disagree?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Tend to agree</td>
</tr>
<tr>
<td>2</td>
<td>Tend to disagree</td>
</tr>
</tbody>
</table>

If a woman wants to have a child as a single parent but she doesn't want to have a stable relationship with a man, do you approve or disapprove?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Approve</td>
</tr>
<tr>
<td>2</td>
<td>Disapprove</td>
</tr>
<tr>
<td>3</td>
<td>Depends</td>
</tr>
</tbody>
</table>

Do you think that a woman has to have children in order to be fulfilled or is this not necessary?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Needs children</td>
</tr>
<tr>
<td>2</td>
<td>Not necessary</td>
</tr>
<tr>
<td>3</td>
<td>Depends</td>
</tr>
</tbody>
</table>

Which of the following statements best describes your views about parents' responsibilities to their children?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Parents' duty is to do their best for their children even at the expense of their own well-being</td>
</tr>
<tr>
<td>2</td>
<td>Parents have a life of their own and should not be asked to sacrifice their own well-being for the sake of their children</td>
</tr>
<tr>
<td>3</td>
<td>Neither</td>
</tr>
</tbody>
</table>

A working mother can establish just as warm and secure a relationship with her children as a mother who does not work

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Agree strongly</td>
</tr>
<tr>
<td>2</td>
<td>Agree</td>
</tr>
<tr>
<td>3</td>
<td>Disagree</td>
</tr>
<tr>
<td>4</td>
<td>Strongly disagree</td>
</tr>
</tbody>
</table>

Page | 30
One of main goals in life has been to make my parents proud

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Agree strongly</td>
</tr>
<tr>
<td>2</td>
<td>Agree</td>
</tr>
<tr>
<td>3</td>
<td>Neither agree nor disagree</td>
</tr>
<tr>
<td>4</td>
<td>Disagree</td>
</tr>
<tr>
<td>5</td>
<td>Strongly disagree</td>
</tr>
</tbody>
</table>

Respect and love for parents

<table>
<thead>
<tr>
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<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Always</td>
</tr>
<tr>
<td>2</td>
<td>Earned</td>
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</table>

Marriage is an out-dated institution

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Agree</td>
</tr>
<tr>
<td>2</td>
<td>Disagree</td>
</tr>
</tbody>
</table>

Temporary marriage is very important because it helps maintain the family

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Very important</td>
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<tr>
<td>2</td>
<td>Important</td>
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<tr>
<td>3</td>
<td>Somewhat important</td>
</tr>
<tr>
<td>4</td>
<td>Not important</td>
</tr>
<tr>
<td>5</td>
<td>Not at all important</td>
</tr>
</tbody>
</table>

Which is more important as a basis for marriage: parents´ approval or love?

<table>
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<tr>
<th>Value</th>
<th>Label</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>Parent´s approval</td>
</tr>
<tr>
<td>2</td>
<td>Love</td>
</tr>
<tr>
<td>11</td>
<td>Approval of the girl and the boy</td>
</tr>
<tr>
<td>12</td>
<td>Meet of the mind</td>
</tr>
<tr>
<td>13</td>
<td>Personal opinion</td>
</tr>
<tr>
<td>14</td>
<td>Both love and parents are important</td>
</tr>
<tr>
<td>15</td>
<td>Faith</td>
</tr>
<tr>
<td>16</td>
<td>Money and financial matters</td>
</tr>
<tr>
<td>17</td>
<td>Common goals</td>
</tr>
<tr>
<td>18</td>
<td>Money</td>
</tr>
<tr>
<td>19</td>
<td>Liking one another, not love</td>
</tr>
<tr>
<td>20</td>
<td>Common beliefs</td>
</tr>
<tr>
<td>21</td>
<td>Honesty</td>
</tr>
<tr>
<td>22</td>
<td>Interests in having family</td>
</tr>
<tr>
<td>23</td>
<td>Ethics</td>
</tr>
<tr>
<td>24</td>
<td>Personal growth of both</td>
</tr>
<tr>
<td>25</td>
<td>Logic</td>
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<tr>
<td>26</td>
<td>Correct understanding</td>
</tr>
<tr>
<td>27</td>
<td>Attaining wisdom</td>
</tr>
<tr>
<td>28</td>
<td>Same class background</td>
</tr>
<tr>
<td>29</td>
<td>Needs and necessity</td>
</tr>
<tr>
<td>30</td>
<td>Good family and background</td>
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<tr>
<td>31</td>
<td>Education</td>
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<tr>
<td>32</td>
<td>Social position</td>
</tr>
<tr>
<td>33</td>
<td>Common feeling and reason</td>
</tr>
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</table>
d012 It is acceptable for a man to have more than one wife.

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
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<tbody>
<tr>
<td>1</td>
<td>Agree strongly</td>
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<tr>
<td>2</td>
<td>Agree</td>
</tr>
<tr>
<td>3</td>
<td>Neither agree or disagree</td>
</tr>
<tr>
<td>4</td>
<td>Disagree</td>
</tr>
<tr>
<td>5</td>
<td>Strongly disagree</td>
</tr>
</tbody>
</table>

d013 I make a lot of effort to live up to what my friends expect

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>Agree strongly</td>
</tr>
<tr>
<td>2</td>
<td>Agree</td>
</tr>
<tr>
<td>3</td>
<td>To some extent</td>
</tr>
<tr>
<td>4</td>
<td>Disagree</td>
</tr>
<tr>
<td>5</td>
<td>Strongly disagree</td>
</tr>
</tbody>
</table>

d014 When you were growing up, did your father or mother have more influence in the affairs of the house?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>Father</td>
</tr>
<tr>
<td>2</td>
<td>Mother</td>
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<tr>
<td>3</td>
<td>Other</td>
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</tbody>
</table>

d015 How important is forming a happy, secure family?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>Very important</td>
</tr>
<tr>
<td>2</td>
<td>Important</td>
</tr>
<tr>
<td>3</td>
<td>Somewhat important</td>
</tr>
<tr>
<td>4</td>
<td>A little important</td>
</tr>
<tr>
<td>5</td>
<td>Not at all important</td>
</tr>
</tbody>
</table>
### SECTION E
#### WOMEN AND GENDER RELATIONS

**e001** Being a housewife is just as fulfilling as working for pay

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
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<td>2</td>
<td>Agree</td>
</tr>
<tr>
<td>3</td>
<td>Disagree</td>
</tr>
<tr>
<td>4</td>
<td>Strongly disagree</td>
</tr>
</tbody>
</table>

**e002** Both the husband and wife should contribute to household income

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Agree strongly</td>
</tr>
<tr>
<td>2</td>
<td>Agree</td>
</tr>
<tr>
<td>3</td>
<td>Disagree</td>
</tr>
<tr>
<td>4</td>
<td>Strongly disagree</td>
</tr>
</tbody>
</table>

**e003** On the whole, men make better political leaders than women do

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Agree strongly</td>
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<tr>
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<td>4</td>
<td>Disagree</td>
</tr>
<tr>
<td>5</td>
<td>Strongly disagree</td>
</tr>
</tbody>
</table>

**e004** A university education is more important for a boy than for a girl

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Agree strongly</td>
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<tr>
<td>4</td>
<td>Disagree</td>
</tr>
<tr>
<td>5</td>
<td>Strongly disagree</td>
</tr>
</tbody>
</table>

**e005a** In your opinion, how important are each of the following traits in a woman? Woman wearing veil

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Very important</td>
</tr>
<tr>
<td>2</td>
<td>Somewhat Important</td>
</tr>
<tr>
<td>3</td>
<td>Neither important or unimportant</td>
</tr>
<tr>
<td>4</td>
<td>Little importance</td>
</tr>
<tr>
<td>5</td>
<td>Not important at all</td>
</tr>
</tbody>
</table>

**e005b** In your opinion, how important are each of the following traits in a woman? Woman wearing veil

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Very important</td>
</tr>
<tr>
<td>2</td>
<td>Important</td>
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</tr>
<tr>
<td>4</td>
<td>Not important</td>
</tr>
<tr>
<td>5</td>
<td>Not very important</td>
</tr>
<tr>
<td>6</td>
<td>Not important at all</td>
</tr>
</tbody>
</table>
### e005c
In your opinion, how important are each of the following traits in a woman? Woman wearing veil

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
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<tr>
<td>4</td>
<td>Not very important</td>
</tr>
<tr>
<td>5</td>
<td>Not at all important</td>
</tr>
</tbody>
</table>

### e006a
In your opinion, how important are each of the following traits in a woman? Woman good mother

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Very important</td>
</tr>
<tr>
<td>2</td>
<td>Somewhat Important</td>
</tr>
<tr>
<td>3</td>
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</tr>
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<td>Little importance</td>
</tr>
<tr>
<td>5</td>
<td>Not important at all</td>
</tr>
</tbody>
</table>

### e006b
In your opinion, how important are each of the following traits in a woman? Woman good mother

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
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<tr>
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</tr>
<tr>
<td>5</td>
<td>Not very important</td>
</tr>
<tr>
<td>6</td>
<td>Not important at all</td>
</tr>
</tbody>
</table>

### e006c
In your opinion, how important are each of the following traits in a woman? Woman good mother

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
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<td>Not very important</td>
</tr>
<tr>
<td>5</td>
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</tbody>
</table>

### e007a
In your opinion, how important are each of the following traits in a woman? Woman good wife

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
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<td>2</td>
<td>Somewhat Important</td>
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<tr>
<td>3</td>
<td>Neither important or unimportant</td>
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<tr>
<td>4</td>
<td>Little importance</td>
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<tr>
<td>5</td>
<td>Not important at all</td>
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</table>

### e007b
In your opinion, how important are each of the following traits in a woman? Woman good wife

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
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<tbody>
<tr>
<td>1</td>
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</tbody>
</table>
**e007c**  In your opinion, how important are each of the following traits in a woman?  Woman good wife

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
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<tbody>
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</table>

**e008a**  In your opinion, how important are each of the following traits in a woman?  Woman religious

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
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<tbody>
<tr>
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**e008b**  In your opinion, how important are each of the following traits in a woman?  Woman religious

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
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<tr>
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<tr>
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**e008c**  In your opinion, how important are each of the following traits in a woman?  Woman religious

<table>
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<tr>
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<td>1</td>
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</tbody>
</table>

**e009a**  In your opinion, how important are each of the following traits in a woman?  Woman educated

<table>
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<tr>
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<tbody>
<tr>
<td>1</td>
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**e009b**  In your opinion, how important are each of the following traits in a woman?  Woman educated

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<tr>
<td>3</td>
<td>Somewhat important</td>
</tr>
<tr>
<td>4</td>
<td>Not important</td>
</tr>
<tr>
<td>5</td>
<td>Not very important</td>
</tr>
<tr>
<td>6</td>
<td>Not important at all</td>
</tr>
</tbody>
</table>
In your opinion, how important are each of the following traits in a woman? Woman educated

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Very important</td>
</tr>
<tr>
<td>2</td>
<td>Important</td>
</tr>
<tr>
<td>3</td>
<td>Somewhat important</td>
</tr>
<tr>
<td>4</td>
<td>Not very important</td>
</tr>
<tr>
<td>5</td>
<td>Not at all important</td>
</tr>
</tbody>
</table>

In your opinion, how important are each of the following traits in a woman? Woman being independent

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Very important</td>
</tr>
<tr>
<td>2</td>
<td>Somewhat Important</td>
</tr>
<tr>
<td>3</td>
<td>Neither important or unimportant</td>
</tr>
<tr>
<td>4</td>
<td>Little importance</td>
</tr>
<tr>
<td>5</td>
<td>Not important at all</td>
</tr>
</tbody>
</table>

In your opinion, how important are each of the following traits in a woman? Woman having work outside home

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Very important</td>
</tr>
<tr>
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<td>Somewhat Important</td>
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<td>Little importance</td>
</tr>
<tr>
<td>5</td>
<td>Not important at all</td>
</tr>
</tbody>
</table>

In your opinion, how important are each of the following traits in a woman? Woman having work

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
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</tr>
<tr>
<td>6</td>
<td>Not important at all</td>
</tr>
</tbody>
</table>

In your opinion, how important are each of the following traits in a woman? Woman having work

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Very important</td>
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<tr>
<td>2</td>
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</tr>
<tr>
<td>3</td>
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<td>Not very important</td>
</tr>
<tr>
<td>5</td>
<td>Not at all important</td>
</tr>
</tbody>
</table>

In your opinion, how important are each of the following traits in a woman? Woman maintaining her family

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Very important</td>
</tr>
<tr>
<td>2</td>
<td>Somewhat Important</td>
</tr>
<tr>
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</tr>
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<td>4</td>
<td>Little importance</td>
</tr>
<tr>
<td>5</td>
<td>Not important at all</td>
</tr>
</tbody>
</table>
In your opinion, how important are each of the following traits in a woman? Woman being sociable

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Very important</td>
</tr>
<tr>
<td>2</td>
<td>Somewhat Important</td>
</tr>
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<td>4</td>
<td>Little importance</td>
</tr>
<tr>
<td>5</td>
<td>Not important at all</td>
</tr>
</tbody>
</table>

A wife must always obey her husband.

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Agree strongly</td>
</tr>
<tr>
<td>2</td>
<td>Agree</td>
</tr>
<tr>
<td>3</td>
<td>Neither agree or disagree</td>
</tr>
<tr>
<td>4</td>
<td>Disagree</td>
</tr>
<tr>
<td>5</td>
<td>Strongly disagree</td>
</tr>
</tbody>
</table>

It is up to a woman to dress whichever way she wants to

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Strongly agree</td>
</tr>
<tr>
<td>2</td>
<td>Agree</td>
</tr>
<tr>
<td>3</td>
<td>Disagree</td>
</tr>
<tr>
<td>4</td>
<td>Strongly disagree</td>
</tr>
</tbody>
</table>

It is the husband's responsibility to seriously considers his wife's suggestions

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Strongly agree</td>
</tr>
<tr>
<td>2</td>
<td>Agree</td>
</tr>
<tr>
<td>3</td>
<td>Disagree</td>
</tr>
<tr>
<td>4</td>
<td>Strongly disagree</td>
</tr>
</tbody>
</table>

Iraq will be a better society if women are treated with more respect than they are now

<table>
<thead>
<tr>
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<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Agree strongly</td>
</tr>
<tr>
<td>2</td>
<td>Agree</td>
</tr>
<tr>
<td>3</td>
<td>Disagree</td>
</tr>
<tr>
<td>4</td>
<td>Disagree strongly</td>
</tr>
</tbody>
</table>
Men take advantage of women

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1- Take Advantage</td>
</tr>
<tr>
<td>2</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td></td>
</tr>
<tr>
<td>6</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td></td>
</tr>
<tr>
<td>9</td>
<td></td>
</tr>
<tr>
<td>10</td>
<td>10- Fair</td>
</tr>
</tbody>
</table>

Men make better business executives than women.

<table>
<thead>
<tr>
<th>Value</th>
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</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Agree strongly</td>
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<tr>
<td>4</td>
<td>Disagree</td>
</tr>
<tr>
<td>5</td>
<td>Strongly disagree</td>
</tr>
</tbody>
</table>
People sometimes talk about what the aims of this country should be for the next ten years. On this card are listed some of the goals which different people would give top priority. Would you please say which one of these you, yourself, consider the most important?

Value | Label
--- | ---
1 | A high level of economic growth
2 | Making sure this country has strong defense forces
3 | Seeing that people have more say about how things are done at their jobs and in their communities
4 | Trying to make our cities and countryside more beautiful

And which would be the next most important?

Value | Label
--- | ---
1 | A high level of economic growth
2 | Making sure this country has strong defense forces
3 | Seeing that people have more say about how things are done at their jobs and in their communities
4 | Trying to make our cities and countryside more beautiful

If you had to choose, which one of the things on this card would you say is most important?

Value | Label
--- | ---
1 | Maintaining order in the nation
2 | Give people more say in important government decisions
3 | Fighting rising prices
4 | Protecting freedom of speech

And which would be the next most important?

Value | Label
--- | ---
1 | Maintaining order in the nation
2 | Give people more say in important government decisions
3 | Fighting rising prices
4 | Protecting freedom of speech

Here is another list. In your opinion, which one of these is most important?

Value | Label
--- | ---
1 | A stable economy
2 | Progress toward a less impersonal and more humane society
3 | Progress toward a society in which ideas count more than money
4 | The fight against crime

And what would be the next most important?

Value | Label
--- | ---
1 | A stable economy
2 | Progress toward a less impersonal and more humane society
3 | Progress toward a society in which ideas count more than money
4 | The fight against crime
Of course, we all hope that there will not be another war, but if it were to come to that, would you be willing to fight for your country?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>No</td>
</tr>
<tr>
<td>1</td>
<td>Yes</td>
</tr>
<tr>
<td>2</td>
<td>Depends</td>
</tr>
</tbody>
</table>

Future changes: Less emphasis on money and material possessions

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Good thing</td>
</tr>
<tr>
<td>2</td>
<td>Don’t mind</td>
</tr>
<tr>
<td>3</td>
<td>Bad thing</td>
</tr>
</tbody>
</table>

I’m going to read out a list of various changes in our way of life that might take place in the near future. Please tell me for each one, if it were to happen, whether you think it would be a good thing, a bad thing, or don’t you mind? Less importance placed on work

<table>
<thead>
<tr>
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<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
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<td>2</td>
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</tr>
<tr>
<td>3</td>
<td>Bad thing</td>
</tr>
</tbody>
</table>

I’m going to read out a list of various changes in our way of life that might take place in the near future. Please tell me for each one, if it were to happen, whether you think it would be a good thing, a bad thing, or don’t you mind? More emphasis on technology

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<thead>
<tr>
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</tr>
</thead>
<tbody>
<tr>
<td>1</td>
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</tr>
<tr>
<td>2</td>
<td>Don’t mind</td>
</tr>
<tr>
<td>3</td>
<td>Bad thing</td>
</tr>
</tbody>
</table>

I’m going to read out a list of various changes in our way of life that might take place in the near future. Please tell me for each one, if it were to happen, whether you think it would be a good thing, a bad thing, or don’t you mind? Greater respect for authority

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<thead>
<tr>
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<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
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<tr>
<td>2</td>
<td>Don’t mind</td>
</tr>
<tr>
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<td>Bad thing</td>
</tr>
</tbody>
</table>

I’m going to read out a list of various changes in our way of life that might take place in the near future. Please tell me for each one, if it were to happen, whether you think it would be a good thing, a bad thing, or don’t you mind? More emphasis on family life

<table>
<thead>
<tr>
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<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Good thing</td>
</tr>
<tr>
<td>2</td>
<td>Don’t mind</td>
</tr>
<tr>
<td>3</td>
<td>Bad thing</td>
</tr>
</tbody>
</table>
In the long run, do you think the scientific advances we are making will help or harm mankind?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Will help</td>
</tr>
<tr>
<td>2</td>
<td>Will harm</td>
</tr>
<tr>
<td>3</td>
<td>Some of each</td>
</tr>
</tbody>
</table>

How interested would you say you are in politics?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Very interested</td>
</tr>
<tr>
<td>2</td>
<td>Somewhat interested</td>
</tr>
<tr>
<td>3</td>
<td>Not very interested</td>
</tr>
<tr>
<td>4</td>
<td>Not at all interested</td>
</tr>
</tbody>
</table>

I'm going to read out some different forms of political action that people can take, and I'd like you to tell me, for each one, whether you have actually done any of these things, whether you might do it or would never, under any circumstances, do it: Signing a petition

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Have done</td>
</tr>
<tr>
<td>2</td>
<td>Might do</td>
</tr>
<tr>
<td>3</td>
<td>Would never do</td>
</tr>
</tbody>
</table>

I'm going to read out some different forms of political action that people can take, and I'd like you to tell me, for each one, whether you have actually done any of these things, whether you might do it or would never, under any circumstances, do it: Joining in boycotts

<table>
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</tr>
</thead>
<tbody>
<tr>
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<tr>
<td>3</td>
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</tbody>
</table>

I'm going to read out some different forms of political action that people can take, and I'd like you to tell me, for each one, whether you have actually done any of these things, whether you might do it or would never, under any circumstances, do it: Attending lawful demonstrations

<table>
<thead>
<tr>
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<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
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<tr>
<td>2</td>
<td>Might do</td>
</tr>
<tr>
<td>3</td>
<td>Would never do</td>
</tr>
</tbody>
</table>
I'm going to read out some different forms of political action that people can take, and I'd like you to tell me, for each one, whether you have actually done any of these things, whether you might do it or would never, under any circumstances, do it: Joining unofficial strikes

<table>
<thead>
<tr>
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<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Have done</td>
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<tr>
<td>2</td>
<td>Might do</td>
</tr>
<tr>
<td>3</td>
<td>Would never do</td>
</tr>
</tbody>
</table>

I'm going to read out some different forms of political action that people can take, and I'd like you to tell me, for each one, whether you have actually done any of these things, whether you might do it or would never, under any circumstances, do it: Occupying buildings or factories

<table>
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<tr>
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</tr>
</thead>
<tbody>
<tr>
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<tr>
<td>2</td>
<td>Might do</td>
</tr>
<tr>
<td>3</td>
<td>Would never do</td>
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</tbody>
</table>

I'm going to read out some different forms of political action that people can take, and I'd like you to tell me, for each one, whether you have actually done any of these things, whether you might do it or would never, under any circumstances, do it: Other

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Have done</td>
</tr>
<tr>
<td>2</td>
<td>Might do</td>
</tr>
<tr>
<td>3</td>
<td>Would never do</td>
</tr>
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I'm going to read out some different forms of political action that people can take, and I'd like you to tell me, for each one, whether you have actually done any of these things, whether you might do it or would never, under any circumstances, do it: Signing petition

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Have done</td>
</tr>
<tr>
<td>2</td>
<td>Not done</td>
</tr>
</tbody>
</table>

I'm going to read out some different forms of political action that people can take, and I'd like you to tell me, for each one, whether you have actually done any of these things, whether you might do it or would never, under any circumstances, do it: Attending peaceful/lawful demonstration

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Have done</td>
</tr>
<tr>
<td>2</td>
<td>Not done</td>
</tr>
</tbody>
</table>

I'm going to read out some different forms of political action that people can take, and I'd like you to tell me, for each one, whether you have actually done any of these things, whether you might do it or would never, under any circumstances, do it: Signing petition

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<thead>
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<tbody>
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I'm going to read out some different forms of political action that people can take, and I'd like you to tell me, for each one, whether you have actually done any of these things, whether you might do it or would never, under any circumstances, do it:  Other

<table>
<thead>
<tr>
<th>Value</th>
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</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Have done</td>
</tr>
<tr>
<td>2</td>
<td>Not done</td>
</tr>
</tbody>
</table>

In political matters, people talk of "the left" and "the right." How would you place your views on this scale, generally speaking?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1 - Left</td>
</tr>
<tr>
<td>2</td>
<td>2</td>
</tr>
<tr>
<td>3</td>
<td>3</td>
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<td>4</td>
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<td>8</td>
<td>8</td>
</tr>
<tr>
<td>9</td>
<td>9</td>
</tr>
<tr>
<td>10</td>
<td>10 - Right</td>
</tr>
</tbody>
</table>

On this card are three basic kinds of attitudes concerning the society we live in. Please choose the one which best describes your own opinion.

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>The entire way our society is organized must be radically changed by revolutionary action</td>
</tr>
<tr>
<td>2</td>
<td>Our society must be gradually improved by reforms</td>
</tr>
<tr>
<td>3</td>
<td>Our present society must be valiantly defended against all subversive forces</td>
</tr>
</tbody>
</table>

How would you place your views on this scale? 1 means you agree completely with the statement on the left; 10 means you agree completely with the statement on the right; and if your views fall somewhere in between, you can choose any number in between.

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1 - Incomes should be made more equal</td>
</tr>
<tr>
<td>2</td>
<td>2</td>
</tr>
<tr>
<td>3</td>
<td>3</td>
</tr>
<tr>
<td>4</td>
<td>4</td>
</tr>
<tr>
<td>5</td>
<td>5</td>
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<td>6</td>
<td>6</td>
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<td>7</td>
<td>7</td>
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<td>8</td>
<td>8</td>
</tr>
<tr>
<td>9</td>
<td>9</td>
</tr>
<tr>
<td>10</td>
<td>10 - We need larger income differences as incentives for individual effort</td>
</tr>
</tbody>
</table>
How would you place your views on this scale? 1 means you agree completely with the statement on the left; 10 means you agree completely with the statement on the right; and if your views fall somewhere in between, you can choose any number in between.

<table>
<thead>
<tr>
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</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1 – People can only get rich at the expense of others</td>
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<td>9</td>
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</tr>
<tr>
<td>10</td>
<td>10 – Wealth can grow so there’s enough room for everyone</td>
</tr>
</tbody>
</table>

How would you place your views on this scale? 1 means you agree completely with the statement on the left; 10 means you agree completely with the statement on the right; and if your views fall somewhere in between, you can choose any number in between.

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<th>Value</th>
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<tbody>
<tr>
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<td>1 – Private ownership of business should be increased</td>
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</tr>
<tr>
<td>10</td>
<td>10 – Government ownership of business should be increased</td>
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<tbody>
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<td>1 – People should take more responsibility</td>
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<td>9</td>
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<td>10</td>
<td>10 – The government should take more responsibility</td>
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<thead>
<tr>
<th>Value</th>
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</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1 – Too few</td>
</tr>
<tr>
<td>2</td>
<td>2 – between few and many</td>
</tr>
<tr>
<td>3</td>
<td>3 – between few and many</td>
</tr>
<tr>
<td>4</td>
<td>4 – between few and many</td>
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<td>5 – between few and many</td>
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<tr>
<td>9</td>
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</tr>
<tr>
<td>10</td>
<td>10 – Too many</td>
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<tr>
<td>1</td>
<td>1 – Competition is good</td>
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<tr>
<td>2</td>
<td>2</td>
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<tr>
<td>3</td>
<td>3</td>
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<tr>
<td>9</td>
<td>9</td>
</tr>
<tr>
<td>10</td>
<td>10 – Competition is harmful</td>
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How would you place your views on this scale? 1 means you agree completely with the statement on the left; 10 means you agree completely with the statement on the right; and if your views fall somewhere in between, you can choose any number in between.

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<tr>
<td>1</td>
<td>1 – Ideas that stood the test of time are usually best</td>
</tr>
<tr>
<td>2</td>
<td>2</td>
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<td>3</td>
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<tr>
<td>10</td>
<td>10 – New ideas are generally better than old ones</td>
</tr>
</tbody>
</table>
Now I'm going to read you some pairs of contrasting statements. For each pair, do you think that the first statement or the second one best describes the CURRENT SITUATION in this country? 1) An egalitarian society where the gap between rich and poor is small, regardless of achievement; 2) A competitive society, where wealth is distributed according to ones’ achievement.

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<tr>
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<td>Can’t say</td>
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<tr>
<td>4</td>
<td>Somewhat closer to second</td>
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<td>5</td>
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Now I'm going to read you some pairs of contrasting statements. For each pair, do you think that the first statement or the second one best describes the CURRENT SITUATION in this country? 1) A society with extensive social welfare, but high taxes; 2) A society where taxes are low and individuals take responsibility for themselves.

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Now I'm going to read you some pairs of contrasting statements. For each pair, do you think that the first statement or the second one best describes the CURRENT SITUATION in this country? 1) A society that assures safety and stability through appropriate regulations; 2) A deregulated society where people are responsible for their own actions.

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And now, could you please tell me which type of society this country you think this country SHOULD aim to be in the future. For each pair of statements, would you prefer being closer to the first or to the second alternative? 1) An egalitarian society where the gap between rich and poor is small, regardless of achievement; 2) A competitive society, where wealth is distributed according to ones’ achievement.

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I am going to name a number of organizations. For each one, could you tell me how much confidence you have in them: Churches/Mosques

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I am going to name a number of organizations. For each one, could you tell me how much confidence you have in them: Religious Leaders

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I am going to name a number of organizations. For each one, could you tell me how much confidence you have in them: Armed Forces

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I am going to name a number of organizations. For each one, could you tell me how much confidence you have in them:

- **The Press**

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- **Labour Unions**

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- **The Police**

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- **The Parliament**

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- **Justice System**

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I am going to name a number of organizations. For each one, could you tell me how much confidence you have in them: The Civil Services

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I am going to name a number of organizations. For each one, could you tell me how much confidence you have in them: Television

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I am going to name a number of organizations. For each one, could you tell me how much confidence you have in them: Non-Iraqi Television

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I am going to name a number of organizations. For each one, could you tell me how much confidence you have in them: Lebanese Television

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**The Government**

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**The Political Parties**

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**Major Companies**

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**The Environmental Protection Movement**

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**Education System**

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I am going to name a number of organizations. For each one, could you tell me how much confidence you have in them: The Women’s Movement

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I am going to name a number of organizations. For each one, could you tell me how much confidence you have in them: The European Union

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I am going to name a number of organizations. For each one, could you tell me how much confidence you have in them: NATO

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I am going to name a number of organizations. For each one, could you tell me how much confidence you have in them: The United Nations

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I am going to name a number of organizations. For each one, could you tell me how much confidence you have in them: The Arab League

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**The Association of Southeast Asian Nations - ASEAN**

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**The Organization of African Unity - OAU**

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**NAFTA**

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**The SAARC**

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**The ECO**

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I am going to name a number of organizations. For each one, could you tell me how much confidence you have in them: The APEC

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I am going to name a number of groups. For each one, could you tell me how much confidence, in general, you have in them: East African Cooperation- EAC

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I am going to name a number of groups. For each one, could you tell me how much confidence, in general, you have in them: The American Forces

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I am going to name a number of groups. For each one, could you tell me how much confidence, in general, you have in them: The Presidency

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I am going to name a number of groups. For each one, could you tell me how much confidence, in general, you have in them: The Civil Society Groups

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I am going to name a number of groups. For each one, could you tell me how much trust, in general, you have in them: Shi’i

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I am going to name a number of groups. For each one, could you tell me how much trust, in general, you have in them: Sunni

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I am going to name a number of groups. For each one, could you tell me how much trust, in general, you have in them: Kurds

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I am going to name a number of groups. For each one, could you tell me how much trust, in general, you have in them: Christians

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I am going to name a number of groups. For each one, could you tell me how much trust, in general, you have in them: Druze

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I am going to name a number of groups. For each one, could you tell me how much trust, in general, you have in them: Catholics

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I am going to name a number of groups. For each one, could you tell me how much trust, in general, you have in them: Orthodox

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I am going to name a number of groups. For each one, could you tell me how much trust, in general, you have in them: Family

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I am going to name a number of groups. For each one, could you tell me how much trust, in general, you have in them: Your neighborhood

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I am going to name a number of groups. For each one, could you tell me how much trust, in general, you have in them: People you know personally

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I am going to name a number of groups. For each one, could you tell me how much trust, in general, you have in them: People you meet for the first time

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I am going to name a number of groups. For each one, could you tell me how much trust, in general, you have in them: People of another religion

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I am going to name a number of groups. For each one, could you tell me how much trust, in general, you have in them: People of another nationality

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On the whole are you very satisfied, rather satisfied, not very satisfied or not at all satisfied with the way democracy is developing in our country?

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<tr>
<td>3</td>
<td>To some extent satisfied</td>
</tr>
<tr>
<td>4</td>
<td>Rather satisfied</td>
</tr>
<tr>
<td>5</td>
<td>Not at all satisfied</td>
</tr>
</tbody>
</table>
People have different views about the ideal way of governing this country. Here is a scale for rating how well the government is doing: 1 means very bad; 10 means very good. What point on this scale would you choose to describe how well the government is doing?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1 - Bad</td>
</tr>
<tr>
<td>2</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td></td>
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<tr>
<td>6</td>
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<tr>
<td>7</td>
<td></td>
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<tr>
<td>8</td>
<td></td>
</tr>
<tr>
<td>9</td>
<td></td>
</tr>
<tr>
<td>10</td>
<td>10 - Very good</td>
</tr>
</tbody>
</table>

People have different views concerning the ruling system in our country. Here is a scale to rate how good things are going where (1) means very bad and (10) means very good. Where would you place the government performance, in the past ten years, on the following scale?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1 - Bad</td>
</tr>
<tr>
<td>2</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td></td>
</tr>
<tr>
<td>6</td>
<td></td>
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<tr>
<td>7</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td></td>
</tr>
<tr>
<td>9</td>
<td></td>
</tr>
<tr>
<td>10</td>
<td>10 - Very good</td>
</tr>
</tbody>
</table>

Where on this scale would you put the political system as you expect it will be ten years from now?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1 - Bad</td>
</tr>
<tr>
<td>2</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td></td>
</tr>
<tr>
<td>5</td>
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<td>8</td>
<td></td>
</tr>
<tr>
<td>9</td>
<td></td>
</tr>
<tr>
<td>10</td>
<td>10 - Very good</td>
</tr>
</tbody>
</table>

I'm going to describe various types of political systems and ask what you think about each as a way of governing this country: Having a strong leader who does not have to bother with parliament and elections.

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Very good</td>
</tr>
<tr>
<td>2</td>
<td>Fairly good</td>
</tr>
<tr>
<td>3</td>
<td>Neither good nor bad</td>
</tr>
<tr>
<td>4</td>
<td>Bad</td>
</tr>
<tr>
<td>5</td>
<td>Very bad</td>
</tr>
<tr>
<td>96</td>
<td>Other</td>
</tr>
</tbody>
</table>
I'm going to describe various types of political systems and ask what you think about each as a way of governing this country: Having experts, not government, make decisions according to what they think is best for the country

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Very good</td>
</tr>
<tr>
<td>2</td>
<td>Fairly good</td>
</tr>
<tr>
<td>3</td>
<td>Neither good nor bad</td>
</tr>
<tr>
<td>4</td>
<td>Bad</td>
</tr>
<tr>
<td>5</td>
<td>Very bad</td>
</tr>
</tbody>
</table>

I'm going to describe various types of political systems and ask what you think about each as a way of governing this country: Having the army rule

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Very good</td>
</tr>
<tr>
<td>2</td>
<td>Fairly good</td>
</tr>
<tr>
<td>3</td>
<td>Neither good nor bad</td>
</tr>
<tr>
<td>4</td>
<td>Bad</td>
</tr>
<tr>
<td>5</td>
<td>Very bad</td>
</tr>
</tbody>
</table>

I'm going to describe various types of political systems and ask what you think about each as a way of governing this country: Having a strong government

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Very good</td>
</tr>
<tr>
<td>2</td>
<td>Fairly good</td>
</tr>
<tr>
<td>3</td>
<td>Fairly bad</td>
</tr>
<tr>
<td>4</td>
<td>Very bad</td>
</tr>
</tbody>
</table>

I'm going to describe various types of political systems and ask what you think about each as a way of governing this country: Having a democratic political system

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Very good</td>
</tr>
<tr>
<td>2</td>
<td>Fairly good</td>
</tr>
<tr>
<td>3</td>
<td>Neither good nor bad</td>
</tr>
<tr>
<td>4</td>
<td>Bad</td>
</tr>
<tr>
<td>5</td>
<td>Very bad</td>
</tr>
</tbody>
</table>

I'm going to describe various types of political systems and ask what you think about each as a way of governing this country: Religious Government

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Very good</td>
</tr>
<tr>
<td>2</td>
<td>Fairly good</td>
</tr>
<tr>
<td>3</td>
<td>Fairly bad</td>
</tr>
<tr>
<td>4</td>
<td>Very bad</td>
</tr>
</tbody>
</table>

In democracy, the economic system runs badly

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Agree strongly</td>
</tr>
<tr>
<td>2</td>
<td>Agree</td>
</tr>
<tr>
<td>3</td>
<td>Disagree</td>
</tr>
<tr>
<td>4</td>
<td>Strongly disagree</td>
</tr>
</tbody>
</table>
In democracies, the economic system is the main factor

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Agree strongly</td>
</tr>
<tr>
<td>2</td>
<td>Agree</td>
</tr>
<tr>
<td>3</td>
<td>Disagree</td>
</tr>
<tr>
<td>4</td>
<td>Strongly disagree</td>
</tr>
</tbody>
</table>

Democracies are indecisive and have too much squabbling

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Agree strongly</td>
</tr>
<tr>
<td>2</td>
<td>Agree</td>
</tr>
<tr>
<td>3</td>
<td>Disagree</td>
</tr>
<tr>
<td>4</td>
<td>Strongly disagree</td>
</tr>
</tbody>
</table>

Democracies aren’t good at maintaining order

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Agree strongly</td>
</tr>
<tr>
<td>2</td>
<td>Agree</td>
</tr>
<tr>
<td>3</td>
<td>Disagree</td>
</tr>
<tr>
<td>4</td>
<td>Strongly disagree</td>
</tr>
</tbody>
</table>

Democracy may have problems but it’s better than any other form of government

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Agree strongly</td>
</tr>
<tr>
<td>2</td>
<td>Agree</td>
</tr>
<tr>
<td>3</td>
<td>Disagree</td>
</tr>
<tr>
<td>4</td>
<td>Strongly disagree</td>
</tr>
</tbody>
</table>

Importance of living in a democratic country

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1 – Not at all important</td>
</tr>
<tr>
<td>2</td>
<td>2</td>
</tr>
<tr>
<td>3</td>
<td>3</td>
</tr>
<tr>
<td>4</td>
<td>4</td>
</tr>
<tr>
<td>5</td>
<td>5</td>
</tr>
<tr>
<td>6</td>
<td>6</td>
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<tr>
<td>7</td>
<td>7</td>
</tr>
<tr>
<td>8</td>
<td>8</td>
</tr>
<tr>
<td>9</td>
<td>9</td>
</tr>
<tr>
<td>10</td>
<td>10 - Very important</td>
</tr>
</tbody>
</table>
### f101 Democraticness of own country

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1 – Not at all democratic</td>
</tr>
<tr>
<td>2</td>
<td>2</td>
</tr>
<tr>
<td>3</td>
<td>3</td>
</tr>
<tr>
<td>4</td>
<td>4</td>
</tr>
<tr>
<td>5</td>
<td>5</td>
</tr>
<tr>
<td>6</td>
<td>6</td>
</tr>
<tr>
<td>7</td>
<td>7</td>
</tr>
<tr>
<td>8</td>
<td>8</td>
</tr>
<tr>
<td>9</td>
<td>9</td>
</tr>
<tr>
<td>10</td>
<td>10 – Completely democratic</td>
</tr>
</tbody>
</table>

### f102 Respect for individual human rights nowadays

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>There is a lot of respect for individual human rights</td>
</tr>
<tr>
<td>2</td>
<td>There is some respect</td>
</tr>
<tr>
<td>3</td>
<td>There is not much respect</td>
</tr>
<tr>
<td>4</td>
<td>There is no respect at all</td>
</tr>
</tbody>
</table>

### f103a How satisfied are you with the way the people now in national office are handling the country's affairs?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Very satisfied</td>
</tr>
<tr>
<td>2</td>
<td>Fairly satisfied</td>
</tr>
<tr>
<td>3</td>
<td>Fairly dissatisfied</td>
</tr>
<tr>
<td>4</td>
<td>Very dissatisfied</td>
</tr>
</tbody>
</table>

### f103b How satisfied are you with the way the people now in national office are handling the country's affairs?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Very satisfied</td>
</tr>
<tr>
<td>2</td>
<td>Satisfied</td>
</tr>
<tr>
<td>3</td>
<td>To some extent satisfied</td>
</tr>
<tr>
<td>4</td>
<td>Not very dissatisfied</td>
</tr>
<tr>
<td>5</td>
<td>Not at all satisfied</td>
</tr>
</tbody>
</table>

### f104 Generally speaking, would you say that this country is run by a few big interests looking out for themselves, or that it is run for the benefit of all the people?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Run by a few big interests</td>
</tr>
<tr>
<td>2</td>
<td>Run for all the people</td>
</tr>
<tr>
<td>3</td>
<td>No opinion</td>
</tr>
</tbody>
</table>

### f105a Some people favor, and others are against, having this country provide economic aid to poorer countries. Do you think that this country should provide more or less economic aid to poorer countries? Would you say we should give...

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>A lot more than we do now</td>
</tr>
<tr>
<td>2</td>
<td>Somewhat more than we do now</td>
</tr>
<tr>
<td>3</td>
<td>About the right amount/same</td>
</tr>
<tr>
<td>4</td>
<td>Somewhat less than we do now</td>
</tr>
<tr>
<td>5</td>
<td>A lot less than we do now</td>
</tr>
</tbody>
</table>
f105b How much more do you think this country should contribute?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>About one and a half times as much</td>
</tr>
<tr>
<td>2</td>
<td>About twice as much</td>
</tr>
<tr>
<td>3</td>
<td>About three times as much</td>
</tr>
<tr>
<td>4</td>
<td>About four times as much</td>
</tr>
<tr>
<td>5</td>
<td>More than four times as much</td>
</tr>
</tbody>
</table>

f106 Amount of foreign aid of this country

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Too low</td>
</tr>
<tr>
<td>2</td>
<td>About right</td>
</tr>
<tr>
<td>3</td>
<td>Too high</td>
</tr>
</tbody>
</table>

f107 Be willing to pay higher taxes in order to increase country's foreign aid to poor countries

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Yes</td>
</tr>
<tr>
<td>2</td>
<td>No</td>
</tr>
</tbody>
</table>

f108 People have different views about the system of private sector in this country. What point on this scale would you choose to describe how well the private sector is doing?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1 – Bad</td>
</tr>
<tr>
<td>2</td>
<td>2</td>
</tr>
<tr>
<td>3</td>
<td>3</td>
</tr>
<tr>
<td>4</td>
<td>4</td>
</tr>
<tr>
<td>5</td>
<td>5</td>
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<td>6</td>
<td>6</td>
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<tr>
<td>7</td>
<td>7</td>
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<tr>
<td>8</td>
<td>8</td>
</tr>
<tr>
<td>9</td>
<td>9</td>
</tr>
<tr>
<td>10</td>
<td>10 - Very good</td>
</tr>
</tbody>
</table>

f109 I'm going to mention some problems. For each one, would you tell me who you think should decide policies in this area: International peacekeeping

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>National governments</td>
</tr>
<tr>
<td>2</td>
<td>United Nations</td>
</tr>
<tr>
<td>3</td>
<td>National governments, with UN coordination</td>
</tr>
<tr>
<td>4</td>
<td>Regional organizations</td>
</tr>
</tbody>
</table>

f110 I'm going to mention some problems. For each one, would you tell me who you think should decide policies in this area: Protection of the environment

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>National governments</td>
</tr>
<tr>
<td>2</td>
<td>United Nations</td>
</tr>
<tr>
<td>3</td>
<td>National governments, with UN coordination</td>
</tr>
<tr>
<td>4</td>
<td>Regional organizations</td>
</tr>
</tbody>
</table>
I'm going to mention some problems. For each one, would you tell me who you think should decide policies in this area: Aid to developing countries

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>National governments</td>
</tr>
<tr>
<td>2</td>
<td>United Nations</td>
</tr>
<tr>
<td>3</td>
<td>National governments, with UN coordination</td>
</tr>
<tr>
<td>4</td>
<td>Regional organizations</td>
</tr>
</tbody>
</table>

I'm going to mention some problems. For each one, would you tell me who you think should decide policies in this area: Refugees

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>National governments</td>
</tr>
<tr>
<td>2</td>
<td>United Nations</td>
</tr>
<tr>
<td>3</td>
<td>National governments, with UN coordination</td>
</tr>
<tr>
<td>4</td>
<td>Regional organizations</td>
</tr>
</tbody>
</table>

I'm going to mention some problems. For each one, would you tell me who you think should decide policies in this area: Human rights

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>National governments</td>
</tr>
<tr>
<td>2</td>
<td>United Nations</td>
</tr>
<tr>
<td>3</td>
<td>National governments, with UN coordination</td>
</tr>
<tr>
<td>4</td>
<td>Regional organizations</td>
</tr>
</tbody>
</table>

[Country] cannot solve environmental problems by itself but must work with international environment organizations

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Strongly agree</td>
</tr>
<tr>
<td>2</td>
<td>Agree</td>
</tr>
<tr>
<td>3</td>
<td>Disagree</td>
</tr>
<tr>
<td>4</td>
<td>Strongly disagree</td>
</tr>
</tbody>
</table>

[Country] cannot fight crime alone but must work with police in other countries

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Strongly agree</td>
</tr>
<tr>
<td>2</td>
<td>Agree</td>
</tr>
<tr>
<td>3</td>
<td>Disagree</td>
</tr>
<tr>
<td>4</td>
<td>Strongly disagree</td>
</tr>
</tbody>
</table>

[Country] cannot solve employment problems alone but must work with international organizations for economic development

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Strongly agree</td>
</tr>
<tr>
<td>2</td>
<td>Agree</td>
</tr>
<tr>
<td>3</td>
<td>Disagree</td>
</tr>
<tr>
<td>4</td>
<td>Strongly disagree</td>
</tr>
</tbody>
</table>
How about people from other countries coming here to work. Which one of the following do you think the government should do?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Let anyone come who wants to</td>
</tr>
<tr>
<td>2</td>
<td>Let people come as long as there are jobs available</td>
</tr>
<tr>
<td>3</td>
<td>Place strict limits on the number of foreigners who can come here</td>
</tr>
<tr>
<td>4</td>
<td>Prohibit people coming here from other countries</td>
</tr>
</tbody>
</table>

Requirements for citizenship: having ancestors from my country

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Requirements for citizenship: being born on my country’s soil

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Requirements for citizenship: adopting the customs of my country

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Requirements for citizenship: abiding my country’s laws

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How often do you follow politics in the news on television or on the radio or in the daily papers?

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If there were a national election tomorrow, for which party on this list would you vote?

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IR: Basij (paramilitary group)
IR: Depends on the candidate
IR: Unknown groups
IR: Nihilists
IR: Someone interested in solving problems
IR: Religious person
IR: The three groups you mentioned
IR: Mahdaviyoon
IR: Nationalist-religious
IR: No opinion
IR: Them
IR: Developmentalists (abadgaran)
IR: Follower of the leader
IR: Kargozaran
IR: Freedom fighter
IR: Materialists
IR: Liberal
IR: Ideological parties
IR: Monarchists
IR: Moderates
IR: Non-Muslims
IR: Rightwing extremists
IR: Nahzat azadi
IR: Fundamentalists and independents
IR: Religious innovators
IR: Westernizers
IR: People participation
IR: Non-pro people party (ghair-i mardomi)
IR: Powerful and knowledgeable party
IR: Party that can protect order and security
IR: Luxurious groups
IR: Incapable people
IR: Tudeh party
IQ: Dawa Party (Islamic Dawa Party)
IQ: SCIRI
IQ: KDP
IQ: PUK
IQ: IIP
IQ: KIU
IQ: INA
IQ: ICP
IQ: OmaS
IQ: Dawa Movement
IQ: ING
IQ: INC
IQ: IID
JO: The Future Party
JO: The Islamic Action Front (IAF)
JO: The People's Democratic Jordanian Party (Hashed)
JO: The Progressive B'ath Arab Party (Syria faction)
JO: The B'ath Socialist Arab Party (Iraq Faction)
JO: The National Action Front (Haq)
JO: The Jordanian Communist Party
JO: The Progressive Party
JO: The Constitutional Arab Jordanian Front
JO: The Jordanian Arab Ansar Party
JO: The Democratic Left Party
JO: The Jordanian Peace Party
JO: The Nations Party
JO: The Popular Unity Democratic Jordanian Party
JO: The Arab Land Party
JO: The Arab Islamic Democratic Movement
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586008 PK: BNA
586009 PK: SNF
586010 PK: JUP
586011 PK: Independent
586012 PK: Religious groups
792001 TR: ANAP - Motherland Party
792002 TR: CHP - Republican Peoples Party
792003 TR: DSP - Democratic Left Party
792004 TR: DYP - True Path Party
792005 TR: HADEP - Peoples Democracy Party
792006 TR: MHP - Nationalist Action Party
792007 TR: FP
792008 TR: ASIRI SAG
792009 TR: ASIRI SOL
792010 TR: Extreme right or left
792011 TR: no such party
792012 TR: AKP - Justice and Development Party
792013 TR: Democratic Society Party (DTP)
792014 TR: Young Party (GP)
792015 TR: Felicity Party
818001 EG: National party
818002 EG: Whafd Party
818003 EG: Tagma Party
818004 EG: Ahrar Party
818005 EG: Nasari Party
818006 EG: Ama party
818007 EG: Independent
834001 TZ: United Democratic Party (UDP)
834002 TZ: NCCR – Mageuzi (Party for National Reconstruction)
834003 TZ: Tanzania Labour Party
834004 TZ: Chama Cha Mapinduzi (now ruling)
834005 TZ: Chama cha Demokrasia na Maendeleo (CHADEMA)
834006 TZ: Civic United Front (CUF)
840001 US: Republican
840002 US: Democrat
840003 US: Reform Party
854001 BF: CDP
854002 BF: ADF/RDA
854003 BF: UPR
854004 BF: PDS
854005 BF: PAI

1124 And which party would be your second choice?

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f125 [If don’t know] Which party appeals to you most?

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f126 And is there any party on this list that you would never vote for?
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<td>IR: Leftist extremists</td>
</tr>
<tr>
<td>364018</td>
<td>IR: Do not believe in political parties</td>
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<tr>
<td>364019</td>
<td>IR: Fundamentalist-reformists</td>
</tr>
<tr>
<td>364020</td>
<td>IR: Hypocrites</td>
</tr>
<tr>
<td>364021</td>
<td>IR: Makes no difference</td>
</tr>
<tr>
<td>364022</td>
<td>IR: Pragmatists</td>
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<tr>
<td>364023</td>
<td>IR: Committed and experts</td>
</tr>
<tr>
<td>364024</td>
<td>IR: Lay-yek</td>
</tr>
<tr>
<td>364025</td>
<td>IR: Right wing technocrats</td>
</tr>
<tr>
<td>364026</td>
<td>IR: Those who chant slogans</td>
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</table>
IR: Basij (paramilitary group)
IR: Depends on the candidate
IR: Unknown groups
IR: Nihilists
IR: Someone interested in solving problems
IR: Religious person
IR: The three groups you mentioned
IR: Mahdaviyoon
IR: Nationalist-religious
IR: No opinion
IR: Them
IR: Developmentalists (abadgaran)
IR: Follower of the leader
IR: Kargozaran
IR: Freedom fighter
IR: Materialists
IR: Liberal
IR: Ideological parties
IR: Monarchists
IR: Moderates
IR: Non-Muslims
IR: Rightwing extremists
IR: Nahzat azadi
IR: Fundamentalists and independents
IR: Religious innovators
IR: Westernizers
IR: People participation
IR: Non-pro people party (ghair-i mardomi)
IR: Powerful and knowledgeable party
IR: Party that can protect order and security
IR: Luxurious groups
IR: Incapable people
IR: Tudeh party
IQ: Dawa Party (Islamic Dawa Party)
IQ: SCIRI
IQ: KDP
IQ: PUK
IQ: IIP
IQ: KIU
IQ: INA
IQ: ICP
IQ: OmaS
IQ: Dawa Movement
IQ: ING
IQ: INC
IQ: IID
JO: The Future Party
JO: The Islamic Action Front (IAF)
JO: The People's Democratic Jordanian Party (Hashed)
JO: The Progressive B'ath Arab Party (Syria faction)
JO: The B'ath Socialist Arab Party (Iraq Faction)
JO: The National Action Front (Haq)
JO: The Jordanian Communist Party
JO: The Progressive Party
JO: The Constitutional Arab Jordanian Front
JO: The Jordanian Arab Ansar Party
JO: The Democratic Left Party
JO: The Jordanian Peace Party
JO: The Nations Party
JO: The Popular Unity Democratic Jordanian Party
JO: The Arab Land Party
JO: The Arab Islamic Democratic Movement
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<td>400018</td>
<td>JO: The Constitutional National Party</td>
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<tr>
<td>400019</td>
<td>JO: The Popular Democratic National Movement</td>
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<td>JO: Rawabah’s Party</td>
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<td>400021</td>
<td>JO: The Independence Party</td>
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<td>400022</td>
<td>JO: The Renaissance Party</td>
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<td>JO: The Jordanian Islamic Party</td>
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<td>422003</td>
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<td>ML: URD</td>
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<td>466003</td>
<td>ML: RPM</td>
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<tr>
<td>466004</td>
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<td>ML: MPR</td>
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<td>504002</td>
<td>MA: Parti de l’Istiqlal - Independence Party (PI)</td>
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<td>504003</td>
<td>MA: Mouvement National Populaire - Popular National Movement (MNP)</td>
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<td>MA: Rassemblement National des Indépendants - National Independents Union (RNI)</td>
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<td>MA: Mouvement Populaire - Popular Movement (MP)</td>
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<td>MA: Parti du Progrès et du Socialisme - Socialism and Progress Party (PPS)</td>
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<td>MA: Union Constitutionnelle - Constitutional Union (UC)</td>
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<td>MA: Front des Forces Démocratiques - Democratic Front Forces (FFD)</td>
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<td>MA: Parti Justice et Développement - Justice and Development Party (PJD)</td>
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<tr>
<td>2</td>
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</tr>
<tr>
<td>3</td>
<td>I would cast a blank ballot; White vote</td>
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<tr>
<td>4</td>
<td>None</td>
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</tr>
<tr>
<td>5</td>
<td>Other</td>
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</tr>
<tr>
<td>6</td>
<td>All political parties</td>
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<tr>
<td>7</td>
<td>No participation</td>
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<table>
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<tr>
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<th>Label</th>
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<tr>
<td>360002</td>
<td>ID: Golkar Party (Golkar)</td>
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<tr>
<td>360003</td>
<td>ID: United Development Party (PPP)</td>
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<td>360004</td>
<td>ID: Emerging Nation Party (PKB)</td>
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<td>360005</td>
<td>ID: National Responsibilities Party (PAN)</td>
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<tr>
<td>360006</td>
<td>ID: Indonesian Battle Democracy Party</td>
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<tr>
<td>360007</td>
<td>ID: Professional Party</td>
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<tr>
<td>360008</td>
<td>ID: Welfare and Justice Party</td>
</tr>
<tr>
<td>360009</td>
<td>ID: Nation Wake Up Party</td>
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General party preference
f128 Did you vote in the parliamentary elections in December 2005?

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f129 If yes, for whom did you vote?

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<tbody>
<tr>
<td>368014</td>
<td>IQ: Tawafiq Iraqi Front (Iraqi Islamic Party of Dr. Tarik al-</td>
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<tr>
<td>368015</td>
<td>IQ: Kurdistan Gathering (Kurdistan Democratic Party of Mas'u</td>
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<td>368016</td>
<td>IQ: National Iraqi List (Iraqi National Accord of Dr. Iyad Al</td>
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<tr>
<td>368017</td>
<td>IQ: Unified Iraqi Coalition (Islamic Da'awa Party of Dr. Ibra</td>
</tr>
<tr>
<td>368018</td>
<td>IQ: Iraqi National dialogue front (Saleh AlMotlak)</td>
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<tr>
<td>422001</td>
<td>LB: Tashnaq (ARF)</td>
</tr>
<tr>
<td>422002</td>
<td>LB: Al-Yasar al-Dimuqrati</td>
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<td>LB: Al-Tajaddud al-Dimuqrati</td>
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<td>LB: Al-Tayyar al-Shii al-Hurr</td>
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<td>LB: Tayyar al-Mustaqbal</td>
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<td>LB: Hizbullah</td>
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<td>LB: Amal movement</td>
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<td>LB: Al-Quwwat al-Lubnaniyya</td>
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f130 Did you vote in the presidential elections in December 2005?

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<tbody>
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f131 Presidential elections- First Round

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</tr>
<tr>
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<td>Karrubi</td>
</tr>
<tr>
<td>3</td>
<td>Hashemi-Rafsanjani</td>
</tr>
<tr>
<td>4</td>
<td>Mehralizadeh</td>
</tr>
<tr>
<td>5</td>
<td>Moeen</td>
</tr>
<tr>
<td>6</td>
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<td>7</td>
<td>Larijani</td>
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**Presidential elections - second round**

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<tr>
<td>2</td>
<td>No</td>
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**If yes, to which one of the following candidates did you vote?**

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<td>Hashemi- Rafsanjani</td>
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**Every country faces a number of regional and international problems. How important is: Aggression from a neighbouring country**

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<thead>
<tr>
<th>Value</th>
<th>Label</th>
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<tbody>
<tr>
<td>1</td>
<td>Very serious</td>
</tr>
<tr>
<td>2</td>
<td>Serious</td>
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<tr>
<td>3</td>
<td>Somewhat serious</td>
</tr>
<tr>
<td>4</td>
<td>Less serious</td>
</tr>
<tr>
<td>5</td>
<td>Not serious</td>
</tr>
</tbody>
</table>

**Every country faces a number of regional and international problems. How important is: Aggression from a neighbouring country**

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<thead>
<tr>
<th>Value</th>
<th>Label</th>
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</thead>
<tbody>
<tr>
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<td>Very important</td>
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<tr>
<td>2</td>
<td>Important</td>
</tr>
<tr>
<td>3</td>
<td>Somewhat important</td>
</tr>
<tr>
<td>4</td>
<td>Little important</td>
</tr>
<tr>
<td>5</td>
<td>Very little important</td>
</tr>
<tr>
<td>6</td>
<td>Not at all important</td>
</tr>
</tbody>
</table>

**Every country faces a number of regional and international problems. How important is: The exploitation of this country's natural resources by powerful countries**

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<thead>
<tr>
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<tr>
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<tr>
<td>3</td>
<td>Somewhat serious</td>
</tr>
<tr>
<td>4</td>
<td>Less serious</td>
</tr>
<tr>
<td>5</td>
<td>Not serious</td>
</tr>
</tbody>
</table>

**Every country faces a number of regional and international problems. How important is: The exploitation of this country's natural resources by powerful countries**

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<td>Very little important</td>
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<tr>
<td>6</td>
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</table>
Every country faces a number of regional and international problems. How important is: Cultural invasion by the west

<table>
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<th>Label</th>
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<tbody>
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<tr>
<td>4</td>
<td>Less serious</td>
</tr>
<tr>
<td>5</td>
<td>Not serious</td>
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Some US Policies toward other countries are good and some are bad

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<th>Label</th>
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<tbody>
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<td>Agree</td>
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<tr>
<td>2</td>
<td>Disagree, almost all US policies are good</td>
</tr>
<tr>
<td>3</td>
<td>Disagree, almost all US policies are bad</td>
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<tr>
<td>4</td>
<td>Disagree</td>
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While US policies toward other countries are often bad, most ordinary Americans are good people

<table>
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<th>Value</th>
<th>Label</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>Agree</td>
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<tr>
<td>2</td>
<td>Disagree</td>
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The culture of US and other Western countries has many positive attributes

<table>
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<th>Value</th>
<th>Label</th>
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<tbody>
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<td>Agree</td>
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<tr>
<td>2</td>
<td>Disagree</td>
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Exposure to the culture of the US and other Western countries has harmful effects on our country

<table>
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</thead>
<tbody>
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</tr>
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<td>2</td>
<td>Disagree</td>
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Rapid implementation of market reforms have a negative impact on national stability

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<th>Label</th>
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<tbody>
<tr>
<td>1</td>
<td>Strongly agree</td>
</tr>
<tr>
<td>2</td>
<td>Agree</td>
</tr>
<tr>
<td>3</td>
<td>Disagree</td>
</tr>
<tr>
<td>4</td>
<td>Strongly disagree</td>
</tr>
</tbody>
</table>
What would the effect be of market economic reforms?

Value | Label
--- | ---
1 | Increase gap between rich and poor
2 | Improve lives of most people
3 | Would not change economic situation very much

Political parties serve the social and political needs of people

Value | Label
--- | ---
1 | Strongly agree
2 | Agree
3 | Disagree
4 | Strongly disagree

Free and fair elections will reduce terrorism

Value | Label
--- | ---
0 | No
1 | Yes

[Country] should have close relations with France

Value | Label
--- | ---
1 | Strongly agree
2 | Agree
3 | Disagree
4 | Strongly disagree

[Country] should have close relations with the United States

Value | Label
--- | ---
1 | Strongly agree
2 | Agree
3 | Disagree
4 | Strongly disagree

In which of these countries are you interested?

Value | Label
--- | ---
1 | Islamic countries
2 | Arab countries
3 | Japan
4 | European countries
5 | America
6 | Russia
7 | China
8 | Others

Would you persist to immigrate abroad if your economic situation was better?

Value | Label
--- | ---
0 | No
1 | Yes
What is your opinion about the problem of Palestine and Israel?

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<tr>
<th>Value</th>
<th>Label</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>Independent Palestinian state alongside with Israel</td>
</tr>
<tr>
<td>2</td>
<td>Israel cease to exist, Jews live as minority in Palestine</td>
</tr>
<tr>
<td>3</td>
<td>Israel cease to exist, Jews resettled North America - Europe</td>
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</table>

What is your opinion about 11th September airliners crash action by religious fundamentalists?

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<thead>
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<th>Label</th>
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</thead>
<tbody>
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<td>2</td>
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<tr>
<td>3</td>
<td>Disapprove</td>
</tr>
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<td>4</td>
<td>Strongly disapprove</td>
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</table>

Women should not work outside unless forced to do so

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<th>Value</th>
<th>Label</th>
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<tbody>
<tr>
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</tr>
<tr>
<td>2</td>
<td>Agree</td>
</tr>
<tr>
<td>3</td>
<td>Neither</td>
</tr>
<tr>
<td>4</td>
<td>Disagree</td>
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<tr>
<td>5</td>
<td>Strongly disagree</td>
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Western democracy is the best political system for country

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<tr>
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</tr>
<tr>
<td>3</td>
<td>Neither</td>
</tr>
<tr>
<td>4</td>
<td>Disagree</td>
</tr>
<tr>
<td>5</td>
<td>Strongly disagree</td>
</tr>
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</table>

[Country] would be a better society if its government was similar to Western (American or European) government

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<tr>
<td>3</td>
<td>Disagree</td>
</tr>
<tr>
<td>4</td>
<td>Disagree strongly</td>
</tr>
</tbody>
</table>

It is necessary to fight terrorism by military means

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<th>Label</th>
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</thead>
<tbody>
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<tr>
<td>3</td>
<td>Disagree</td>
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<tr>
<td>4</td>
<td>Strongly disagree</td>
</tr>
</tbody>
</table>
[Country] needs foreign military cooperation to combat terrorism

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</thead>
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<td>Strongly agree</td>
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<tr>
<td>2</td>
<td>Agree</td>
</tr>
<tr>
<td>3</td>
<td>Disagree</td>
</tr>
<tr>
<td>4</td>
<td>Strongly disagree</td>
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How important is building a prosperous society?

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<th>Label</th>
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<tr>
<td>2</td>
<td>Important</td>
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<tr>
<td>3</td>
<td>Somewhat important</td>
</tr>
<tr>
<td>4</td>
<td>A little important</td>
</tr>
<tr>
<td>5</td>
<td>Not at all important</td>
</tr>
</tbody>
</table>

How important is building a successful professional future?

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<td>4</td>
<td>A little important</td>
</tr>
<tr>
<td>5</td>
<td>Not at all important</td>
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</table>

What is the most important problem facing you and your family: First choice

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<th>Label</th>
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<tbody>
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<tr>
<td>2</td>
<td>Lack of job</td>
</tr>
<tr>
<td>3</td>
<td>Lack of basic necessities (food, clothing, and housing)</td>
</tr>
<tr>
<td>4</td>
<td>Foreign occupation</td>
</tr>
<tr>
<td>5</td>
<td>Terrorism and political violence</td>
</tr>
<tr>
<td>6</td>
<td>Lack of freedom</td>
</tr>
</tbody>
</table>

What is the most important problem facing you and your family: Second choice

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</thead>
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<tr>
<td>2</td>
<td>Lack of job</td>
</tr>
<tr>
<td>3</td>
<td>Lack of basic necessities (food, clothing, and housing)</td>
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<tr>
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<td>Foreign occupation</td>
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<tr>
<td>5</td>
<td>Terrorism and political violence</td>
</tr>
<tr>
<td>6</td>
<td>Lack of freedom</td>
</tr>
</tbody>
</table>

In Iraq these days, life is unpredictable and dangerous

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<th>Label</th>
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</thead>
<tbody>
<tr>
<td>1</td>
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<tr>
<td>2</td>
<td>Agree</td>
</tr>
<tr>
<td>3</td>
<td>Disagree</td>
</tr>
<tr>
<td>4</td>
<td>Strongly disagree</td>
</tr>
</tbody>
</table>
f161  How worried are you about the safety of your family nowadays?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>Very worried</td>
</tr>
<tr>
<td>2</td>
<td>Somewhat worried</td>
</tr>
<tr>
<td>3</td>
<td>Not worried</td>
</tr>
<tr>
<td>4</td>
<td>Not worried at all</td>
</tr>
</tbody>
</table>

f162  How worried are you about the unity of your country?

<table>
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<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Very worried</td>
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<tr>
<td>2</td>
<td>Somewhat worried</td>
</tr>
<tr>
<td>3</td>
<td>Not worried</td>
</tr>
<tr>
<td>4</td>
<td>Not worried at all</td>
</tr>
</tbody>
</table>

f163  How worried are you about the safety of the people of your sect?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>Very worried</td>
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<tr>
<td>2</td>
<td>Somewhat worried</td>
</tr>
<tr>
<td>3</td>
<td>Not worried</td>
</tr>
<tr>
<td>4</td>
<td>Not worried at all</td>
</tr>
</tbody>
</table>

f164  Situation affects you

<table>
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<th>Value</th>
<th>Label</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>Not at all</td>
</tr>
<tr>
<td>2</td>
<td>Between not at all and a great deal</td>
</tr>
<tr>
<td>3</td>
<td>Between not at all and a great deal</td>
</tr>
<tr>
<td>4</td>
<td>Between not at all and a great deal</td>
</tr>
<tr>
<td>5</td>
<td>Between not at all and a great deal</td>
</tr>
<tr>
<td>6</td>
<td>Between not at all and a great deal</td>
</tr>
<tr>
<td>7</td>
<td>Between not at all and a great deal</td>
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<tr>
<td>8</td>
<td>Between not at all and a great deal</td>
</tr>
<tr>
<td>9</td>
<td>Between not at all and a great deal</td>
</tr>
<tr>
<td>10</td>
<td>A great deal</td>
</tr>
</tbody>
</table>

f165  As a way of governing this country, how do you feel about having an Islamic government, where religious authorities have absolute power?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
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<tbody>
<tr>
<td>1</td>
<td>Very good</td>
</tr>
<tr>
<td>2</td>
<td>Fairly good</td>
</tr>
<tr>
<td>3</td>
<td>Fairly bad</td>
</tr>
<tr>
<td>4</td>
<td>Very bad</td>
</tr>
</tbody>
</table>

f166  As a way of governing this country, how do you feel about having an Arab socialist state

<table>
<thead>
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<tbody>
<tr>
<td>1</td>
<td>Very good</td>
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<tr>
<td>2</td>
<td>Fairly good</td>
</tr>
<tr>
<td>3</td>
<td>Fairly bad</td>
</tr>
<tr>
<td>4</td>
<td>Very bad</td>
</tr>
</tbody>
</table>
Many things may be desirable, but not all of them are essential characteristics of democracy. Please tell me for each of the following things how essential you think it is as a characteristic of democracy:

**Governments tax the rich and subsidize the poor**

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1 - Not at all an essential characteristic of democracy</td>
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<td>10</td>
<td>10 – Definitely is an essential characteristic of democracy</td>
</tr>
</tbody>
</table>

**Religious authorities interpret the laws**

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</tbody>
</table>

**People choose their leaders in free elections**

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</tr>
</tbody>
</table>
Many things may be desirable, but not all of them are essential characteristics of democracy. Please tell me for each of the following things how essential you think it is as a characteristic of democracy:

### People receive state aid for unemployment

<table>
<thead>
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<tbody>
<tr>
<td>1</td>
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</tbody>
</table>

### The army takes over when government is incompetent

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<tr>
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</table>

### Civil rights protect people’s liberty against oppression

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</tbody>
</table>
Many things may be desirable, but not all of them are essential characteristics of democracy. Please tell me for each of the following things how essential you think it is as a characteristic of democracy:

### The economy is prospering

<table>
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<tbody>
<tr>
<td>1</td>
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### Criminals are severely punished

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</table>

### People can change the laws in referendums

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</tbody>
</table>
Many things may be desirable, but not all of them are essential characteristics of democracy. Please tell me for each of the following things how essential you think it is as a characteristic of democracy:

### Women have the same rights as men

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### The political leader should stay in power only for a limited number of years

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### People should be free to recall their political leaders, if they fail to perform

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Which of the following is more important: (1) preserving the identity and defending the interests of the confessional community (Shi'i, Sunni, Christian) to which you belong or (2) working to forge a common national identity that unifies all citizens of Iraq?

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<td>10 - Forge Iraqi national identity</td>
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Regardless of your own opinion, how do you think most other members of your confessional community would answer this question?

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Regardless of your own opinion, how do you think most other members of other confessional communities would answer this question?

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(Study country) would be a better society if religion and politics are separated

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(Study country) would be a better place if people treat one another as fellow citizens rather than members of a particular confession

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Where would place these countries on a scale that measures individual freedom? Iraq

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Where would place these countries on a scale that measures individual freedom? Saudi Arabia

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Where would place these countries on a scale that measures individual freedom? France

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Where would you place these countries on a scale that measures individual freedom?

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**United Arab Emirates**

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**Iran**

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**The U.S.**

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**Kuwait**

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Where would place these countries on a scale that measures individual freedom? Egypt

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Where would place these countries on a scale that measures individual freedom? Somalia

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Where would place these countries on a scale that measures individual freedom? Yemen

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Where would place these countries on a scale that measures individual freedom? China

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Where would place these countries on a scale that measures individual freedom? China

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I will read to you a list of countries and ask you to rate the level of development in each country: Lebanon

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Where would place these countries on a scale that measures individual freedom? Syria

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Where would place these countries on a scale that measures individual freedom? Iraq

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I will read to you a list of countries and ask you to rate the level of development in each country: **Saudi Arabia**

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I will read to you a list of countries and ask you to rate the level of development in each country: **France**

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I will read to you a list of countries and ask you to rate the level of development in each country: **United Arab Emirates**

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I will read to you a list of countries and ask you to rate the level of development in each country:

### The U.S.

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### Kuwait

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### f210 Which of these countries are highly effective in the reconstruction of Iraq?  Iraq

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### f211 Which of these countries are highly effective in the reconstruction of Iraq?  Saudi Arabia

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### f212 Which of these countries are highly effective in the reconstruction of Iraq?  France

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### f213 Which of these countries are highly effective in the reconstruction of Iraq?  United Arab Emirates

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Which of these countries are highly effective in the reconstruction of Iraq? Iran

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Which of these countries are highly effective in the reconstruction of Iraq? The U.S.

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Which of these countries are highly effective in the reconstruction of Iraq? Kuwait

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The exile Iraqis politicians have gained too much power

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<tr>
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</tr>
<tr>
<td>2</td>
<td>Agree</td>
</tr>
<tr>
<td>3</td>
<td>Disagree</td>
</tr>
<tr>
<td>4</td>
<td>Strongly disagree</td>
</tr>
</tbody>
</table>

De-baathification damaged the political conditions of the country

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<tr>
<td>4</td>
<td>Strongly disagree</td>
</tr>
</tbody>
</table>
The disbanding of the former Iraqi armed forces was beneficial for the Iraqis

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</tr>
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</table>

The division of the people into Sunnis, Shi’is, and Kurds is artificial and is contrary to the reality of Iraqi society

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The presence of the US forces inside large cities is good for ensuring security for the Iraqis

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On the whole, would you say that Iraq would have been better off if Sadaam had stayed in power, or is Iraq better off without him?

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</thead>
<tbody>
<tr>
<td>1</td>
<td>Iraq better off without him</td>
</tr>
<tr>
<td>2</td>
<td>Iraq better off if Saddam had stayed in power.</td>
</tr>
<tr>
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Is this an obstacle for the formation of an independent prosperous [Study Country]? The supporters of the former regime gain power again in [Study Country]

<table>
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<th>Value</th>
<th>Label</th>
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<tbody>
<tr>
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<td>A great deal</td>
</tr>
<tr>
<td>2</td>
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</tr>
<tr>
<td>3</td>
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<td>4</td>
<td>None at all</td>
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Is this an obstacle for the formation of an independent prosperous [Study Country]? Shi’ groups gain a great deal of power in [Study Country]

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f225  Is this an obstacle for the formation of an independent prosperous [Study Country]? Kurds gain a great deal of power in [Study Country]

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<td>3</td>
<td>Not very much</td>
</tr>
<tr>
<td>4</td>
<td>None at all</td>
</tr>
</tbody>
</table>

f226  Is this an obstacle for the formation of an independent prosperous Iraq? Sunni groups gain a great deal of power in Iraq

<table>
<thead>
<tr>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>A great deal</td>
</tr>
<tr>
<td>2</td>
<td>Quite a lot</td>
</tr>
<tr>
<td>3</td>
<td>Not very much</td>
</tr>
<tr>
<td>4</td>
<td>None at all</td>
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</tbody>
</table>

f227  Is this an obstacle for the formation of an independent prosperous [Study Country]? Americans dominate [Study Country] for the foreseeable future

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<tr>
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<th>Label</th>
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<tbody>
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<td>2</td>
<td>Quite a lot</td>
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<tr>
<td>3</td>
<td>Not very much</td>
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<tr>
<td>4</td>
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</tbody>
</table>

f228  Is this an obstacle for the formation of an independent prosperous [Study Country]? Religious leaders gain a great deal of power in the government of [Study Country]

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<th>Label</th>
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<td>Not very much</td>
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<tr>
<td>4</td>
<td>None at all</td>
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f229  Is this an obstacle for the formation of an independent prosperous [Study Country]? Civil war breaks out in [Study Country]

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<th>Label</th>
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<tbody>
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<tr>
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<tr>
<td>4</td>
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</table>

f230  Is this an obstacle for the formation of an independent prosperous [Study Country]? [Study Country] loses its cultural identity

<table>
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<th>Label</th>
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<tr>
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<tr>
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<td>Quite a lot</td>
</tr>
<tr>
<td>3</td>
<td>Not very much</td>
</tr>
<tr>
<td>4</td>
<td>None at all</td>
</tr>
</tbody>
</table>
Is this an obstacle for the formation of an independent prosperous [Study Country]? The cultural influence of the United States increases in [Study Country]

<table>
<thead>
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<th>Label</th>
</tr>
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<tbody>
<tr>
<td>1</td>
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<tr>
<td>3</td>
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<tr>
<td>4</td>
<td>None at all</td>
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</tbody>
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Is this an obstacle for the formation of an independent prosperous Iraq? Crime and insecurity in Iraq

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</thead>
<tbody>
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<td>2</td>
<td>Quite a lot</td>
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<tr>
<td>3</td>
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<tr>
<td>4</td>
<td>None at all</td>
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Is this an obstacle for the formation of an independent prosperous [Study Country]? The presence of foreign fighters in [Study Country]

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<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>A great deal</td>
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<td>2</td>
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<tr>
<td>3</td>
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<tr>
<td>4</td>
<td>None at all</td>
</tr>
</tbody>
</table>

Is this an obstacle for the formation of an independent prosperous [Study Country]? Iran gains too much influence in [Study Country]

<table>
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<th>Label</th>
</tr>
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<tbody>
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<td>4</td>
<td>None at all</td>
</tr>
</tbody>
</table>

Is this an obstacle for the formation of an independent prosperous [Study Country]? Israel gains too much influence in [Study Country]

<table>
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<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
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<td>Quite a lot</td>
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<tr>
<td>3</td>
<td>Not very much</td>
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<tr>
<td>4</td>
<td>None at all</td>
</tr>
</tbody>
</table>

Is this an obstacle for the formation of an independent prosperous [Study Country]? Syria gains too much influence in [Study Country]

<table>
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<tr>
<th>Value</th>
<th>Label</th>
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<tbody>
<tr>
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<td>A great deal</td>
</tr>
<tr>
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<td>Quite a lot</td>
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<tr>
<td>3</td>
<td>Not very much</td>
</tr>
<tr>
<td>4</td>
<td>None at all</td>
</tr>
</tbody>
</table>
**f237**

Do you strongly support, somewhat support, somewhat oppose or strongly oppose the presence of Coalition Forces in Iraq?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Strongly support</td>
</tr>
<tr>
<td>2</td>
<td>Somewhat support</td>
</tr>
<tr>
<td>3</td>
<td>Somewhat oppose</td>
</tr>
<tr>
<td>4</td>
<td>Strongly oppose</td>
</tr>
</tbody>
</table>

---

**f238**

When do you think the U.S. and other Coalition Forces should leave Iraq?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>They should leave now.</td>
</tr>
<tr>
<td>2</td>
<td>They should remain until after the new government is formed</td>
</tr>
<tr>
<td>3</td>
<td>They should remain for another year.</td>
</tr>
<tr>
<td>4</td>
<td>They should remain for more than a year.</td>
</tr>
<tr>
<td>5</td>
<td>They should remain until security is restored.</td>
</tr>
<tr>
<td>6</td>
<td>They should never leave.</td>
</tr>
<tr>
<td>7</td>
<td>Difficult to say</td>
</tr>
</tbody>
</table>

---

**f239**

Some people believe that Iraq is experiencing considerable political problems and violence nowadays, and some of these problems are caused by foreign countries. In your opinion, how do you rate the role of the following countries in affecting these conditions in Iraq: Iran

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
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</thead>
<tbody>
<tr>
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<tr>
<td>2</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>5 - Very positive</td>
</tr>
</tbody>
</table>

---

**f240**

Some people believe that Iraq is experiencing considerable political problems and violence nowadays, and some of these problems are caused by foreign countries. In your opinion, how do you rate the role of the following countries in affecting these conditions in Iraq: Syria

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1 - Very negative</td>
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<tr>
<td>2</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>5 - Very positive</td>
</tr>
</tbody>
</table>

---

**f241**

Some people believe that Iraq is experiencing considerable political problems and violence nowadays, and some of these problems are caused by foreign countries. In your opinion, how do you rate the role of the following countries in affecting these conditions in Iraq: Saudi Arabia

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
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<td>2</td>
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<tr>
<td>3</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>5 - Very positive</td>
</tr>
</tbody>
</table>
Some people believe that Iraq is experiencing considerable political problems and violence nowadays, and some of these problems are caused by foreign countries. In your opinion, how do you rate the role of the following countries in affecting these conditions in Iraq:

- **Jordan**

<table>
<thead>
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<th>Value</th>
<th>Label</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>Very negative</td>
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<tr>
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<td></td>
</tr>
<tr>
<td>3</td>
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</tr>
<tr>
<td>4</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Very positive</td>
</tr>
</tbody>
</table>

- **Turkey**

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Very negative</td>
</tr>
<tr>
<td>2</td>
<td></td>
</tr>
<tr>
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<td></td>
</tr>
<tr>
<td>4</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Very positive</td>
</tr>
</tbody>
</table>

- **Kuwait**

<table>
<thead>
<tr>
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</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Very negative</td>
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<tr>
<td>2</td>
<td></td>
</tr>
<tr>
<td>3</td>
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</tr>
<tr>
<td>4</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Very positive</td>
</tr>
</tbody>
</table>

- **USA**

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Very negative</td>
</tr>
<tr>
<td>2</td>
<td></td>
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<td></td>
</tr>
<tr>
<td>4</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Very positive</td>
</tr>
</tbody>
</table>

- **Israel**

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
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</table>
Some people believe that Iraq is experiencing considerable political problems and violence nowadays, and some of these problems are caused by foreign countries. In your opinion, how do you rate the role of the following countries in affecting these conditions in Iraq: France

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
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<td></td>
</tr>
<tr>
<td>4</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Very positive</td>
</tr>
</tbody>
</table>

There is a lot of talk these days about why the United States decided to invade Iraq. I will show you a list of possible reasons that might explain why the United States decided to invade Iraq. Please tell me what you think are the main three reasons why the United States decided to invade Iraq. What is your first choice?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>Control Iraq's oil</td>
</tr>
<tr>
<td>2</td>
<td>Bring democracy to Iraq</td>
</tr>
<tr>
<td>3</td>
<td>Build military bases in Iraq</td>
</tr>
<tr>
<td>4</td>
<td>Hatred of Arabs and Muslims</td>
</tr>
<tr>
<td>5</td>
<td>Build political support for George Bush inside the U.S.</td>
</tr>
<tr>
<td>6</td>
<td>Help the Iraqi people by removing a brutal dictator</td>
</tr>
<tr>
<td>7</td>
<td>Help Israel</td>
</tr>
<tr>
<td>8</td>
<td>Accomplish something George Bush's father failed to accomplish</td>
</tr>
<tr>
<td>9</td>
<td>Help Iraq to become more modern and developed</td>
</tr>
<tr>
<td>10</td>
<td>Make money for American companies working in Iraq</td>
</tr>
<tr>
<td>11</td>
<td>Belief that regime of Saddam Hussein threatened American security</td>
</tr>
<tr>
<td>12</td>
<td>Encouraged by government of Kuwait and other Gulf states</td>
</tr>
</tbody>
</table>

There is a lot of talk these days about why the United States decided to invade Iraq. I will show you a list of possible reasons that might explain why the United States decided to invade Iraq. Please tell me what you think are the main three reasons why the United States decided to invade Iraq. What is your second choice?

<table>
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<td>1</td>
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Heard of the millennium development goals

<table>
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<tr>
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Most serious problems of the world: 1st choice

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>People living in poverty and need</td>
</tr>
<tr>
<td>2</td>
<td>Discrimination against women and girls</td>
</tr>
<tr>
<td>3</td>
<td>Poor sanitation and infectious diseases</td>
</tr>
<tr>
<td>4</td>
<td>Inadequate education</td>
</tr>
<tr>
<td>5</td>
<td>Environmental pollution</td>
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Most serious problems of the world: 2nd choice

<table>
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<td>Inadequate education</td>
</tr>
<tr>
<td>5</td>
<td>Environmental pollution</td>
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</tbody>
</table>

Most serious problems for own country: 1st choice

<table>
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<th>Value</th>
<th>Label</th>
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</thead>
<tbody>
<tr>
<td>1</td>
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<td>Environmental pollution</td>
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Most serious problems for own country: 2\textsuperscript{nd} choice

<table>
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</thead>
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</tr>
<tr>
<td>5</td>
<td>Environmental pollution</td>
</tr>
</tbody>
</table>

MDG: Reduce extreme poverty

<table>
<thead>
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<th>Label</th>
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</thead>
<tbody>
<tr>
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<td>2</td>
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<td>3</td>
<td>Medium priority</td>
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<tr>
<td>4</td>
<td>Low priority</td>
</tr>
</tbody>
</table>

MDG: Increase primary education

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
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</thead>
<tbody>
<tr>
<td>1</td>
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<td>2</td>
<td>High priority</td>
</tr>
<tr>
<td>3</td>
<td>Medium priority</td>
</tr>
<tr>
<td>4</td>
<td>Low priority</td>
</tr>
</tbody>
</table>

MDG: Reduce child mortality

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
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<td>Top priority</td>
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<tr>
<td>2</td>
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<td>3</td>
<td>Medium priority</td>
</tr>
<tr>
<td>4</td>
<td>Low priority</td>
</tr>
</tbody>
</table>

MDG: Fight HIV

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Top priority</td>
</tr>
<tr>
<td>2</td>
<td>High priority</td>
</tr>
<tr>
<td>3</td>
<td>Medium priority</td>
</tr>
<tr>
<td>4</td>
<td>Low priority</td>
</tr>
</tbody>
</table>

MDG: Improve housing conditions

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>Top priority</td>
</tr>
<tr>
<td>2</td>
<td>High priority</td>
</tr>
<tr>
<td>3</td>
<td>Medium priority</td>
</tr>
<tr>
<td>4</td>
<td>Low priority</td>
</tr>
</tbody>
</table>
### SECTION G
RELIGION AND MORALE

**g001** How often, if at all, do you think about the meaning and purpose of life?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Often</td>
</tr>
<tr>
<td>2</td>
<td>Sometimes</td>
</tr>
<tr>
<td>3</td>
<td>Rarely</td>
</tr>
<tr>
<td>4</td>
<td>Never</td>
</tr>
</tbody>
</table>

**g002** Here are two statements which people sometimes make when discussing good and evil. Which one comes closest to your own point of view?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>There are absolutely clear guidelines about what is good and evil. These always apply to everyone, whatever the circumstances.</td>
</tr>
<tr>
<td>2</td>
<td>There can never be absolutely clear guidelines about what is good and evil. What is good and evil depends entirely upon the circumstances at the time.</td>
</tr>
<tr>
<td>3</td>
<td>Disagree with both</td>
</tr>
<tr>
<td>4</td>
<td>Other answer</td>
</tr>
</tbody>
</table>

**g003** Do you belong to a religious denomination?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>No</td>
</tr>
<tr>
<td>1</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**g004a** If yes, which religious denomination?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Muslim</td>
</tr>
<tr>
<td>2</td>
<td>Shia</td>
</tr>
<tr>
<td>3</td>
<td>Sunni</td>
</tr>
<tr>
<td>4</td>
<td>Al-Hadis</td>
</tr>
<tr>
<td>5</td>
<td>Christian</td>
</tr>
<tr>
<td>6</td>
<td>Protestant</td>
</tr>
<tr>
<td>7</td>
<td>Evangelical</td>
</tr>
<tr>
<td>8</td>
<td>Roman Catholic</td>
</tr>
<tr>
<td>9</td>
<td>Catholic; doesn't follow rules</td>
</tr>
<tr>
<td>10</td>
<td>Orthodox</td>
</tr>
<tr>
<td>11</td>
<td>Jew</td>
</tr>
<tr>
<td>12</td>
<td>Hindu</td>
</tr>
<tr>
<td>13</td>
<td>Buddhist</td>
</tr>
<tr>
<td>14</td>
<td>Zoroastrian</td>
</tr>
<tr>
<td>15</td>
<td>Native</td>
</tr>
<tr>
<td>16</td>
<td>Christian Armenian</td>
</tr>
<tr>
<td>17</td>
<td>Christian non-Armenian</td>
</tr>
<tr>
<td>18</td>
<td>Baha'ie</td>
</tr>
<tr>
<td>19</td>
<td>Druze</td>
</tr>
<tr>
<td>20</td>
<td>Maronite</td>
</tr>
<tr>
<td>21</td>
<td>Greek Orthodox</td>
</tr>
<tr>
<td>22</td>
<td>Catholic – All sects, including Greek Catholics (Melkites), Roman Catholics, Syrian Catholics, Chaldeans, Assyrians, Armenian Catholics and Copts</td>
</tr>
<tr>
<td>96</td>
<td>Other</td>
</tr>
<tr>
<td>97</td>
<td>Not a member of a religious denomination</td>
</tr>
<tr>
<td>98</td>
<td>No trust in religious sectarianism</td>
</tr>
</tbody>
</table>
**g004b**

**What is your Islamic doctrine [if not specified in g004]?**

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Sunni Muslim</td>
</tr>
<tr>
<td>2</td>
<td>Shia Muslim</td>
</tr>
<tr>
<td>3</td>
<td>Muslim</td>
</tr>
</tbody>
</table>

**g005**

**Apart from weddings, funerals and christenings, about how often do you attend religious services these days?**

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>More than once a week</td>
</tr>
<tr>
<td>2</td>
<td>Once a week</td>
</tr>
<tr>
<td>3</td>
<td>Once a month</td>
</tr>
<tr>
<td>4</td>
<td>Only on special holy days/Christmas/Easter days</td>
</tr>
<tr>
<td>5</td>
<td>Once a year</td>
</tr>
<tr>
<td>6</td>
<td>Less often</td>
</tr>
<tr>
<td>7</td>
<td>Never practically never</td>
</tr>
</tbody>
</table>

**g006a**

**How often do you pray to God outside of religious services?**

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Every day</td>
</tr>
<tr>
<td>2</td>
<td>More than once a week</td>
</tr>
<tr>
<td>3</td>
<td>Once a week</td>
</tr>
<tr>
<td>4</td>
<td>At least once a month</td>
</tr>
<tr>
<td>5</td>
<td>Several times a year</td>
</tr>
<tr>
<td>6</td>
<td>Less often</td>
</tr>
<tr>
<td>7</td>
<td>Never</td>
</tr>
</tbody>
</table>

**g006b**

**How often do you pray as a Muslim?**

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Every day or almost every day</td>
</tr>
<tr>
<td>2</td>
<td>Once a week</td>
</tr>
<tr>
<td>3</td>
<td>Once a month</td>
</tr>
<tr>
<td>4</td>
<td>Only occasionally</td>
</tr>
<tr>
<td>5</td>
<td>(Unknown code)</td>
</tr>
<tr>
<td>6</td>
<td>Less frequently</td>
</tr>
<tr>
<td>7</td>
<td>Never</td>
</tr>
</tbody>
</table>

**g006c**

**How often do you pray?**

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>More than once a week</td>
</tr>
<tr>
<td>2</td>
<td>Once a week</td>
</tr>
<tr>
<td>3</td>
<td>Once a month</td>
</tr>
<tr>
<td>4</td>
<td>Only on holy days</td>
</tr>
<tr>
<td>5</td>
<td>Once a year</td>
</tr>
</tbody>
</table>

**g007**

**How frequently do you perform in the mosque?**

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Five times a day</td>
</tr>
<tr>
<td>2</td>
<td>Everyday</td>
</tr>
<tr>
<td>3</td>
<td>One or two times a week</td>
</tr>
<tr>
<td>4</td>
<td>One or two times a month</td>
</tr>
<tr>
<td>5</td>
<td>At no time</td>
</tr>
</tbody>
</table>
**g008a**  Frequency of daily prayer?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Five/ three times a day</td>
</tr>
<tr>
<td>2</td>
<td>Four times</td>
</tr>
<tr>
<td>3</td>
<td>Twice</td>
</tr>
<tr>
<td>4</td>
<td>Once</td>
</tr>
<tr>
<td>5</td>
<td>Less often</td>
</tr>
</tbody>
</table>

**g008b**  Frequency of daily prayer?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Five/ three times a day</td>
</tr>
<tr>
<td>2</td>
<td>Everyday</td>
</tr>
<tr>
<td>3</td>
<td>Once or twice a week</td>
</tr>
<tr>
<td>4</td>
<td>Once or twice a month</td>
</tr>
<tr>
<td>5</td>
<td>Less often</td>
</tr>
</tbody>
</table>

**g009a**  Independently of whether you go to church or not, would you say you are...

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>A religious person</td>
</tr>
<tr>
<td>2</td>
<td>Not a religious person</td>
</tr>
<tr>
<td>3</td>
<td>A convinced atheist</td>
</tr>
<tr>
<td>4</td>
<td>Other answer</td>
</tr>
</tbody>
</table>

**g009b**  [In Iraq 2006] Independently of whether you go to religious services or not, how religious would you say you are?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1 - Not at all religious</td>
</tr>
<tr>
<td>2</td>
<td>2</td>
</tr>
<tr>
<td>3</td>
<td>3</td>
</tr>
<tr>
<td>4</td>
<td>4</td>
</tr>
<tr>
<td>5</td>
<td>5 - Highly religious</td>
</tr>
</tbody>
</table>

**g010**  Generally speaking, do you think that the churches/mosques in your country are giving adequate answers to moral problems?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>No</td>
</tr>
<tr>
<td>1</td>
<td>Yes</td>
</tr>
<tr>
<td>96</td>
<td>Other</td>
</tr>
</tbody>
</table>

**g011**  Generally speaking, do you think that the churches/mosques in your country are giving adequate answers to the problems of family life?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>No</td>
</tr>
<tr>
<td>1</td>
<td>Yes</td>
</tr>
<tr>
<td>96</td>
<td>Other</td>
</tr>
</tbody>
</table>
Generally speaking, do you think that the churches/mosques in your country are giving adequate answers to people's spiritual needs?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>No</td>
</tr>
<tr>
<td>1</td>
<td>Yes</td>
</tr>
<tr>
<td>96</td>
<td>Other</td>
</tr>
</tbody>
</table>

Generally speaking, do you think that the churches/mosques in your country are giving adequate answers to the social problems?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>No</td>
</tr>
<tr>
<td>1</td>
<td>Yes</td>
</tr>
<tr>
<td>96</td>
<td>Other</td>
</tr>
</tbody>
</table>

Do you believe in God?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>No</td>
</tr>
<tr>
<td>1</td>
<td>Yes</td>
</tr>
<tr>
<td>96</td>
<td>Other</td>
</tr>
</tbody>
</table>

Do you believe in life after death?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>No</td>
</tr>
<tr>
<td>1</td>
<td>Yes</td>
</tr>
</tbody>
</table>

Do you believe people have a soul?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>No</td>
</tr>
<tr>
<td>1</td>
<td>Yes</td>
</tr>
</tbody>
</table>

Do you believe in hell?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>No</td>
</tr>
<tr>
<td>1</td>
<td>Yes</td>
</tr>
</tbody>
</table>

Do you believe in heaven?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>No</td>
</tr>
<tr>
<td>1</td>
<td>Yes</td>
</tr>
</tbody>
</table>
g019  How important is God in your life?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1 - Not at all important</td>
</tr>
<tr>
<td>2</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>3</td>
</tr>
<tr>
<td>4</td>
<td>4</td>
</tr>
<tr>
<td>5</td>
<td>5</td>
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<td>6</td>
<td>6</td>
</tr>
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<td>7</td>
<td>7</td>
</tr>
<tr>
<td>8</td>
<td>8</td>
</tr>
<tr>
<td>9</td>
<td>9</td>
</tr>
<tr>
<td>10</td>
<td>10 - Very important</td>
</tr>
</tbody>
</table>

Do you find that you get comfort and strength from religion?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>No</td>
</tr>
<tr>
<td>1</td>
<td>Yes</td>
</tr>
<tr>
<td>96</td>
<td>Other</td>
</tr>
</tbody>
</table>

Do you take some moments of prayer, meditation or contemplation or something like that?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>No</td>
</tr>
<tr>
<td>1</td>
<td>Yes</td>
</tr>
</tbody>
</table>

Do you take some moments of prayer, meditation or contemplation or something like that?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Yes, prayer (du’aa)</td>
</tr>
<tr>
<td>2</td>
<td>Yes, meditation</td>
</tr>
<tr>
<td>3</td>
<td>No</td>
</tr>
<tr>
<td>4</td>
<td>In both cases</td>
</tr>
</tbody>
</table>

How important is daily prayer?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Very important</td>
</tr>
<tr>
<td>2</td>
<td>Important</td>
</tr>
<tr>
<td>3</td>
<td>Somewhat important</td>
</tr>
<tr>
<td>4</td>
<td>A little important</td>
</tr>
<tr>
<td>5</td>
<td>Not at all important</td>
</tr>
</tbody>
</table>

Politicians who do not believe in God are unfit to work for the government in high offices

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Agree strongly</td>
</tr>
<tr>
<td>2</td>
<td>Agree</td>
</tr>
<tr>
<td>3</td>
<td>Neither agree or disagree</td>
</tr>
<tr>
<td>4</td>
<td>Disagree</td>
</tr>
<tr>
<td>5</td>
<td>Strongly disagree</td>
</tr>
</tbody>
</table>
**g024**  
Religious leaders should not influence how people vote

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Agree strongly</td>
</tr>
<tr>
<td>2</td>
<td>Agree</td>
</tr>
<tr>
<td>3</td>
<td>Neither agree or disagree</td>
</tr>
<tr>
<td>4</td>
<td>Disagree</td>
</tr>
<tr>
<td>5</td>
<td>Strongly disagree</td>
</tr>
</tbody>
</table>

**g025**  
It would be better for [country] if more people with strong religious beliefs held public office

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Agree strongly</td>
</tr>
<tr>
<td>2</td>
<td>Agree</td>
</tr>
<tr>
<td>3</td>
<td>Neither agree or disagree</td>
</tr>
<tr>
<td>4</td>
<td>Disagree</td>
</tr>
<tr>
<td>5</td>
<td>Strongly disagree</td>
</tr>
</tbody>
</table>

**g026**  
Religious leaders should not influence government

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Agree strongly</td>
</tr>
<tr>
<td>2</td>
<td>Agree</td>
</tr>
<tr>
<td>3</td>
<td>Neither agree or disagree</td>
</tr>
<tr>
<td>4</td>
<td>Disagree</td>
</tr>
<tr>
<td>5</td>
<td>Strongly disagree</td>
</tr>
</tbody>
</table>

**g027**  
The government protects personal freedom

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Agree strongly</td>
</tr>
<tr>
<td>2</td>
<td>Agree</td>
</tr>
<tr>
<td>3</td>
<td>Neither agree or disagree</td>
</tr>
<tr>
<td>4</td>
<td>Disagree</td>
</tr>
<tr>
<td>5</td>
<td>Strongly disagree</td>
</tr>
</tbody>
</table>

**g028**  
The government protects religious freedom

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Agree strongly</td>
</tr>
<tr>
<td>2</td>
<td>Agree</td>
</tr>
<tr>
<td>3</td>
<td>Neither agree or disagree</td>
</tr>
<tr>
<td>4</td>
<td>Disagree</td>
</tr>
<tr>
<td>5</td>
<td>Strongly disagree</td>
</tr>
</tbody>
</table>

**g029a**  
A good government should make laws according to the people’s wishes

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Agree strongly</td>
</tr>
<tr>
<td>2</td>
<td>Agree</td>
</tr>
<tr>
<td>3</td>
<td>Neither agree or disagree</td>
</tr>
<tr>
<td>4</td>
<td>Disagree</td>
</tr>
<tr>
<td>5</td>
<td>Strongly disagree</td>
</tr>
</tbody>
</table>
### A good government should make laws according to the people's wishes

<table>
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### A good government should implement only the laws of the Sharía

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Please tell me for each of the following statements how justifiable you think it is: Claiming government benefits

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<td>10 - Always justifiable</td>
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Please tell me for each of the following statements how justifiable you think it is: Avoiding a fare on public transport

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Please tell me for each of the following statements how justifiable you think it is: Cheating on taxes

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<td>96</td>
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</table>

Please tell me for each of the following statements how justifiable you think it is: Someone accepting a bribe

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</table>
Please tell me for each of the following statements how justifiable you think it is:

- **g035**  for a man to beat his wife
  
<table>
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<tr>
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- **g036** please tell me for each of the following statements how justifiable you think it is: Drinking alcohol
  
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</table>

- **g037** please tell me for each of the following statements how justifiable you think it is: Homosexuality
  
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</table>

- **g038** please tell me for each of the following statements how justifiable you think it is: Prostitution
  
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**g039**

Please tell me for each of the following statements how justifiable you think it is: Abortion

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<tr>
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**g040**

Please tell me for each of the following statements how justifiable you think it is: Divorce

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<td>Other</td>
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**g041**

Please tell me for each of the following statements how justifiable you think it is: Euthanasia

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<th>Label</th>
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<tbody>
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**g042**

Please tell me for each of the following statements how justifiable you think it is: Suicide

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<tbody>
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**g043**

Please tell me for each of the following statements how immoral you think it is: violence against other people

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**g044**

Please tell me for each of the following statements how immoral you think it is: premarital sex

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**g045**

Please tell me for each of the following statements how immoral you think it is: stealing

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**g046**

Please tell me for each of the following statements is the most immoral

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<tr>
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<td>Violence</td>
</tr>
<tr>
<td>3</td>
<td>Premarital sex</td>
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Islam requires women to dress modestly but does not require covering of the face with a veil

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<td>Agree</td>
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<tr>
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<td>Neither</td>
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<tr>
<td>4</td>
<td>Disagree</td>
</tr>
<tr>
<td>5</td>
<td>Strongly disagree</td>
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</table>

It is a violation of Islam for male and female university students to attend classes together

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<tbody>
<tr>
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<td>Strongly disagree</td>
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</tbody>
</table>

Male and female university students should not attend classes together

<table>
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By requiring men to treat all wives equally, Islam’s true intent is to prohibit a man from taking more than one wife

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Monarchy is a form of government that is compatible with Islam

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</tbody>
</table>

Democracy is a Western form of government that is not compatible with Islam

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<tr>
<td>5</td>
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</tbody>
</table>
Nationalism is incompatible with Islam because Islam requires that Muslims be united in a single political community (the ummah) rather than be citizens of different states and loyal to different governments.

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<td>Agree</td>
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<tr>
<td>3</td>
<td>Neither</td>
</tr>
<tr>
<td>4</td>
<td>Disagree</td>
</tr>
<tr>
<td>5</td>
<td>Strongly disagree</td>
</tr>
</tbody>
</table>

If a Palestinian state established and peace with Israel, Islam would not oppose the existence of Israel

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<thead>
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</thead>
<tbody>
<tr>
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<td>Agree</td>
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</tr>
</tbody>
</table>

If a country pursues policies harmful to Muslims, Islam permits killing civilians in that country

<table>
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<tbody>
<tr>
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<td>4</td>
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</tr>
<tr>
<td>5</td>
<td>Strongly disagree</td>
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</table>

A truly Islamic country should not have a parliament with the right to pass laws

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<tbody>
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</tr>
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</table>

Islam requires that political rights of non-Muslims should be inferior to those of Muslims

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<tbody>
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</table>

Islam requires a country with a majority of Muslims be governed by men of Islamic learning

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<td>Strongly disagree</td>
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</table>
Religions limit democratic processes

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</tr>
<tr>
<td>4</td>
<td>Strongly disagree</td>
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</table>

Religion is a cause of terrorism

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<tr>
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</table>

The content of [Country] education contributes to religious extremism

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<tbody>
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<tr>
<td>4</td>
<td>Strongly disagree</td>
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If you feel sad and want to talk to someone, to whom do you usually turn?

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</thead>
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<td>Friends</td>
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<tr>
<td>3</td>
<td>Spouse</td>
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<td>Others</td>
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Where would you place these countries on a scale that measures morality? Iraq

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<tr>
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<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
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<td>9</td>
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<tr>
<td>10</td>
<td>10 - High morality</td>
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Where would you place these countries on a scale that measures morality? Saudi Arabia

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<tbody>
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<tr>
<td>10</td>
<td>10 - High morality</td>
</tr>
<tr>
<td>96</td>
<td>Other</td>
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</table>

Where would you place these countries on a scale that measures morality? France

<table>
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<tr>
<th>Value</th>
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</thead>
<tbody>
<tr>
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Where would you place these countries on a scale that measures morality? UAE

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<tbody>
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Where would you place these countries on a scale that measures morality? Iran

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<tbody>
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Where would you place these countries on a scale that measures morality? The U.S.

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Where would you place these countries on a scale that measures morality? Kuwait

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</thead>
<tbody>
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<td>10 - High morality</td>
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<td>Other</td>
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Where would you place these countries on a scale that measures morality? Lebanon

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<tbody>
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<tr>
<td>10</td>
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<tr>
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<td>Other</td>
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</table>

Where would you place these countries on a scale that measures morality? China

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</thead>
<tbody>
<tr>
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<tr>
<td>10</td>
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**g072**

Where would you place these countries on a scale that measures morality? Syria

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</thead>
<tbody>
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<td>9</td>
</tr>
<tr>
<td>10</td>
<td>10 - High morality</td>
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**g073**

We depend too much on science and not enough on faith

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<tbody>
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<tr>
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<td>10 – Completely agree</td>
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<tr>
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</tbody>
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**g074**

Islam should be the only religion taught in our public schools

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<th>Label</th>
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</thead>
<tbody>
<tr>
<td>1</td>
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<tr>
<td>2</td>
<td>Agree</td>
</tr>
<tr>
<td>3</td>
<td>To some extent</td>
</tr>
<tr>
<td>4</td>
<td>Disagree</td>
</tr>
<tr>
<td>5</td>
<td>Strongly agree</td>
</tr>
</tbody>
</table>

**g075**

I would not mind to have teachers who are not religious

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</thead>
<tbody>
<tr>
<td>1</td>
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</tbody>
</table>

**g076**

Only good Muslims will go to heaven. Non-Muslims will not, no matter how good they are

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<tr>
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</table>
Non-Muslim religions have a lot of weird beliefs and pagan ways

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</table>

People who belong to different religions are just as nice and moral as those who belong to mine

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</tr>
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</table>

The religion of Islam is closer to God than other religions

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</table>

It is more important to be a good person than to be a religious person

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</table>

Whenever there is conflict between science and religion, religion is probably right.

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<td>5</td>
<td>Strongly agree</td>
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</table>
To which of these geographical groups would you say you belong first of all?

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<th>Label</th>
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<tr>
<td>3</td>
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</tr>
<tr>
<td>4</td>
<td>Continent</td>
</tr>
<tr>
<td>5</td>
<td>The world</td>
</tr>
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To which of these geographical groups would you say you belong first of all? (Country specific)

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<tr>
<td>368002</td>
<td>IQ: Governorate</td>
</tr>
<tr>
<td>368003</td>
<td>IQ: Iraq as a whole</td>
</tr>
<tr>
<td>368004</td>
<td>IQ: Arab Homeland</td>
</tr>
<tr>
<td>368005</td>
<td>IQ: Middle East</td>
</tr>
<tr>
<td>368006</td>
<td>IQ: World as a whole</td>
</tr>
<tr>
<td>400001</td>
<td>JO: Family/Clan/Tribe</td>
</tr>
<tr>
<td>400002</td>
<td>JO: Locality or town</td>
</tr>
<tr>
<td>400003</td>
<td>JO: State or region</td>
</tr>
<tr>
<td>400004</td>
<td>JO: Jordan</td>
</tr>
<tr>
<td>400005</td>
<td>JO: Arab World</td>
</tr>
<tr>
<td>400006</td>
<td>JO: Islamic World</td>
</tr>
<tr>
<td>400007</td>
<td>JO: World</td>
</tr>
<tr>
<td>400008</td>
<td>JO: God</td>
</tr>
<tr>
<td>4000010</td>
<td>JO: King Abdallah the II</td>
</tr>
</tbody>
</table>

To which of these geographical groups would you say you belong second?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Locality</td>
</tr>
<tr>
<td>2</td>
<td>Region</td>
</tr>
<tr>
<td>3</td>
<td>Country</td>
</tr>
<tr>
<td>4</td>
<td>Continent</td>
</tr>
<tr>
<td>5</td>
<td>The world</td>
</tr>
</tbody>
</table>
To which of these geographical groups would you say you belong second? (Country specific)

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>368001</td>
<td>IQ: City</td>
</tr>
<tr>
<td>368002</td>
<td>IQ: Governorate</td>
</tr>
<tr>
<td>368003</td>
<td>IQ: Iraq as a whole</td>
</tr>
<tr>
<td>368004</td>
<td>IQ: Arab Homeland</td>
</tr>
<tr>
<td>368005</td>
<td>IQ: Middle East</td>
</tr>
<tr>
<td>368006</td>
<td>IQ: World as a whole</td>
</tr>
<tr>
<td>400001</td>
<td>JO: Family/Clan/Tribe</td>
</tr>
<tr>
<td>400002</td>
<td>JO: Locality or town</td>
</tr>
<tr>
<td>400003</td>
<td>JO: State or region</td>
</tr>
<tr>
<td>400004</td>
<td>JO: Jordan</td>
</tr>
<tr>
<td>400005</td>
<td>JO: Arab World</td>
</tr>
<tr>
<td>400006</td>
<td>JO: Islamic World</td>
</tr>
<tr>
<td>400007</td>
<td>JO: World</td>
</tr>
<tr>
<td>400008</td>
<td>JO: God</td>
</tr>
<tr>
<td>400009</td>
<td>JO: Human</td>
</tr>
<tr>
<td>400010</td>
<td>JO: King Abdallah the II</td>
</tr>
<tr>
<td>400011</td>
<td>JO: Jordanian Arab</td>
</tr>
</tbody>
</table>

How proud are you to be [nationality]?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Very proud</td>
</tr>
<tr>
<td>2</td>
<td>Quite proud</td>
</tr>
<tr>
<td>3</td>
<td>Not very proud</td>
</tr>
<tr>
<td>4</td>
<td>Not at all proud</td>
</tr>
<tr>
<td>5</td>
<td>Not a citizen</td>
</tr>
</tbody>
</table>

Which of the following best describes you?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>8001</td>
<td>AL: Above all, I am an Albanian</td>
</tr>
<tr>
<td>8002</td>
<td>AL: Above all, I am a Greek</td>
</tr>
<tr>
<td>8003</td>
<td>AL: Above all, I am a Roma</td>
</tr>
<tr>
<td>8004</td>
<td>AL: First I am an Albanian and second a member of ethnic group</td>
</tr>
<tr>
<td>12001</td>
<td>DZ: Above all, I am Algerian</td>
</tr>
<tr>
<td>12002</td>
<td>DZ: Above all, I am a Muslim</td>
</tr>
<tr>
<td>12003</td>
<td>DZ: Above all, I am an Arab</td>
</tr>
<tr>
<td>12004</td>
<td>DZ: Above all, I am a Berber</td>
</tr>
<tr>
<td>12005</td>
<td>DZ: Other</td>
</tr>
<tr>
<td>50001</td>
<td>BD: First of all, I am a Bangladeshi</td>
</tr>
<tr>
<td>50002</td>
<td>BD: I am a Muslim</td>
</tr>
<tr>
<td>50003</td>
<td>BD: I am an Asian</td>
</tr>
<tr>
<td>50004</td>
<td>BD: I am a Bengali</td>
</tr>
<tr>
<td>50005</td>
<td>BD: First Bangladeshi, then Bengali stock</td>
</tr>
<tr>
<td>360001</td>
<td>ID: above all, I am an Indonesian</td>
</tr>
<tr>
<td>360002</td>
<td>ID: Above all, I am a Muslim</td>
</tr>
<tr>
<td>360003</td>
<td>ID: Above all, I am a Javanese</td>
</tr>
<tr>
<td>360004</td>
<td>ID: Above all, I am a Sundanese</td>
</tr>
<tr>
<td>360005</td>
<td>ID: Above all, I am a Sumatranese</td>
</tr>
<tr>
<td>364001</td>
<td>IR: Above everything else, I am an Iranian</td>
</tr>
<tr>
<td>364002</td>
<td>IR: Above everything else, I am a Muslim</td>
</tr>
<tr>
<td>364003</td>
<td>IR: Other</td>
</tr>
<tr>
<td>368001</td>
<td>IQ: I am Iraqi before anything</td>
</tr>
<tr>
<td>368002</td>
<td>IQ: I am Muslim before anything</td>
</tr>
<tr>
<td>368003</td>
<td>IQ: I am Arab before anything</td>
</tr>
<tr>
<td>368004</td>
<td>IQ: I am Kurdish before anything</td>
</tr>
<tr>
<td>368005</td>
<td>IQ: I am Christian before anything</td>
</tr>
<tr>
<td>Code</td>
<td>Text</td>
</tr>
<tr>
<td>--------</td>
<td>-----------------------------------</td>
</tr>
<tr>
<td>IQ: Other</td>
<td>Above all, I am Jordanian</td>
</tr>
<tr>
<td>JO: Above all, I am a Muslim</td>
<td></td>
</tr>
<tr>
<td>JO: Above all, I am an Arab</td>
<td></td>
</tr>
<tr>
<td>JO: Above all, I am a Palestinian[Jordan]</td>
<td></td>
</tr>
<tr>
<td>JO: Above all, I am a Jordanian Muslim</td>
<td></td>
</tr>
<tr>
<td>JO: Above all, I am an Arab Jordanian Muslim</td>
<td></td>
</tr>
<tr>
<td>JO: Above all, Christian Arab</td>
<td></td>
</tr>
<tr>
<td>JO: Above all, loyal to God</td>
<td></td>
</tr>
<tr>
<td>JO: Above all, Arab Muslim</td>
<td></td>
</tr>
<tr>
<td>JO: Above all, I am a Palestinian Muslim</td>
<td></td>
</tr>
<tr>
<td>JO: Above all, I am an Arab Jordanian Muslim</td>
<td></td>
</tr>
<tr>
<td>JO: Above all, I am a Human</td>
<td></td>
</tr>
<tr>
<td>JO: None</td>
<td></td>
</tr>
<tr>
<td>JO: Above all, I am a Jordanian Arab</td>
<td></td>
</tr>
<tr>
<td>JO: Above all, I am Christian</td>
<td></td>
</tr>
<tr>
<td>JO: Above all, I am a Palestinian Arab</td>
<td></td>
</tr>
<tr>
<td>JO: Undocumented</td>
<td></td>
</tr>
<tr>
<td>LB: Lebanese</td>
<td></td>
</tr>
<tr>
<td>LB: Muslim</td>
<td></td>
</tr>
<tr>
<td>LB: Arab</td>
<td></td>
</tr>
<tr>
<td>LB: Christian</td>
<td></td>
</tr>
<tr>
<td>LB: Other</td>
<td></td>
</tr>
<tr>
<td>MA: Moroccan</td>
<td></td>
</tr>
<tr>
<td>MA: Muslim</td>
<td></td>
</tr>
<tr>
<td>MA: Arab</td>
<td></td>
</tr>
<tr>
<td>MA: Other</td>
<td></td>
</tr>
<tr>
<td>NG: Above all I am a Nigerian</td>
<td></td>
</tr>
<tr>
<td>NG: Above all I am a Muslim</td>
<td></td>
</tr>
<tr>
<td>NG: About all I am an African</td>
<td></td>
</tr>
<tr>
<td>NG: Others</td>
<td></td>
</tr>
<tr>
<td>PK: Pakistan first</td>
<td></td>
</tr>
<tr>
<td>PK: Muslim first</td>
<td></td>
</tr>
<tr>
<td>PK: Punjabi first</td>
<td></td>
</tr>
<tr>
<td>PK: Sindhi first</td>
<td></td>
</tr>
<tr>
<td>PK: Mohajir first</td>
<td></td>
</tr>
<tr>
<td>PK: Pathan first</td>
<td></td>
</tr>
<tr>
<td>PK: Baluchi first</td>
<td></td>
</tr>
<tr>
<td>SA: Above all, I am Saudi</td>
<td></td>
</tr>
<tr>
<td>SA: Above all, I am a Muslim</td>
<td></td>
</tr>
<tr>
<td>SA: Above all, I am an Arab</td>
<td></td>
</tr>
<tr>
<td>SA: Above all, I am [Nationality of Non-Saudi respondents]</td>
<td></td>
</tr>
<tr>
<td>SA: Other</td>
<td></td>
</tr>
<tr>
<td>TR: A Turk</td>
<td></td>
</tr>
<tr>
<td>TR: A Muslim</td>
<td></td>
</tr>
<tr>
<td>TR: Other/both</td>
<td></td>
</tr>
<tr>
<td>EG: Above all, I am an Egyptian</td>
<td></td>
</tr>
<tr>
<td>EG: Above all, I am a Muslim</td>
<td></td>
</tr>
<tr>
<td>EG: Above all, I am an Arab</td>
<td></td>
</tr>
<tr>
<td>EG: Above all, I am a Pharonic</td>
<td></td>
</tr>
<tr>
<td>EG: Other</td>
<td></td>
</tr>
<tr>
<td>TZ: Above all I am my tribe by identify</td>
<td></td>
</tr>
<tr>
<td>TZ: Above all I am a Tanzanian</td>
<td></td>
</tr>
<tr>
<td>TZ: Above all I am an African</td>
<td></td>
</tr>
<tr>
<td>TZ: Above all I am a Tanzanian of Asian origin</td>
<td></td>
</tr>
<tr>
<td>TZ: Some identity not in the above category</td>
<td></td>
</tr>
<tr>
<td>US: Above all, I am an Hispanic American</td>
<td></td>
</tr>
<tr>
<td>US: Above all, I am a Black American</td>
<td></td>
</tr>
<tr>
<td>US: Above all, I am a white American</td>
<td></td>
</tr>
<tr>
<td>US: Above all, I am an Asian American</td>
<td></td>
</tr>
<tr>
<td>US: I am an American first</td>
<td></td>
</tr>
</tbody>
</table>
I see myself as a world citizen

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Strongly agree</td>
</tr>
<tr>
<td>2</td>
<td>Agree</td>
</tr>
<tr>
<td>3</td>
<td>Disagree</td>
</tr>
<tr>
<td>4</td>
<td>Strongly agree</td>
</tr>
</tbody>
</table>

I see myself as a member of my local community

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Strongly agree</td>
</tr>
<tr>
<td>2</td>
<td>Agree</td>
</tr>
<tr>
<td>3</td>
<td>Disagree</td>
</tr>
<tr>
<td>4</td>
<td>Strongly agree</td>
</tr>
</tbody>
</table>

I see myself as a citizen of [Study Country]

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Strongly agree</td>
</tr>
<tr>
<td>2</td>
<td>Agree</td>
</tr>
<tr>
<td>3</td>
<td>Disagree</td>
</tr>
<tr>
<td>4</td>
<td>Strongly agree</td>
</tr>
</tbody>
</table>

I see myself as a citizen of the Islamic world

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Strongly agree</td>
</tr>
<tr>
<td>2</td>
<td>Agree</td>
</tr>
<tr>
<td>3</td>
<td>Disagree</td>
</tr>
<tr>
<td>4</td>
<td>Strongly agree</td>
</tr>
</tbody>
</table>

I see myself as an autonomous individual

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Strongly agree</td>
</tr>
<tr>
<td>2</td>
<td>Agree</td>
</tr>
<tr>
<td>3</td>
<td>Disagree</td>
</tr>
<tr>
<td>4</td>
<td>Strongly agree</td>
</tr>
</tbody>
</table>

I see myself as a citizen of [North America]

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Strongly agree</td>
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<tr>
<td>2</td>
<td>Agree</td>
</tr>
<tr>
<td>3</td>
<td>Disagree</td>
</tr>
<tr>
<td>4</td>
<td>Strongly agree</td>
</tr>
</tbody>
</table>

I see myself as a citizen of [APEC]

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Strongly agree</td>
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<tr>
<td>2</td>
<td>Agree</td>
</tr>
<tr>
<td>3</td>
<td>Disagree</td>
</tr>
<tr>
<td>4</td>
<td>Strongly agree</td>
</tr>
</tbody>
</table>
h012  I see myself as a citizen of [ASIA]

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Strongly agree</td>
</tr>
<tr>
<td>2</td>
<td>Agree</td>
</tr>
<tr>
<td>3</td>
<td>Disagree</td>
</tr>
<tr>
<td>4</td>
<td>Strongly agree</td>
</tr>
</tbody>
</table>

h013  I see myself as a citizen of [The African Union]

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Strongly agree</td>
</tr>
<tr>
<td>2</td>
<td>Agree</td>
</tr>
<tr>
<td>3</td>
<td>Disagree</td>
</tr>
<tr>
<td>4</td>
<td>Strongly agree</td>
</tr>
</tbody>
</table>

h014  I see myself as a citizen of [Arab Meghreb Union]

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Strongly agree</td>
</tr>
<tr>
<td>2</td>
<td>Agree</td>
</tr>
<tr>
<td>3</td>
<td>Disagree</td>
</tr>
<tr>
<td>4</td>
<td>Strongly agree</td>
</tr>
</tbody>
</table>

h015  I see myself as a citizen of [Arab Union]

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Strongly agree</td>
</tr>
<tr>
<td>2</td>
<td>Agree</td>
</tr>
<tr>
<td>3</td>
<td>Disagree</td>
</tr>
<tr>
<td>4</td>
<td>Strongly agree</td>
</tr>
</tbody>
</table>

h016  I see myself as an Arab citizen

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Strongly agree</td>
</tr>
<tr>
<td>2</td>
<td>Agree</td>
</tr>
<tr>
<td>3</td>
<td>Disagree</td>
</tr>
<tr>
<td>4</td>
<td>Strongly agree</td>
</tr>
</tbody>
</table>

h017  What is your ethnic group?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Afghanistan</td>
</tr>
<tr>
<td>2</td>
<td>Albanian</td>
</tr>
<tr>
<td>3</td>
<td>Arabic</td>
</tr>
<tr>
<td>4</td>
<td>Arabs - Other</td>
</tr>
<tr>
<td>5</td>
<td>Ashuri</td>
</tr>
<tr>
<td>6</td>
<td>Asian - Central (Saudi)</td>
</tr>
<tr>
<td>7</td>
<td>Asian - Central (Arabic)</td>
</tr>
<tr>
<td>8</td>
<td>Asian - East (Chinese, Japanese)</td>
</tr>
<tr>
<td>9</td>
<td>Asian - South (Indian, Hindu, Pakistani, Bangladeshi)</td>
</tr>
<tr>
<td>10</td>
<td>Bangladeshi-Baluchi</td>
</tr>
<tr>
<td>11</td>
<td>Bangladeshi-Pathan</td>
</tr>
<tr>
<td>12</td>
<td>Bangladeshi-Punjabi</td>
</tr>
<tr>
<td>13</td>
<td>Bangladeshi-Sindhi</td>
</tr>
<tr>
<td>14</td>
<td>Bangladeshi-Urdu Speaking</td>
</tr>
</tbody>
</table>
Bangladeshi/Pakastani
Black-Other / Black
Egyptian - From Nile Delta
Egyptian - From Upper Egypt
Egyptian - Nuba
Egyptian/Sudanese
European/American
Filipino
Greek
Indian/Sri Lankan
Javanese
Jordan
Jordanian/Palestinian
Kildani
Kurdish
Lebanese/Syrian
Malay
Palestinian
Romanian
Saudi
Spanish; Hispanic
Sumatranese
Sundanese
Turk
White / Caucasian White
Yemini
Asian
Australian - English speaking
Black African
Indonesia - Kalimantan
Indonesia - Sulawesi
Indonesia - Lombok/Sumbawa
Malaysia - Bugis
Malaysia - Jawa
Malaysia - Brunei Malay
Malaysia - Kadazan
Malaysia - Bajau
Malaysia - Murut
Malaysia - Iban
Malaysia - Bidayuh
Malaysia - Melanau
Malaysia - Kelabit
Malaysia - Others Bumi
Malaysia - Rungus
Mixed races
Fars
Baluch
Lur
Gilak
Armenian
Turkman
Other

What language do you normally speak at home?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Albanian</td>
</tr>
<tr>
<td>2</td>
<td>Arabic</td>
</tr>
<tr>
<td>3</td>
<td>Azari</td>
</tr>
<tr>
<td>4</td>
<td>Baluchi</td>
</tr>
<tr>
<td>5</td>
<td>Barahvi</td>
</tr>
<tr>
<td></td>
<td>Language</td>
</tr>
<tr>
<td>---</td>
<td>---------------------------------</td>
</tr>
<tr>
<td>6</td>
<td>Bengali (India)</td>
</tr>
<tr>
<td>7</td>
<td>Berber</td>
</tr>
<tr>
<td>8</td>
<td>Chinese</td>
</tr>
<tr>
<td>9</td>
<td>Edo</td>
</tr>
<tr>
<td>10</td>
<td>Efik</td>
</tr>
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**Mother immigrant**

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**Father immigrant**
### SECTION S
**SURVEY INFORMATION**

#### s001 Survey Country – Year of Survey

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<td>4</td>
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#### s003 Year/month of start-fieldwork

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<td>200105</td>
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Year/month of end-fieldwork

Value
199912
200002
200011
200101
200108
200109
200111
200201
200202
200203
200205
200209
200305
200412
200604

Original respondent number from original country-specific dataset

Unified respondent number for Islamic WVS Sourcebook

Unified respondent number from original complete WVS Sourcebook (2004)

Total length of interview

Value
Number of minutes

Time at the end of interview

Value
Time

Respondent interested during the interview

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<td>Somewhat interested</td>
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<td>Not very interested</td>
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### Language in which interview was conducted

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<td>Barahvi</td>
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<td>Bengali (India)</td>
</tr>
<tr>
<td>7</td>
<td>Berber</td>
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<tr>
<td>8</td>
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<td>English</td>
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<td>Igbo</td>
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<td>Pushto</td>
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<td>Sindhi</td>
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<td>Spanish; Castilian</td>
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<tr>
<td>35</td>
<td>Yoruba</td>
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<td>Dogon</td>
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<td>Foulfoulde</td>
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<td>India: Tamil</td>
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<td>Malinke</td>
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<td>More</td>
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<td>Senoufo</td>
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<td>63</td>
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<td>97</td>
<td>Other local; aboriginal; tribal; community</td>
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### Weight

### Equilibrated weight-1000

### Equilibrated weight-1500

### Weight [with split ups]
SECTION X  
DEMOGRAPHIC SECTION

**x001  Sex of respondent**

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<td>2</td>
<td>Female</td>
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**x002  What year were you born?**

Value  
Birth Year

**x003  What is your age?**

Value  
Age in Years

**x003r  Respondent’s age recoded into six categories**

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<td>25-34</td>
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<td>35-44</td>
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<td>4</td>
<td>45-54</td>
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<tr>
<td>5</td>
<td>55-64</td>
</tr>
<tr>
<td>6</td>
<td>65 and more years</td>
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**x003r2  Respondent’s age recoded into three categories**

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<tr>
<td>2</td>
<td>30-49 years</td>
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<td>3</td>
<td>50 and more years</td>
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**x004  Are you currently ....**

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<td>2</td>
<td>Living together as married</td>
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<tr>
<td>3</td>
<td>Divorced</td>
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<tr>
<td>4</td>
<td>Separated</td>
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<td>5</td>
<td>Widowed</td>
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<tr>
<td>6</td>
<td>Single/Never married</td>
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**x005  Where did you live after you married?**

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<td>With wife/husband's parents (in-laws)</td>
</tr>
<tr>
<td>2</td>
<td>With parents</td>
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<tr>
<td>3</td>
<td>Separate house</td>
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<td>Other</td>
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**x006**  How many children do you have?

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<td>6 children</td>
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<td>7 children</td>
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<td>8 or more children</td>
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**x007**  What age did you complete your education?

Value

Age in years

**x007r**  What age did you complete your education? (recoded in intervals)

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<td>20 years</td>
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<tr>
<td>10</td>
<td>21 + years</td>
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</table>

**x008a**  [Asked in Iraq 2004] At what age will you or did you complete your full time education, either at school or at an institution of higher education?

Value

Age in years

**x008b**  [Asked in Iraq 2006] At what age will you complete your full time education, either at school or at an institution of higher education?

Value

Age in years

**x009**  Did you have formal education?

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<tr>
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What is the highest educational level you have attained?

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<td>5</td>
<td>Incomplete secondary: university-preparatory type/Secondary,</td>
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<td>Complete secondary: university-preparatory type/Full secondary</td>
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<td>Some university without degree/Higher education - lower-level</td>
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<td>8</td>
<td>University with degree/Higher education - upper-level tertiary</td>
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What is the highest educational level you have attained?  (country specific)

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<td>Bengali (India)</td>
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<td>Berber</td>
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<td>India: Tamil</td>
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<td>49</td>
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<td>65</td>
<td>Lori</td>
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<td>71</td>
<td>Creole and Pidgins</td>
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<td>72</td>
<td>Urdu/Hindi</td>
</tr>
<tr>
<td>96</td>
<td>Other</td>
</tr>
<tr>
<td>97</td>
<td>Other local; aboriginal; tribal; community</td>
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**x010r** What is the highest educational level you have attained? (recoded into three intervals)

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<tr>
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<th>Label</th>
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<tbody>
<tr>
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<td>Lower</td>
</tr>
<tr>
<td>2</td>
<td>Middle</td>
</tr>
<tr>
<td>3</td>
<td>Upper</td>
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**x011** Do you live with your parents?

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<tbody>
<tr>
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<tr>
<td>1</td>
<td>Yes</td>
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</table>

**x012** What is your employment status?

<table>
<thead>
<tr>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>Full time</td>
</tr>
<tr>
<td>2</td>
<td>Part time</td>
</tr>
<tr>
<td>3</td>
<td>Self employed</td>
</tr>
<tr>
<td>4</td>
<td>Retired</td>
</tr>
<tr>
<td>5</td>
<td>Housewife</td>
</tr>
<tr>
<td>6</td>
<td>Student</td>
</tr>
<tr>
<td>7</td>
<td>Student (denishjoo)</td>
</tr>
<tr>
<td>8</td>
<td>Student (mohassil)</td>
</tr>
<tr>
<td>9</td>
<td>Soldier</td>
</tr>
<tr>
<td>10</td>
<td>Cannot work (az kar oftadih)</td>
</tr>
<tr>
<td>11</td>
<td>Unemployed</td>
</tr>
<tr>
<td>12</td>
<td>Other</td>
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**x013a** Are you employed now or not?

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<tr>
<td>1</td>
<td>Yes</td>
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<tr>
<td>2</td>
<td>No</td>
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</table>

**x013b** If yes, about how many hours a week?

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<th>Value</th>
<th>Label</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>Full Time (30 hours a week or more)</td>
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<tr>
<td>2</td>
<td>Part time (less than 30 hours a week)</td>
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<tr>
<td>3</td>
<td>Self employed</td>
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</tbody>
</table>

**x013c** If no, reason for unemployment

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<th>Label</th>
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<tbody>
<tr>
<td>1</td>
<td>Retired/pensioned</td>
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<tr>
<td>2</td>
<td>Housewife not otherwise employed</td>
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<tr>
<td>3</td>
<td>Student</td>
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<tr>
<td>4</td>
<td>Unemployed</td>
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<tr>
<td>5</td>
<td>Disabled</td>
</tr>
<tr>
<td>6</td>
<td>Lack of jobs</td>
</tr>
<tr>
<td>7</td>
<td>Being old</td>
</tr>
<tr>
<td>8</td>
<td>Lost job</td>
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<tr>
<td>96</td>
<td>Other</td>
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</tbody>
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**What is your profession/job?**

<table>
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<tr>
<th>Value</th>
<th>Label</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>Employer/manager of establishment with 10 or more employed</td>
</tr>
<tr>
<td>2</td>
<td>Employer/manager of establishment with less than 10 employed</td>
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<tr>
<td>3</td>
<td>Professional worker</td>
</tr>
<tr>
<td>4</td>
<td>Supervisory Non manual -office worker</td>
</tr>
<tr>
<td>5</td>
<td>Non manual -office worker</td>
</tr>
<tr>
<td>6</td>
<td>Foreman and supervisor</td>
</tr>
<tr>
<td>7</td>
<td>Skilled manual</td>
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<td>8</td>
<td>Semi-skilled manual worker</td>
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<tr>
<td>9</td>
<td>Unskilled manual</td>
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<tr>
<td>10</td>
<td>Farmer: has own farm</td>
</tr>
<tr>
<td>11</td>
<td>Agricultural worker</td>
</tr>
<tr>
<td>12</td>
<td>Member of armed forces</td>
</tr>
<tr>
<td>13</td>
<td>Other (cs)</td>
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<tr>
<td>96</td>
<td>Never had a job</td>
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</table>

**Profession/Job? (Blank response labels were missing labels in original dataset)**

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<td>364002 IR:</td>
<td>Medical doctor</td>
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<td>364003 IR:</td>
<td></td>
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<tr>
<td>364004 IR:</td>
<td></td>
</tr>
<tr>
<td>364005 IR:</td>
<td>Civil engineer (mi'emar)</td>
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<tr>
<td>364006 IR:</td>
<td>Computer engineer</td>
</tr>
<tr>
<td>364007 IR:</td>
<td>Doctor of pharmacy</td>
</tr>
<tr>
<td>364008 IR:</td>
<td>Dentists</td>
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<tr>
<td>364009 IR:</td>
<td>Civil Engineer</td>
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<tr>
<td>364010 IR:</td>
<td>Lawyer</td>
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<td>364011 IR:</td>
<td>General doctor</td>
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<td>Translator</td>
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<td>364013 IR:</td>
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</tr>
<tr>
<td>364014 IR:</td>
<td>Agricultural engineer</td>
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<tr>
<td>364016 IR:</td>
<td>Technician-Engineer</td>
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<tr>
<td>364017 IR:</td>
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<tr>
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<td>Midwife</td>
</tr>
<tr>
<td>364020 IR:</td>
<td>Elementary school teacher</td>
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<td>364021 IR:</td>
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</tr>
<tr>
<td>364022 IR:</td>
<td>School principal</td>
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<td>364023 IR:</td>
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<tr>
<td>364024 IR:</td>
<td>Middle school teacher</td>
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<tr>
<td>364025 IR:</td>
<td>Nurse</td>
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<tr>
<td>364026 IR:</td>
<td>Bookstore clerk (book-seller)</td>
</tr>
<tr>
<td>364027 IR:</td>
<td>Movie star</td>
</tr>
<tr>
<td>364028 IR:</td>
<td></td>
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<tr>
<td>364029 IR:</td>
<td>Wholesale carpet merchant</td>
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<tr>
<td>364030 IR:</td>
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<tr>
<td>364031 IR:</td>
<td>Owner of a car dealership</td>
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<tr>
<td>364032 IR:</td>
<td>Accountant</td>
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<tr>
<td>364033 IR:</td>
<td>Draftsman (Naqshshih-kish)</td>
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<tr>
<td>364034 IR:</td>
<td>Small factory owner</td>
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<tr>
<td>364035 IR:</td>
<td>Jeweler</td>
</tr>
<tr>
<td>364036 IR:</td>
<td>Supervisor (morabbi gkndergarten)</td>
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<tr>
<td>364037 IR:</td>
<td>Builder</td>
</tr>
<tr>
<td>364038 IR:</td>
<td>Manager (reis) of small company</td>
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<tr>
<td>364039 IR:</td>
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<tr>
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<td>Hotel owner (hotel dar)</td>
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<td>Movie photographer</td>
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<td>Owner of a supermarket (supermarket dar)</td>
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<td>Carpet seller</td>
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<td>364045</td>
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<td>Radio and TV repairman</td>
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<td>364047</td>
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<tr>
<td>364048</td>
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<td>364049</td>
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<td>364050</td>
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<tr>
<td>364051</td>
<td>Automobile repairman</td>
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<tr>
<td>364052</td>
<td>Owner of chicken factory</td>
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<tr>
<td>364053</td>
<td>Electrical hardware repairman</td>
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<tr>
<td>364054</td>
<td>Cook</td>
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<tr>
<td>364057</td>
<td>Sweet maker (qannad)</td>
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<tr>
<td>364058</td>
<td>Tailor</td>
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<td>364059</td>
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<tr>
<td>364061</td>
<td>Carpenter</td>
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<tr>
<td>364062</td>
<td>Barber for women</td>
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<tr>
<td>364063</td>
<td>Seller of houseware</td>
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<tr>
<td>364065</td>
<td>Barber for men</td>
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<tr>
<td>364066</td>
<td>Small part seller (yadaki)</td>
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<td>364067</td>
<td>Painter of building</td>
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<td>364068</td>
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<tr>
<td>364069</td>
<td>Owner or worker of restaurant</td>
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<tr>
<td>364071</td>
<td>Blacksmith</td>
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<td>364072</td>
<td>Boutique owner</td>
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<tr>
<td>364073</td>
<td>Welder</td>
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<td>Plumber</td>
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<td>364075</td>
<td>Secretary-female</td>
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<tr>
<td>364076</td>
<td>Grocer (kharbar froush)</td>
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<td>Visitor and introducer (moarrafi konandih)</td>
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<td>Factory worker (kargar sadih karkhani)</td>
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<td>Mosaic maker (work at mosaic sazi)</td>
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<td>364109</td>
<td>Education expert (amouzish va parvarish)</td>
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<td>364118</td>
<td>Military-sipahi artishi</td>
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<td>364126</td>
<td>Audio-visual sale clerk</td>
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<td>School deputy</td>
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<td>364129</td>
<td>Orchard owner (baghdar)</td>
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<td>364130</td>
<td>Deputy of design and planning</td>
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<td>364131</td>
<td>Principal</td>
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<td>Technial and industrial mechanic</td>
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<td>364133</td>
<td>Office expert</td>
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<td>Advertising company</td>
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<td>364135</td>
<td>Wholeseller</td>
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<td>364136</td>
<td>Athletic club</td>
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<td>364137</td>
<td>Athletic supervisor</td>
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<td>Educational counselor</td>
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<td>364139</td>
<td>Cabinet maker</td>
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<td>364140</td>
<td>Cab driver (mosafir kash)</td>
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<td>364141</td>
<td>Medical technician</td>
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<tr>
<td>364142</td>
<td>Electrical engineer</td>
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<td>364143</td>
<td>Director general</td>
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<td>364144</td>
<td>Animation maker</td>
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<td>Furniture sales clerk</td>
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<td>364146</td>
<td>Bookbinder</td>
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<td>364147</td>
<td>Operator</td>
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<td>364150</td>
<td>Security officer</td>
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<td>Blacksmith (halabi saz)</td>
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<tr>
<td>364153</td>
<td>Medical technician</td>
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</tbody>
</table>
Marketing manager
Technical worker
Namakar
Bus driver
Medical assistant (bihyar)
Part maker
Jeweler (noqhi/talakar)
Flower seller
Sign maker (tabluz saz)
Car dealer
Decorator (dikor saz)
Gardener (baghban)
Furniture maker
Calligrapher (khosvives)
Litograph (chapchi)
Purse maker
Make-up seller (lavazim arayesh)
Video club
Office supervisor
Custodian
Industrial expert
Inspector (bazris)
Hunting (sayyadi)
Mailman (payki motori)
Consultant
Establishment (ta'asisat)
Mining engineer
Development engineer
Industrial engineer
Construction services
Firefighter
Services (khadamat)
Machinery repairman
Plating [of metal](abkari)
Registration clerk (mas'ul sabtinam)
Technical white collar worker (Karman fanni)
Journalist
Hepatic (jigarki)
Cultural affairs supervisor
Financial manager
Social worker (madad kar)
Publisher
Retired (baznishasteh)
Unemployed
Self-employed (azad)
Teacher (moddarris)
Handicraft (textile)
Deceased
Cinema artwork
Handicapped (azkar oftadih)
Manager of cab company
364227 IR: Montajkar
364228 IR: Sailor
364229 IR: Gas station
364230 IR: Khadim-i imamzadeh
364231 IR: Metal worker (filizkar)
364232 IR: Shepherd
364233 IR: Researcher (BA)

**x015** Are you the chief wage earner in your house?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>No</td>
</tr>
<tr>
<td>1</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**x016** Is the chief wage earner employed now?

<table>
<thead>
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<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>No</td>
</tr>
<tr>
<td>1</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**x017** What is the chief wage earner's profession/job?

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Employer/manager of establishment with 10 or more employed</td>
</tr>
<tr>
<td>2</td>
<td>Employer/manager of establishment with less than 10 employed</td>
</tr>
<tr>
<td>3</td>
<td>Professional worker</td>
</tr>
<tr>
<td>4</td>
<td>Supervisory Non manual -office worker</td>
</tr>
<tr>
<td>5</td>
<td>Non manual -office worker</td>
</tr>
<tr>
<td>6</td>
<td>Foreman and supervisor</td>
</tr>
<tr>
<td>7</td>
<td>Skilled manual</td>
</tr>
<tr>
<td>8</td>
<td>Semi-skilled manual worker</td>
</tr>
<tr>
<td>9</td>
<td>Unskilled manual</td>
</tr>
<tr>
<td>10</td>
<td>Farmer: has own farm</td>
</tr>
<tr>
<td>11</td>
<td>Agricultural worker</td>
</tr>
<tr>
<td>12</td>
<td>Member of armed forces</td>
</tr>
<tr>
<td>13</td>
<td>Other (cs)</td>
</tr>
<tr>
<td>96</td>
<td>Never had a job</td>
</tr>
</tbody>
</table>

**x017cs** What is the chief wage earner's profession/job? (Blank response labels were missing labels in original dataset)

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>364001 IR:</td>
<td>University professor</td>
</tr>
<tr>
<td>364002 IR:</td>
<td>Medical doctor</td>
</tr>
<tr>
<td>364003 IR:</td>
<td>Civil engineer (mi'emar)</td>
</tr>
<tr>
<td>364004 IR:</td>
<td>Computer engineer</td>
</tr>
<tr>
<td>364005 IR:</td>
<td>Doctor of pharmacy</td>
</tr>
<tr>
<td>364006 IR:</td>
<td>Dentists</td>
</tr>
<tr>
<td>364007 IR:</td>
<td>Civil Engineer</td>
</tr>
<tr>
<td>364008 IR:</td>
<td>Lawyer</td>
</tr>
<tr>
<td>364009 IR:</td>
<td>General doctor</td>
</tr>
<tr>
<td>364010 IR:</td>
<td>Translator</td>
</tr>
<tr>
<td>364011 IR:</td>
<td>Agricultural engineer</td>
</tr>
<tr>
<td>364012 IR:</td>
<td>Technician-Engineer</td>
</tr>
</tbody>
</table>
High school teacher
Midwife
Elementary school teacher
High school principal
Middle school teacher
Nurse
Bookstore clerk (book-seller)
Movie star
Wholesale carpet merchant
Owner of a car dealership
Accountant
Draftsman (Naqshih-kish)
Small factory owner
Jeweler
Supervisor (morabbi gkndergarten)
Builder
Manager (reis) of small company
Owner of a productive
Baker
Hotel owner (hotel dar)
Movie photographer
Owner of a supermarket (supermarket dar)
Carpenter
Barber for men
Seller of houseware
Owner or worker of retaurant
Blacksmith
Boutique owner
Welder
Plumber
Secretary
Grocer (kharbar froush)
Fruit seller
Butcher
Shoe-maker
Automobile oil changer
Builder (banna)
Panegyrist (maddeh)
Driver
Real estate company owner
Visitor and introducer (moarrafi konandih)
Factory worker (kargar sadih karkhani)
Secretary-male
Construction worker
Garage owner (garage dar)
Stand (food, drink, and other, dakkhi-ye)
Water-seller (abdar-chi)
Petty seller (dastfroush)
Cigarette seller
Carpet weaver (qhalibaf)
Lab technician
Cattleman, animal husbandary (choobdar, damdar, zanburdar)
Researcher
Distributor (pakhshekonandih)
Health expert
Computer services
Supervisor engineer
Crystal (bolour) seller
Aluminum seller
Wire winder (simpich)
Mosaic maker (work at mosaic sazi)
Education expert (amouzish va parvarish)
Farmer (kishavarz)
Company clerk (karmandi gargah)
Construction worker (gachkar)
Store owner (moghazidar)
Framemaker (qalib saz)
Mechanical engineer
Security guard (nigahban)
Petty businessman (kasib)
Military-sipahi artishi
Worker
Sale clerk
Computer supervisor
Servant
Contractor (paymankar)
Firzkar
Title company manager
Audio-visual sale clerk
School deputy
Technical expert
Orchard owner (baghdar)
Deputy of design and planning
Principal
Technical and industrial mechanic
Office expert
Advertising company
364141 IR: Wholeseller
364142 IR: Athletic club
364143 IR: Athletic supervisor
364144 IR: Educational consular
364145 IR:
364146 IR:
364147 IR: Cabinet maker
364148 IR: Cab driver (mosafir kash)
364149 IR:
364150 IR:
364151 IR: Radiology operator
364152 IR: Security officer
364153 IR: Blacksmith (halabi saz)
364154 IR:
364155 IR: Sales clerk
364156 IR: Electrical engineer
364157 IR: Director general
364158 IR: Animation maker
364159 IR: Furniture sales clerk
364160 IR: Bookbinder
364161 IR: Operator
364162 IR: Officer worker
364163 IR:
364164 IR: Medical technician
364165 IR:
364166 IR:
364167 IR: Marketing manager
364168 IR: Technical worker
364169 IR: Namakar
364170 IR: Bus driver
364171 IR: Medical assistant (bihyar)
364172 IR: Part maker
364173 IR:
364174 IR: Jeweler (noqhi/talakar)
364175 IR: Flower seller
364176 IR: Sign maker (tablu saz)
364177 IR: Car dealer
364178 IR: Decorator (dikor saz)
364179 IR:
364180 IR:
364181 IR: Gardener (baghban)
364182 IR: Furniture maker
364183 IR: Calligrapher (khosvives)
364184 IR: Litograph (chapchi)
364185 IR:
364186 IR: Purse maker
364187 IR: Make-up seller (lavazim arayesh)
364188 IR: Video club
364189 IR: Office supervisor
364190 IR: Custodian
364191 IR: Industrial expert
364192 IR: Inspector (bazris)
364193 IR: Hunting (sayyadi)
364194 IR: Mailman (payki motori)
364195 IR:
364196 IR: Consultant
364197 IR: Establishment (ta'asisat)
364198 IR: Mining engineer
364199 IR:
364200 IR: Development engineer
364201 IR: Industrial engineer
364202 IR: Construction services
<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
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<tbody>
<tr>
<td>1</td>
<td>Government or public institution</td>
</tr>
<tr>
<td>2</td>
<td>Private business or industry</td>
</tr>
<tr>
<td>3</td>
<td>Private non-profit organization</td>
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</table>
### Nature of tasks: manual vs. cognitive

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
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<tbody>
<tr>
<td>1</td>
<td>Mostly manual tasks</td>
</tr>
<tr>
<td>2</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td></td>
</tr>
<tr>
<td>6</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td></td>
</tr>
<tr>
<td>9</td>
<td></td>
</tr>
<tr>
<td>10</td>
<td>Mostly non-manual tasks</td>
</tr>
</tbody>
</table>

### Nature of tasks: routine vs. creative

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
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</thead>
<tbody>
<tr>
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<td>1 Mostly routine tasks</td>
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<tr>
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<tr>
<td>3</td>
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<tr>
<td>7</td>
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<td>8</td>
<td></td>
</tr>
<tr>
<td>9</td>
<td></td>
</tr>
<tr>
<td>10</td>
<td>Mostly not routine tasks</td>
</tr>
</tbody>
</table>

### Supervising someone

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>Yes</td>
</tr>
<tr>
<td>2</td>
<td>No</td>
</tr>
</tbody>
</table>

### Nature of tasks: routine vs. creative

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
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<td>2</td>
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<tr>
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<td>6</td>
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<td>8</td>
<td></td>
</tr>
<tr>
<td>9</td>
<td></td>
</tr>
<tr>
<td>10</td>
<td>Mostly not routine tasks</td>
</tr>
</tbody>
</table>

### During the past year, did your family:

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Save money</td>
</tr>
<tr>
<td>2</td>
<td>Just get by</td>
</tr>
<tr>
<td>3</td>
<td>Spent some savings</td>
</tr>
<tr>
<td>4</td>
<td>Spent savings and borrowed money</td>
</tr>
</tbody>
</table>
People sometimes describe themselves as belonging to the working class, the middle class, or the upper or lower class. Would you describe yourself as belonging to the...

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Upper class</td>
</tr>
<tr>
<td>2</td>
<td>Upper middle class</td>
</tr>
<tr>
<td>3</td>
<td>Lower middle class</td>
</tr>
<tr>
<td>4</td>
<td>Working class</td>
</tr>
<tr>
<td>5</td>
<td>Lower class</td>
</tr>
</tbody>
</table>

Here is a scale of incomes. We would like to know in what group your household is, counting all wages, salaries, pensions and other incomes that come in, before taxes and other deductions.

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>First step</td>
</tr>
<tr>
<td>2</td>
<td>Second step</td>
</tr>
<tr>
<td>3</td>
<td>Third step</td>
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<td>Fourth step</td>
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<td>5</td>
<td>Fifth step</td>
</tr>
<tr>
<td>6</td>
<td>Sixth step</td>
</tr>
<tr>
<td>7</td>
<td>Seventh step</td>
</tr>
<tr>
<td>8</td>
<td>Eighth step</td>
</tr>
<tr>
<td>9</td>
<td>Ninth step</td>
</tr>
<tr>
<td>10</td>
<td>Tenth step</td>
</tr>
</tbody>
</table>

Here is a scale of incomes. We would like to know in what group your household is, counting all wages, salaries, pensions and other incomes that come in, before taxes and other deductions. (country specific)

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
<tr>
<td>8001</td>
<td>AL: up to 50 DEM per month</td>
</tr>
<tr>
<td>8002</td>
<td>AL: 50-149 DEM</td>
</tr>
<tr>
<td>8003</td>
<td>AL: 150-249 DEM</td>
</tr>
<tr>
<td>8004</td>
<td>AL: 250-499 DEM</td>
</tr>
<tr>
<td>8005</td>
<td>AL: 500-749 DEM</td>
</tr>
<tr>
<td>8006</td>
<td>AL: 750-999 DEM</td>
</tr>
<tr>
<td>8007</td>
<td>AL: 1000-1249 DEM</td>
</tr>
<tr>
<td>8008</td>
<td>AL: 1250-1499 DEM</td>
</tr>
<tr>
<td>8009</td>
<td>AL: 1500-1999 DEM</td>
</tr>
<tr>
<td>8010</td>
<td>AL: 2000+ DEM</td>
</tr>
<tr>
<td>12001</td>
<td>DZ: Below 10,000 Dinar per month</td>
</tr>
<tr>
<td>12002</td>
<td>DZ: 10,000-20,000</td>
</tr>
<tr>
<td>12003</td>
<td>DZ: 20,000-30,000</td>
</tr>
<tr>
<td>12004</td>
<td>DZ: 30,000-40,000</td>
</tr>
<tr>
<td>12005</td>
<td>DZ: 40,000-50,000</td>
</tr>
<tr>
<td>12006</td>
<td>DZ: 50,000-60,000</td>
</tr>
<tr>
<td>12007</td>
<td>DZ: 60,000-70,000</td>
</tr>
<tr>
<td>12008</td>
<td>DZ: 70,000-80,000</td>
</tr>
<tr>
<td>12009</td>
<td>DZ: 80,000-90,000</td>
</tr>
<tr>
<td>12010</td>
<td>DZ: 90,000 and more</td>
</tr>
<tr>
<td>400001</td>
<td>JO: Less than 1200JD a year</td>
</tr>
<tr>
<td>400002</td>
<td>JO: 1200-1799</td>
</tr>
<tr>
<td>400003</td>
<td>JO: 1800-2399</td>
</tr>
<tr>
<td>400004</td>
<td>JO: 2400-2999</td>
</tr>
<tr>
<td>400005</td>
<td>JO: 3000-3599</td>
</tr>
<tr>
<td>400006</td>
<td>JO: 3600-4199</td>
</tr>
<tr>
<td>400007</td>
<td>JO: 4200-4799</td>
</tr>
<tr>
<td>400008</td>
<td>JO: 4800-5399</td>
</tr>
<tr>
<td>400009</td>
<td>JO: 5400-5999</td>
</tr>
<tr>
<td>400010</td>
<td>JO: 6000-6599</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td>---</td>
<td>---</td>
</tr>
<tr>
<td>400011</td>
<td>JO: 6600-7199</td>
</tr>
<tr>
<td>400012</td>
<td>JO: 7200-7799</td>
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<td>JO: 8400-8799</td>
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<td>400015</td>
<td>JO: 8800-9199</td>
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<td>400016</td>
<td>JO: More than 9200</td>
</tr>
<tr>
<td>504001</td>
<td>MA: Less than 5 000 DH</td>
</tr>
<tr>
<td>504002</td>
<td>MA: 5 000 - 10 000</td>
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<td>504003</td>
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<td>504004</td>
<td>MA: 20 000 - 25 000</td>
</tr>
<tr>
<td>504005</td>
<td>MA: 25 000 - 50 000</td>
</tr>
<tr>
<td>504006</td>
<td>MA: 50 000 - 100 000</td>
</tr>
<tr>
<td>504007</td>
<td>MA: 100 000 - 200 000</td>
</tr>
<tr>
<td>504008</td>
<td>MA: 200 000 - 400 000</td>
</tr>
<tr>
<td>504009</td>
<td>MA: 400 000 - 600 000</td>
</tr>
<tr>
<td>504010</td>
<td>MA: More than 600 000 DH per year</td>
</tr>
<tr>
<td>682001</td>
<td>SA: Less than SR 2000 per month</td>
</tr>
<tr>
<td>682002</td>
<td>SA: SR 2001-3000</td>
</tr>
<tr>
<td>682003</td>
<td>SA: SR 3001-4000</td>
</tr>
<tr>
<td>682004</td>
<td>SA: SR 4001-5000</td>
</tr>
<tr>
<td>682005</td>
<td>SA: SR 5001-6000</td>
</tr>
<tr>
<td>682006</td>
<td>SA: SR 6001-7000</td>
</tr>
<tr>
<td>682007</td>
<td>SA: SR 7001-8000</td>
</tr>
<tr>
<td>682008</td>
<td>SA: SR 8001-9000</td>
</tr>
<tr>
<td>682009</td>
<td>SA: SR 9001-10000</td>
</tr>
<tr>
<td>682010</td>
<td>SA: SR 10001-12500</td>
</tr>
<tr>
<td>682011</td>
<td>SA: SR 12501-15000</td>
</tr>
<tr>
<td>682012</td>
<td>SA: SR 15001-20000</td>
</tr>
<tr>
<td>682013</td>
<td>SA: SR 20001-25000</td>
</tr>
<tr>
<td>682014</td>
<td>SA: SR 25001-30000</td>
</tr>
<tr>
<td>682015</td>
<td>SA: SR 30001 and above</td>
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<tr>
<td>792001</td>
<td>TR: lt 100 mil per year</td>
</tr>
<tr>
<td>792002</td>
<td>TR: 100-200 mil</td>
</tr>
<tr>
<td>792003</td>
<td>TR: 200-300 mil</td>
</tr>
<tr>
<td>792004</td>
<td>TR: 300-500 mil</td>
</tr>
<tr>
<td>792005</td>
<td>TR: 500-750 mil</td>
</tr>
<tr>
<td>792006</td>
<td>TR: 750 mil-1 milyar</td>
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<td>792007</td>
<td>TR: 1-1.5 milyar</td>
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<tr>
<td>792008</td>
<td>TR: 1.5-2 milyar</td>
</tr>
<tr>
<td>792009</td>
<td>TR: 2-3 milyar</td>
</tr>
<tr>
<td>792010</td>
<td>TR: 3 milyardan cok</td>
</tr>
<tr>
<td>792011</td>
<td>TR: Less than 10 milyon per Month</td>
</tr>
<tr>
<td>792012</td>
<td>TR: 10-19 milyon</td>
</tr>
<tr>
<td>792013</td>
<td>TR: 20-29 milyon</td>
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<td>TR: 60-74 milyon</td>
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<tr>
<td>792018</td>
<td>TR: 75-99 milyon</td>
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<tr>
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<tr>
<td>792021</td>
<td>TR: Less than 100,000 TL per month</td>
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<tr>
<td>792022</td>
<td>TR: 101-200,000</td>
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<td>792023</td>
<td>TR: 201-500,000</td>
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<td>TR: 5,000,001-7,500,000</td>
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<tr>
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<td>TR: 7,500,001-10,000,000</td>
</tr>
<tr>
<td>792029</td>
<td>TR: 10,000,001-15,000,000</td>
</tr>
<tr>
<td>792030</td>
<td>TR: More than 15,000,000 TL per month</td>
</tr>
<tr>
<td>792031</td>
<td>TR: It 500 mil per year</td>
</tr>
</tbody>
</table>
Here is a scale of incomes. We would like to know in what group your household is, counting all wages, salaries, pensions and other incomes that come in, before taxes and other deductions. (recoded into three intervals)

<table>
<thead>
<tr>
<th>Value</th>
<th>Label</th>
</tr>
</thead>
<tbody>
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x027  Egypt: Sample regions

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x028  Iran: In which province do you live?

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x029  Iran: Sample regions of Tehran

x030  Iraq: Sample regions
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### Urban or rural area

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<td>2</td>
<td>2,000-5,000</td>
</tr>
<tr>
<td>3</td>
<td>5,000-10,000</td>
</tr>
<tr>
<td>4</td>
<td>10,000-20,000</td>
</tr>
<tr>
<td>5</td>
<td>20,000-50,000</td>
</tr>
<tr>
<td>6</td>
<td>50,000-100,000</td>
</tr>
<tr>
<td>7</td>
<td>100,000-500,000</td>
</tr>
<tr>
<td>8</td>
<td>500,000 and more</td>
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</tbody>
</table>

### Size of town (country specific)

<table>
<thead>
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</thead>
<tbody>
<tr>
<td>364001 IR:</td>
<td>5,000 or less</td>
</tr>
<tr>
<td>364002 IR:</td>
<td>5,000 - 9,000</td>
</tr>
<tr>
<td>364003 IR:</td>
<td>10,000 - 49,000</td>
</tr>
<tr>
<td>364004 IR:</td>
<td>0,000 - 99,000</td>
</tr>
<tr>
<td>364005 IR:</td>
<td>100,000 or more</td>
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</table>

### Lebanon: Sample regions
### SECTION Y

**WORLD VALUES SURVEY INDICES**

#### y001  Post-Materialist Index 12-item

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<tr>
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<td>1</td>
</tr>
<tr>
<td>2</td>
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</tr>
<tr>
<td>4</td>
<td>4</td>
</tr>
<tr>
<td>5</td>
<td>Postmaterialist</td>
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</table>

#### y002  Post-Materialist Index 4-item

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<td>Materialist</td>
</tr>
<tr>
<td>2</td>
<td>Mixed</td>
</tr>
<tr>
<td>3</td>
<td>Postmaterialist</td>
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#### y003  Autonomy Index

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<tbody>
<tr>
<td>-5</td>
<td>Unable to calculate</td>
</tr>
<tr>
<td>-2</td>
<td>Obedience, religious faith</td>
</tr>
<tr>
<td>-1</td>
<td></td>
</tr>
<tr>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>1</td>
<td>1</td>
</tr>
<tr>
<td>2</td>
<td>Determination, perseverance/Independence</td>
</tr>
</tbody>
</table>

#### y004  TRADITIONAL/SECULAR RATIONAL (tradrat5)

#### y005  SURVIVAL/SELF-EXPRESSION (survself)