INTRODUCTION BY INTERVIEWER:

Hello. I am from the University of Algiers and the University of Michigan in the U.S. We are carrying out the Algerian part of a worldwide scientific study of what people value in life. This study will interview samples representing most of the world’s people. Your name has been selected at random as part of a representative sample of the Algerian public. I’d like to ask your views on a number of different subjects. You are under no obligation to respond, and you need not answer any particular question you find inappropriate. But your help will contribute to a better understanding of what people all over the world believe and want out of life, and also to ensuring that Algeria is understood properly. Your answers will be completely confidential.

For each of the following, indicate whether it is very important, rather important, not very important or not important at all in your life.

(READ OUT EACH ITEM)

<table>
<thead>
<tr>
<th></th>
<th>Very important</th>
<th>Rather important</th>
<th>Not very important</th>
<th>Not at all important</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>V4</td>
<td>Family</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>V5</td>
<td>Friends</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>V6</td>
<td>Leisure time</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>V7</td>
<td>Politics</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>V8</td>
<td>Work</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>V9</td>
<td>Religion</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>V10</td>
<td>Service to others</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
</tbody>
</table>

V11. Taking all things together, would you say you are:
[READ OUT EACH POSSIBLE RESPONSE (BELOW) IN THIS CASE AND FOR ALL OTHER QUESTIONS UNLESS OTHERWISE INDICATED]

1. Very happy
2. Quite happy
3. Not very happy
4. Not at all happy
9. Do not know [DO NOT READ OUT]

V12. All in all, how would you describe your state of health these days? Would you say it is...

1. Very Good
2. Good
3. Fair
4. Poor
9. Do not know [DO NOT READ OUT]

V13. With which of these two statements do you tend to agree? (CODE ONE ANSWER ONLY)

A. Regardless of what the qualities and faults of one’s parents are, one must always love and respect them
B. One does not have the duty to respect and love parents who have not earned it by their behavior and attitudes

1. Tend to agree with statement A
2. Tend to agree with statement B
3. Do not know [DO NOT READ OUT]
V14. Which of the following statements best describes your views about parents’ responsibilities to their children? [CODE ONE ONLY]

1 Parents’ duty is to do their best for their children even at the expense of their own well-being
2 Parents have a life of their own and should not be asked to sacrifice their own well-being for the sake of their children
3 Neither [ONLY IF VOLUNTEERED]
9 Do not know [DO NOT READ OUT]

Here is a list of qualities that children can be encouraged to learn at home. Which, if any do you consider to be especially important? Please choose up to five. (SHOW CARD, CODE FIVE SELECTIONS ONLY)

V15. Good manners
V16. Independence
V17. Hard work
V18. Feeling of responsibility
V19. Imagination
V20. Tolerance and respect for other people
V21. Thrift, saving money and things
V22. Determination, perseverance
V23. Religious faith
V24. Unselfishness
V25. Obedience

V15. Important
V16. Important
V17. Important
V18. Important
V19. Important
V20. Important
V21. Important
V22. Important
V23. Important
V24. Important
V25. Important

V26. Generally speaking, would you say that most people can be trusted or that most people cannot be trusted?

1 Most people can be trusted
2 Most people cannot be trusted
9 Do not know (DO NOT READ OUT)

V27. Do you think most people would try to exploit you if they got a chance, or would they try to be fair?

1 Would exploit you
2 Would try to be fair
9 Do not know [DO NOT READ OUT]

I’m going to ask you how often you do various things. For each activity, would you say you do them every week or nearly every week, once or twice a month, only a few times a year, or not at all?

V28. Interact with parents or other relatives
V29. Interact with friends
V30. Interact socially with colleagues from work or your profession
V31. Interact with people at your church, mosque or synagogue
V32. Interact socially with people at sports clubs or voluntary or service organization

Weekly/ Nearly every week | Once or twice a month | Only a few times a year | Not at all | DK
---|---|---|---|---
1 | 2 | 3 | 4 | 9
1 | 2 | 3 | 4 | 9
1 | 2 | 3 | 4 | 9
1 | 2 | 3 | 4 | 9
1 | 2 | 3 | 4 | 9
V33. When you get together with your friends, would you say you discuss political matters frequently, occasionally or never?

1. Frequently
2. Occasionally
3. Never
9. Do not know (DK) [DO NOT READ OUT DK OPTION FOR THIS OR OTHER QUESTIONS]

V34. Here are two statements people sometimes make when discussing the environment and economic growth. Which of them comes closer to your own point of view?

1. Protecting the environment should be given priority, even if it causes slower economic growth and some loss of jobs.
2. Economic growth and creating jobs should be the top priority, even if the environment suffers to some extent
3. Other answer [ONLY IF VOLUNTEERED]
9. DK

V35. Here are two more statements:

1. To build good human relationships, it is most important to try to understand others’ preferences:
   OR
2. To build good relationships, it is most important to express one’s own preferences clearly
9. DK

On this list are various groups of people. Could you please sort out any you would not like to have as neighbors? [CODE AN ANSWER FOR EACH]

<table>
<thead>
<tr>
<th>Group</th>
<th>MENTIONED</th>
<th>NOT MENTIONED</th>
</tr>
</thead>
<tbody>
<tr>
<td>People with a criminal record</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>People of a different race or color</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>Drinkers</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>Emotionally unstable people</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>People of other religions</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>Immigrants / foreign workers</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>People who have AIDS</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>Drug addicts</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>Homosexuals</td>
<td>1</td>
<td>2</td>
</tr>
</tbody>
</table>

Do you agree or disagree with the following statements?

<table>
<thead>
<tr>
<th>Statement</th>
<th>Agree</th>
<th>Neither</th>
<th>Disagree</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>V45. When jobs are scarce, men should have more right to a job than woman</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>9</td>
</tr>
<tr>
<td>V46. When jobs are scarce, employers should give priority to Algerian people over immigrants</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>9</td>
</tr>
</tbody>
</table>
SHOW CARD
Please look carefully at the following list of voluntary organizations and activities and say, A) which, if any, do you belong to? (Code all "yes" answers as 1, if not mentioned code as 2)

<table>
<thead>
<tr>
<th>Belong</th>
<th>Not Mentioned</th>
</tr>
</thead>
<tbody>
<tr>
<td>V47. Social and youth</td>
<td>1 2</td>
</tr>
<tr>
<td>V48. Religious association of Charity</td>
<td>1 2</td>
</tr>
<tr>
<td>V49. Cultural</td>
<td>1 2</td>
</tr>
<tr>
<td>V50. Professional</td>
<td>1 2</td>
</tr>
<tr>
<td>V51. Political associations or groups</td>
<td>1 2</td>
</tr>
<tr>
<td>V52. National associations</td>
<td>1 2</td>
</tr>
<tr>
<td>V53. Human rights</td>
<td>1 2</td>
</tr>
<tr>
<td>V54. Scientific or ecology</td>
<td>1 2</td>
</tr>
<tr>
<td>V55. Sports or recreation</td>
<td>1 2</td>
</tr>
<tr>
<td>V56. Charitable associations</td>
<td>1 2</td>
</tr>
<tr>
<td>V57. Women’s groups</td>
<td>1 2</td>
</tr>
</tbody>
</table>

B) And for which, if any, are you currently doing unpaid voluntary work? (Code all "yes" answers as 1, if not mentioned code as 2)

<table>
<thead>
<tr>
<th>Do voluntary work</th>
<th>Not mentioned</th>
</tr>
</thead>
<tbody>
<tr>
<td>V58. Social and youth</td>
<td>1 2</td>
</tr>
<tr>
<td>V59. Religious Association of Charity</td>
<td>1 2</td>
</tr>
<tr>
<td>V60. Cultural</td>
<td>1 2</td>
</tr>
<tr>
<td>V61. Professional</td>
<td>1 2</td>
</tr>
<tr>
<td>V62. Political associations or groups</td>
<td>1 2</td>
</tr>
<tr>
<td>V63. National associations</td>
<td>1 2</td>
</tr>
<tr>
<td>V64. Human rights</td>
<td>1 2</td>
</tr>
<tr>
<td>V65. Scientific or ecology</td>
<td>1 2</td>
</tr>
<tr>
<td>V66. Sports or recreation</td>
<td>1 2</td>
</tr>
<tr>
<td>V67. Charitable associations</td>
<td>1 2</td>
</tr>
<tr>
<td>V68. Women's groups</td>
<td>1 2</td>
</tr>
</tbody>
</table>

V69. How satisfied are you with the financial situation of your household? If "1" means you are completely dissatisfied on this scale, and "10" means you are completely satisfied, where would you put your satisfaction with your household's financial situation?

<table>
<thead>
<tr>
<th>Dissatisfied</th>
<th>Satisfied</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 2 3 4 5 6 7 8 9 10</td>
<td>DK = 99</td>
</tr>
</tbody>
</table>

V70. All things considered, how satisfied are you with your life as a whole these days? Please use this card to help with your answer.

<table>
<thead>
<tr>
<th>Dissatisfied</th>
<th>Satisfied</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 2 3 4 5 6 7 8 9 10</td>
<td>DK = 99</td>
</tr>
</tbody>
</table>

V71. Some people feel they have completely free choice and control over their lives, while other people feel that what they do has no real effect on what happens to them. Please use this scale where 1 means "none at all" and 10 means "a great deal" to indicate how much freedom of choice and control you feel you have over the way your life turns out.

<table>
<thead>
<tr>
<th>None at all</th>
<th>A great deal</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 2 3 4 5 6 7 8 9 10</td>
<td>DK = 99</td>
</tr>
</tbody>
</table>
V72. Which point on this 5-point scale most clearly describes how much weight you place on work (including housework and schoolwork), as compared with leisure or recreation?

1 It's leisure that makes life worth living, not work
2
3
4
5 Work is what makes life worth living, not leisure
9 DK

(SHOW CARD)
Here are some more aspects of a job that people say are important. Please look at them and tell me which ones you personally think are important in a job? (CODE ALL MENTIONED)

MENTIONED NOT MENTIONED

- V73. Good pay 1 2
- V74. Not too much pressure 1 2
- V75. Good job security 1 2
- V76. A job respected by people in general 1 2
- V77. Good hours 1 2
- V78. An opportunity to use initiative 1 2
- V79. Generous holidays 1 2
- V80. A job in which you feel you can achieve something 1 2
- V81. A responsible job 1 2
- V82. A job that is interesting 1 2
- V83. A job that meets one's abilities 1 2

V84. Imagine two secretaries, of the same age, doing practically the same job. One finds out that the other earns considerably more than she does. The better paid secretary, however, is quicker, more efficient and more reliable at her job. In your opinion, is it fair or not fair that one secretary is paid more than the other?

1 Fair
2 Not fair
9 DK

V85. There is a lot of discussion about how business and industry should be managed. Which of these four statements comes closest to your opinion? (CODE ONE ONLY)

1 The owners should run their business or appoint the managers
2 The owners and the employees should participate in the selection of managers
3 The government should be the owner and appoint the managers
4 The employees should own the business and should elect the managers
9 DK

V86. People have different ideas about following instructions at work. Some say that one should follow one's superior's instructions even when one does not fully agree with them. Others say that one should follow one's superior's instructions only when one is convinced that they are right. With which of these two opinions do you agree?

1 Should follow instructions
2 Must be convinced first
3 Depends (IF VOLUNTEERED)
9 DK
V87. Are you currently (READ OUT AND CODE ONE ONLY)

1  Married
2  Living together as married
3  Divorced
4  Separated
5  Widowed
6  Single
9  No answer

ASK ONLY IF RESPONDENT IS MARRIED:
V88. Where did you live during the first year after the marriage?

1  With your spouse's parents (in-laws)
2  With your own parents
3  In a separate house
4  Other __________
9  No answer

ASK ALL RESPONDENTS
V89. Have you had any children? IF YES, how many?

0  No child
1  1 child
2  2 children
3  3 children
4  4 children
5  5 children
6  6 children
7  7 children
8  8 or more children
9  DK, no answer

V90. What do you think is the ideal size of the family -how many children, if any?

0  None
1  1 child
2  2 children
3  3 children
4  4 children
5  5 children
6  6 children
7  7 children
8  8 or more children
9  No answer

V91. If someone says a child needs a home with both a father and a mother to grow up happily, would you tend to agree or disagree?

1  Tend to agree
2  Tend to disagree
9  DK
V92. Do you think that a woman has to have children in order to be fulfilled or is this not necessary?

1 Needs children
2 Not necessary
9 DK

V93. Do you agree or disagree with the following statement made by some people in other countries? (READ OUT) "marriage is an out-dated institution"

1 Agree
2 Disagree
9 DK

V94. In other countries, some women choose to have children even if they are not married. Do you approve or disapprove of this?

1 Approve
2 Disapprove
3 Depends (IF VOLUNTEERED)
9 DK

For each of the following statements I read out, can you tell me how much you agree with each. Do you agree strongly, agree, disagree, or disagree strongly?

V95. One of my main goals in life has been to

Agree Strongly Agree Disagree Disagree Strongly DK
1 2 3 4 9

V96. I make a lot of effort to live up to what my friends expect

1 2 3 4 9

V97. A working mother can establish just as warm and secure a relationship with her children as a mother who does not work

1 2 3 4 9

V98. Being a housewife is just as fulfilling as working for pay

1 2 3 4 9

V99. Both the husband and wife should contribute to Household income

1 2 3 4 9

V100. On the whole, men make better political leaders than women do

1 2 3 4 9

V101. A university education is more important for a boy than a girl

1 2 3 4 9

In your opinion, how important are each of the following traits in a woman?

V102. Wearing a veil in public places

Very Important Important Somewhat Important Not very Important Not at all Important DK
1 2 3 4 5 9

V103. Being a good mother

1 2 3 4 5 9

V104. Being a good wife

1 2 3 4 5 9

V105. Being religious

1 2 3 4 5 9

V106. Being educated

1 2 3 4 5 9
I would like to ask your personal opinion about the following issues related to relationships between men and women. To what extent do you agree or disagree with men having more than one wife? Do you strongly agree, agree, disagree, or strongly disagree?

<table>
<thead>
<tr>
<th>V107. It is acceptable for a man to have more than one wife</th>
<th>Strongly Agree</th>
<th>Agree</th>
<th>Neither agree or disagree</th>
<th>Disagree</th>
<th>Strongly Disagree</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>V108. A wife must always obey her husband</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>9</td>
</tr>
</tbody>
</table>

V109. Do you agree or disagree that a married woman should not work outside the home unless forced to do so by economic circumstances?

1. Strongly agree
2. Agree
3. Disagree
4. Strongly disagree
5. DK

V110. People sometimes talk about what the aims of this country should be for the next ten years. On this card are listed some of the goals which different people would give to priority. Would you please say which one of these you, yourself, consider the most important? CODE ONE ANSWER ONLY UNDER "First choice."

V111. And which would be the next most important? CODE ONE ONLY UNDER "Second choice."

[SHOW CARD]

<table>
<thead>
<tr>
<th>A high level of economic growth</th>
<th>First choice</th>
<th>Second choice</th>
</tr>
</thead>
<tbody>
<tr>
<td>Making sure this country has strong defense forces</td>
<td>2</td>
<td>2</td>
</tr>
<tr>
<td>Seeing that people have more say about how things are done</td>
<td>3</td>
<td>3</td>
</tr>
<tr>
<td>At their jobs and in their communities</td>
<td>4</td>
<td>4</td>
</tr>
<tr>
<td>Trying to make our cities and countryside more beautiful</td>
<td>9</td>
<td>9</td>
</tr>
<tr>
<td>Don’t know (DO NOT READ OUT)</td>
<td>9</td>
<td>9</td>
</tr>
</tbody>
</table>

V112. If you had to choose, which one of the things on this card would you say in most important? (CODE ONE ANSWER ONLY)

V113. And which would be the next most important? (CODE ONE ANSWER ONLY)

[SHOW CARD]

<table>
<thead>
<tr>
<th>Maintaining order in the nation</th>
<th>First choice</th>
<th>Second choice</th>
</tr>
</thead>
<tbody>
<tr>
<td>Giving people more say in important government decision</td>
<td>2</td>
<td>2</td>
</tr>
<tr>
<td>Fighting rising prices</td>
<td>3</td>
<td>3</td>
</tr>
<tr>
<td>Protecting freedom of speech</td>
<td>4</td>
<td>4</td>
</tr>
<tr>
<td>DK</td>
<td>9</td>
<td>9</td>
</tr>
</tbody>
</table>
V114. Here is another list in your opinion, which one of these is most important? CODE ONE ANSWER ONLY

V115. And what would be the next most important? CODE ONE ANSWER ONLY

[SHOW CARD]

<table>
<thead>
<tr>
<th>Choice</th>
<th>First choice</th>
<th>Second choice</th>
</tr>
</thead>
<tbody>
<tr>
<td>A stable economy</td>
<td>1</td>
<td>1</td>
</tr>
<tr>
<td>Progress toward a less impersonal and more human society</td>
<td>2</td>
<td>2</td>
</tr>
<tr>
<td>Progress toward a society in which ideas count more than money</td>
<td>3</td>
<td>3</td>
</tr>
<tr>
<td>The fight against crime</td>
<td>4</td>
<td>4</td>
</tr>
<tr>
<td>DK</td>
<td>9</td>
<td>9</td>
</tr>
</tbody>
</table>

I’m going to read out a list of various changes in our way of life that might take place in the near future. Please tell me for each one, if it were to happen, whether you think it would be a good thing, a bad thing, or don’t you care?

<table>
<thead>
<tr>
<th>Change</th>
<th>Good</th>
<th>Don’t care</th>
<th>Bad</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>V116. Less emphasis on money and material possessions</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>9</td>
</tr>
<tr>
<td>V117. Less importance placed on work in our lives</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>9</td>
</tr>
<tr>
<td>V118. More emphasis on the development of technology</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>9</td>
</tr>
<tr>
<td>V119. Greater respect for authority</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>9</td>
</tr>
<tr>
<td>V120. More emphasis on family life</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>9</td>
</tr>
</tbody>
</table>

V121. In the long run, do you think scientific advances will help or harm mankind?

1. Will help
2. Will harm
3. Some of each
9. DK

V122. How interested would you say you are in politics?

1. Very interested
2. Somewhat interested
3. Not very interested
4. Not at all interested
9. DK

Now I’m going to read out some different forms of political action that people can take, and I’d like you to tell me, for each one, whether you have actually done any of these things, whether you might do it or would never, under any circumstances, do it.

<table>
<thead>
<tr>
<th>Action</th>
<th>Have done</th>
<th>Might do</th>
<th>Would never do</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>V123. Signing a petition</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>9</td>
</tr>
<tr>
<td>V124. Joining in boycotts</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>9</td>
</tr>
<tr>
<td>V125. Attending lawful demonstrations</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>9</td>
</tr>
<tr>
<td>V126. Joining unofficial strikes</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>9</td>
</tr>
<tr>
<td>V127. Occupying buildings or factories</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>9</td>
</tr>
</tbody>
</table>

V128. In political matters, people talk of “the left” and “the right”. How would you place your views on this scale, generally speaking?

<table>
<thead>
<tr>
<th>Left</th>
<th>Right</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 2 3 4 5 6 7 8 9</td>
<td>10</td>
</tr>
</tbody>
</table>

DK= 99
V129. On this card are three basic kinds of attitudes concerning the society we live in. Please choose the one which best describes your own opinion. CODE ONE RESPONSE ONLY.

1. The entire way our society is organized must be radically changed
2. Our society must be gradually improved by reforms
3. Our present society must be valiantly defended against all subversive forces
9. DK

Now I’d like you to tell me your views on various issues. How would place your views on this scale? 1 means you agree completely with the statement on the left, 10 means you agree completely with the statement on the right, and if your views fall somewhere in between, you can choose any number in between.

V130. Income should be made more equal
We need larger income differences as incentives for individuals
1 2 3 4 5 6 7 8 9 10
DK= 99

V131. Private ownership of business and industry should be increased
Government ownership of business and industry should be increased
1 2 3 4 5 6 7 8 9 10
DK= 99

V132. The government should take more responsibility to ensure that everyone is provided for
People should take more responsibility to provide for themselves
1 2 3 4 5 6 7 8 9 10
DK= 99

And now here are two additional questions about market reforms in Algeria.

V133. Do you agree or disagree that the rapid implementation of market economic reforms will have a negative impact on national stability?
1. Strongly agree
2. Agree
3. Disagree
4. Strongly disagree
9. DK

V134. Which of the following statements best expresses your opinion about market economic reforms?
1. The implementation of market economic reforms will increase the gap between rich and poor.
2. The implementation of market economic reforms will improve the lives of most Algerians.
3. The implementation of market economic reforms will not change Algeria’s economic situation very much
9. DK

V135. How about people from other countries coming here to work. Which one of the following do you think the government should do?
1. Let anyone come who wants to.
2. Let people come as long as there are jobs available.
3. Place strict limits on the number of foreigners who can come here.
4. Prohibit people coming here from other countries.
9. DK
I am going to name a number of Algerian organizations. For each one, could you tell me how much confidence you have in them: is it a great deal of confidence, quite a lot of confidence, not very much confidence or none at all?

<table>
<thead>
<tr>
<th>V136. Television</th>
<th>A great deal</th>
<th>Quite a lot</th>
<th>Not very much</th>
<th>Not at all</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>V137. The armed forces</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>9</td>
</tr>
<tr>
<td>V138. The press</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>9</td>
</tr>
<tr>
<td>V139. Mosques</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>9</td>
</tr>
<tr>
<td>V140. Labor unions</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>9</td>
</tr>
<tr>
<td>V141. The police</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>9</td>
</tr>
<tr>
<td>V142. The government</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>9</td>
</tr>
<tr>
<td>V143. Political parties</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>9</td>
</tr>
<tr>
<td>V144. Parliament</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>9</td>
</tr>
<tr>
<td>V145. The civil service</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>9</td>
</tr>
<tr>
<td>V146. Large companies</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>9</td>
</tr>
<tr>
<td>V147. The women’s movement</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>9</td>
</tr>
<tr>
<td>V148. Civil society groups</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>9</td>
</tr>
<tr>
<td>V149. The presidency</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>9</td>
</tr>
</tbody>
</table>

V150. Do you agree or disagree that Algerian political parties serve the social and political needs of the Algerian people?

1. Strongly agree
2. Agree
3. Disagree
4. Strongly disagree
9. DK

V151. How satisfied are you with the way the current leadership in Algiers is handling the country’s affairs? Would you say you are very satisfied, fairly satisfied, fairly dissatisfied, or very dissatisfied?

1. Very satisfied
2. Fairly satisfied
3. Fairly dissatisfied
4. Very dissatisfied
9. DK

V152. Do you believe that free and fair elections will reduce terrorism?

1. Yes
2. No
9. DK

V153. Generally speaking, would you say that Algeria is run by a few big interests looking out for themselves, or that it is run for the benefit of all the people?

1. Run by a few big interests
2. Run for all the people
9. DK
Now I am going to name a number of foreign organizations. For each one, could you tell me how much confidence you have in them: is it a great deal of confidence, quite a lot of confidence, not very much confidence or none at all?

<table>
<thead>
<tr>
<th>V154. European Union</th>
<th>A great deal</th>
<th>Quite a lot</th>
<th>Not very much</th>
<th>None at all</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>9</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>V155. NATO</th>
<th>A great deal</th>
<th>Quite a lot</th>
<th>Not very much</th>
<th>None at all</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>9</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>V156. United Nations</th>
<th>A great deal</th>
<th>Quite a lot</th>
<th>Not very much</th>
<th>None at all</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>9</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>V157. Arab League</th>
<th>A great deal</th>
<th>Quite a lot</th>
<th>Not very much</th>
<th>None at all</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>9</td>
<td></td>
</tr>
</tbody>
</table>

Indicate whether you agree or disagree that Algeria should have very close relations with each of the following.

<table>
<thead>
<tr>
<th>V158. France</th>
<th>Agree strongly</th>
<th>Agree</th>
<th>Disagree</th>
<th>Strongly disagree</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>9</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>V159. United States</th>
<th>Agree strongly</th>
<th>Agree</th>
<th>Disagree</th>
<th>Strongly disagree</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>9</td>
<td></td>
</tr>
</tbody>
</table>

V160. If your economic situation get better, would you persist to immigrate abroad

1. Yes
2. No
9. DK

If the answer was “yes”, indicate to which country of the following you will immigrate?

V161. Europe
V162. United States
V163. Canada
V164. Gulf countries
V165. Other Arabic countries
V166. Others
V167. DK

Classify in the following in order of importance for the strategic and foreign policy priorities of Algeria. Which relationship should Algeria emphasize the most, second, third, and so on. [SHOW CARD] (code 9 for any item not ranked)

<table>
<thead>
<tr>
<th>V168. Africa</th>
<th>1 2 3 4 5 6 9</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>V169. Arab world</th>
<th>1 2 3 4 5 6 9</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>V170. United States</th>
<th>1 2 3 4 5 6 9</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>V171. Europe</th>
<th>1 2 3 4 5 6 9</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>V172. Asia</th>
<th>1 2 3 4 5 6 9</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>V173. Islamic world</th>
<th>1 2 3 4 5 6 9</th>
</tr>
</thead>
</table>

Now, would you please tell me whether you agree or disagree with each of the following statements about the United States and other countries?

V174. Some U.S policies toward other countries are good and some U.S policies toward other countries are bad.

1. Agree
2. Disagree: almost all U.S. foreign policies are good
3. Disagree: almost all U.S. foreign policies are bad
9. DK
V175. While U.S. policies toward other countries are often bad, most ordinary Americans are good people.

1. Agree  
2. Disagree  
9. DK

V176. The culture of U.S. and other Western countries has many positive attributes.

1. Agree  
2. Disagree  
9. DK

V177. Exposure to the culture of the U.S. and other Western countries harmful effect on our country.

1. Agree  
2. Disagree  
9. DK

V178. Which of the following best expresses your opinion about the problem of Palestine and Israel?

1. Peace requires that there be an independent Palestinian state alongside the Jewish state of Israel  
2. Peace requires that the Jewish state of Israel cease to exist and that Jews live as a minority in a Palestinian Arab state.  
3. Peace requires that the Jewish state of Israel cease to exist and that Jews resettled in North America or Europe.  
9. DK

V179. As you know, a group of religious fundamentalists hijacked four civilian airliners in September and crashed them into buildings in New York and Washington, D.C. killing several thousand people. What is your opinion of this action?

1. Approve strongly  
2. Approve  
3. Disapprove  
4. Disapprove strongly  
9. DK

V180. Some people favor, and others are against, having Algeria provide economic aid to poorer countries. Do you think that Algeria should provide more or less economic aid to poorer countries? Would you say we should give?

1. A lot more than we do now  
2. Somewhat more than we do now  
3. Somewhat less than we do now  
4. A lot less than we do now  
9. DK

V181. People have different views about the system for governing this country. Here is a scale for rating how well the government is doing: 1 means very bad, 10 means very good. What point on this scale would you choose to describe how well the government is doing?

<table>
<thead>
<tr>
<th>Bad</th>
<th>1</th>
<th>2</th>
<th>3</th>
<th>4</th>
<th>5</th>
<th>6</th>
<th>7</th>
<th>8</th>
<th>9</th>
<th>10</th>
<th>Very good</th>
</tr>
</thead>
<tbody>
<tr>
<td>DK=</td>
<td>99</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
I am going to describe various types of political systems and ask what you think about each as a way of governing Algeria. For each one, would you say it is a very good, fairly good, fairly bad, or very bad way of governing this country?

<table>
<thead>
<tr>
<th>Survey Code</th>
<th>Description</th>
<th>Scale</th>
</tr>
</thead>
</table>

V186. Do you agree or disagree that Western democracy is the best political system for Algeria?

1. Strongly agree
2. Agree
3. Disagree
4. Strongly disagree
9. DK

V187. On the whole are you very satisfied, rather satisfied, not very satisfied or not at all satisfied with the way democracy is developing in our country?

1. Very satisfied
2. Rather satisfied
3. Not very satisfied
4. Not at all satisfied
9. DK

I am going to read off some things that people sometimes say about a democratic political system. Could you please tell me if you agree strongly, agree, disagree or disagree strongly, after I read each of one of them?

<table>
<thead>
<tr>
<th>Survey Code</th>
<th>Description</th>
<th>Scale</th>
</tr>
</thead>
<tbody>
<tr>
<td>V188</td>
<td>In democracy, the economy run badly</td>
<td>1. Agree strongly  2. Agree  3. Disagree  4. Strongly disagree  9. DK</td>
</tr>
<tr>
<td>V189</td>
<td>Democracies are indecisive and have too much quibbling</td>
<td>1. Agree strongly  2. Agree  3. Disagree  4. Strongly disagree  9. DK</td>
</tr>
<tr>
<td>V191</td>
<td>Democracy may have problems but it’s better than any other form of government</td>
<td>1. Agree strongly  2. Agree  3. Disagree  4. Strongly disagree  9. DK</td>
</tr>
</tbody>
</table>

V192. How much respect is there for individual human rights nowadays in Algeria? Do you feel there is: [READ OUT]

1. A lot of respect for individual human rights
2. Some respect
3. Not much respect
4. Not respect at all
9. DK

V193. Generally speaking, would you say that this country’s economy is run by a few big interests looking out for themselves or that it is run for the benefit of all the people?

1. Run by a few big interests
2. Run for all the people
9. Don’t know [DO NOT READ OUT]
Some people believe that certain problems could be better handled by the United Nations than by the various national governments. Others think that these problems should be left entirely to the respective national governments, while still others think they would be handled best by the national governments working together with coordination by the United Nations.

I am going to mention some problems. For each one, would you tell me whether you think that policies in this area should be decided by the national [i.e., Algerian] government alone, by the United Nations alone, or by the national governments with the UN coordination?

<table>
<thead>
<tr>
<th>V194. International peacekeeping</th>
<th>National Government</th>
<th>United Nations</th>
<th>National with UN coordination</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>V195. Protecting the environment</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>9</td>
</tr>
<tr>
<td>V196. Aid to developing countries</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>9</td>
</tr>
<tr>
<td>V197. Refugees</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>9</td>
</tr>
<tr>
<td>V198. Human Rights</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>9</td>
</tr>
</tbody>
</table>

V199. How often, if at all, do you think about the meaning and purpose of life?

1. Often
2. Sometimes
3. Rarely
4. Never
9. Don’t know [DO NOT READ OUT]

V200. How often do you attend religious services these days?

1. More than once a week
2. Once a week
3. Once a month
4. Only on special holy days
5. Once a year
6. Less often
7. Never, practically never
9. DK

V201. Independently of whether you go to religious services or not, would you say you are:

1. A religious person
2. Not a religious person
3. A convinced atheist
9. Don’t know [DO NOT READ OUT]

Generally speaking, do you think that the religious authorities in this country are giving adequate answers to:

[READ OUT AND CODE ONE ANSWER FOR EACH]

<table>
<thead>
<tr>
<th>Question</th>
<th>Yes</th>
<th>No</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>V202. The moral problems and needs of the individual</td>
<td>1</td>
<td>2</td>
<td>9</td>
</tr>
<tr>
<td>V203. The problem of family life</td>
<td>1</td>
<td>2</td>
<td>9</td>
</tr>
<tr>
<td>V204. People’s spiritual needs</td>
<td>1</td>
<td>2</td>
<td>9</td>
</tr>
<tr>
<td>V205. The social problems facing our country today</td>
<td>1</td>
<td>2</td>
<td>9</td>
</tr>
</tbody>
</table>
Which, if any, of the following do you believe in?

[READ OUT AND CODE ONE ANSWER FOR EACH]

<table>
<thead>
<tr>
<th>Question</th>
<th>Yes</th>
<th>No</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>V206. Do you believe in God?</td>
<td>1</td>
<td>2</td>
<td>9</td>
</tr>
<tr>
<td>V207. Do you believe in life after death?</td>
<td>1</td>
<td>2</td>
<td>9</td>
</tr>
<tr>
<td>V208. Do you believe people have a soul?</td>
<td>1</td>
<td>2</td>
<td>9</td>
</tr>
<tr>
<td>V209. Do you believe in hell?</td>
<td>1</td>
<td>2</td>
<td>9</td>
</tr>
<tr>
<td>V210. Do you believe in heaven?</td>
<td>1</td>
<td>2</td>
<td>9</td>
</tr>
</tbody>
</table>

V211. How important is God in your life? Please use this scale to indicate: 10 means very important and 1 means not at all important.

<table>
<thead>
<tr>
<th>Importance Level</th>
<th>Not at all</th>
<th>Very important</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>1 2 3 4 5 6 7 8 9 10</td>
<td></td>
</tr>
<tr>
<td>DK =99</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

V212. Do you find that you get comfort and strength from religion?

1. Yes
2. No
9. Don’t know [DO NOT READ OUT]

How much do you agree or disagree with each of the following statements?

<table>
<thead>
<tr>
<th>Statement</th>
<th>Agree strongly</th>
<th>Agree</th>
<th>Neither agree or disagree</th>
<th>Disagree</th>
<th>Strongly disagree</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>V213. Politicians who do not believe in God are unfit for public office</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>9</td>
</tr>
<tr>
<td>V214. Religious leaders should not influence how people vote in elections</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>9</td>
</tr>
<tr>
<td>V215. It would be better for Algeria if more people with strong religious beliefs held public office</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>9</td>
</tr>
<tr>
<td>V216. Religious leaders should have no influence over the decisions of the government</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>9</td>
</tr>
</tbody>
</table>

Now I would like to know your views about a good government. Which of these traits a good government should have?

<table>
<thead>
<tr>
<th>Trait</th>
<th>Very Important</th>
<th>Important</th>
<th>Somewhat Important</th>
<th>Less important</th>
<th>Not important</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>V217. It should make laws according to the people’s wishes</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>9</td>
</tr>
<tr>
<td>V218. It should implement only the laws of the shari’a</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>9</td>
</tr>
</tbody>
</table>

V219. Do you agree or disagree that religions limit democratic processes?

1. Strongly agree
2. Agree
3. Disagree
Today as in the past, Muslim scholars and jurists sometimes disagree about the proper interpretation of Islam in response to present-day issues. For each of the statements listed below, would you please indicate whether you agree strongly, agree, disagree, or disagree strongly with the interpretation of Islam that is presented?

<table>
<thead>
<tr>
<th>Statement</th>
<th>Agree strongly</th>
<th>Agree</th>
<th>Neither agree or disagree</th>
<th>Disagree</th>
<th>Strongly disagree</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>V220. Islam requires that a woman dress modestly but does not require that she cover her face with a veil</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>9</td>
</tr>
<tr>
<td>V221. It is a violation of Islam for male and female university students to attend classes together</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>9</td>
</tr>
<tr>
<td>V222. By requiring that a man treat all of his wives equally, the true intent of Islam is to prohibit a man from taking more than one wife</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>9</td>
</tr>
<tr>
<td>V223. Monarchy is a form of government that is compatible with Islam</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>9</td>
</tr>
<tr>
<td>V224. Democracy is a Western form of government that is not compatible with Islam</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>9</td>
</tr>
<tr>
<td>V225. Nationalism is incompatible with Islam because Islam requires that Muslims be united in a single political community (the ummah) rather than be citizens of different states and loyal to different governments.</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>9</td>
</tr>
<tr>
<td>V226. If a Palestinian state is established and makes peace with Israel, Islam would not oppose the the existence of Israel</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>9</td>
</tr>
<tr>
<td>V227. If a country pursues policies that are harmful to Muslims, Islam permits the killing of civilians (including women and children) in that country</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>9</td>
</tr>
<tr>
<td>V228. A country that is truly Islamic should not have a parliament with the right to pass laws (or do anything more than advice the rulers)</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>9</td>
</tr>
<tr>
<td>V229. Islam requires that in a Muslim country the political rights of non-Muslims should be inferior to those of Muslims</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>9</td>
</tr>
<tr>
<td>V230. Islam requires that a country with a majority of Muslims be governed by men of Islamic learning</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>9</td>
</tr>
</tbody>
</table>
Please tell me for each of the following statements whether you think it can always be justified, never be justified, or something in between, using this card.

[READ OUT STATEMENTS. CODE ONE ANSWER FOR EACH STATEMENT]

V231. Drinking alcohol
Never Justifiable
1 2 3 4 5 6 7 8 9 10
DK= 99

V232. Claiming government benefits to which you are not entitled
Never Justifiable
1 2 3 4 5 6 7 8 9 10
DK= 99

V233. Avoiding a fare on public transport
Never Justifiable
1 2 3 4 5 6 7 8 9 10
DK= 99

V234. Cheating on taxes if you have a chance
Never Justifiable
1 2 3 4 5 6 7 8 9 10
DK= 99

V235. Someone accepting a bribe in the course of their duties
Never Justifiable
1 2 3 4 5 6 7 8 9 10
DK= 99

V236. Homosexuality [OPTIONAL IN ALGERIA]
Never Justifiable
1 2 3 4 5 6 7 8 9 10
DK= 99

V237. Prostitution
Never Justifiable
1 2 3 4 5 6 7 8 9 10
DK= 99

V238. Abortion
Never Justifiable
1 2 3 4 5 6 7 8 9 10
DK= 99
V239. Divorce
Never
Justifiable
1 2 3 4 5 6 7 8 9 10
DK= 99

V240. Euthanasia—ending the life of the incurably sick
Never
Justifiable
1 2 3 4 5 6 7 8 9 10
DK= 99

V241. Suicide
Never
Justifiable
1 2 3 4 5 6 7 8 9 10
DK= 99

To which of these groups would you say you belong first of all, with which one do you identify most strongly?
To which would you say you belong next?

<table>
<thead>
<tr>
<th>V242</th>
<th>V243</th>
</tr>
</thead>
<tbody>
<tr>
<td>First</td>
<td>Next</td>
</tr>
<tr>
<td>Your community</td>
<td>1</td>
</tr>
<tr>
<td>Your region</td>
<td>2</td>
</tr>
<tr>
<td>Algeria as a whole</td>
<td>3</td>
</tr>
<tr>
<td>The Arab world</td>
<td>4</td>
</tr>
<tr>
<td>Muslim countries</td>
<td>5</td>
</tr>
<tr>
<td>The world as a whole</td>
<td>6</td>
</tr>
<tr>
<td>Don’t know [DO NOT READ OUT]</td>
<td>9</td>
</tr>
</tbody>
</table>

V244. How proud are you to be Algerian?
1. Very proud
2. Quite proud
3. Not very proud
4. Not at all proud
9. Don’t know [DO NOT READ OUT]

V245. Which of the following best describes you?
1. Above all, I am an Algerian
2. Above all, I am a Muslim
3. Above all, I am an Arab
4. Above all I am a Berber
5. Other
9. No answer

V246. What language do you normally speak at home?
1. Arabic
2. Berber
3. French
4. Other language
9. No answer
V247. If there were a national election tomorrow, for which party on this list would you vote? Just call out the number on this card. If you are unsure about your vote, just indicate which political party appeals to you most at the present time? [SHOW CARD]

1. FLN
2. RCD
3. HAMAS
4. NAHDA
5. FFS
6. RND
7. Other
9. No answer

V248. Can you name the leader of this party?

1. Gives correct answer
2. Gives wrong answer
9. DK

V249. And which political party would be your second choice?

1. FLN
2. RCD
3. HAMAS
4. NAHDA
5. FFS
6. RND
7. Other
9. No answer

V250. Can you name the leader of this party?

1. Gives correct answer
2. Gives wrong answer
9. DK

V251. And is there any party on this list that you would never vote for?

1. FLN
2. RCD
3. HAMAS
4. NAHDA
5. FFS
6. RND
7. Other
9. No answer
Do you agree or disagree with each of the following statements about terrorism.

<table>
<thead>
<tr>
<th>Statement</th>
<th>Strongly Agree</th>
<th>Agree</th>
<th>Disagree</th>
<th>Strongly disagree</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>V252. It is necessary to fight terrorism by military means</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>9</td>
</tr>
<tr>
<td>V253. Algeria needs foreign military cooperation to combat terrorism</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>9</td>
</tr>
<tr>
<td>V254. Religion is a cause of terrorism</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>9</td>
</tr>
<tr>
<td>V255. The content of Algerian education contributes to religious extremism</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>9</td>
</tr>
</tbody>
</table>

DEMOGRAPHICS

V256. Sex of respondent: [DO NOT ASK, JUST NOTE SEX OF RESPONDENT]

1. Male
2. Female

V257. Can you tell me your year of birth, please? 19_______

[ENTER ONLY THE LAST TWO DIGITS OF THE YEAR: “19” IS ASSUMED]

V258. This means you are _______ years old.

[ALSO A TWO DIGIT VARIABLE]

V259. What is the highest educational level that you have attained?

[IF STUDENT, CODE HIGHEST LEVEL HE/SHE EXPECTS TO COMPLETE]

1. No formal education
2. Incomplete primary school
3. Koranic school
4. Complete primary school
5. Intermediate secondary school (ecole moyenne)
6. Incomplete secondary (sans bac)
7. Complete secondary (avec bac)
8. Some university-level education, without degree
9. University-level education, with degree
99. DK/No answer

V260. At what age did you or will you complete your full time education, either at school or at an institution of higher education? Please exclude apprenticeships:

[IF STUDENT, CODE AGE AT WHICH HE/SHE EXPECTS TO COMPLETE EDUCATION]

WRITE IN AGE IN YEARS _________

[TWO DIGITS]

V261. Do you live with your parents?

1. Yes
2. No
V262. Are you employed now or not, and if so, about how many hours a week do you work?  
[IF MORE THAN ONE JOB: ONLY FOR THE MAIN JOB]

IF YES - HAS PAID EMPLOYMENT
   Full Time (30 hours a week or more) 1
   Part Time (less than 30 hours a week) 2
   Self employed 3

IF NO - DOES NOT HAVE PAID EMPLOYMENT
   Retired/Pensioned 4
   Housewife not otherwise employed 5
   Student 6
   Unemployed 7
   Other PLEASE SPECIFY 8 _________

V263. In which profession/occupation do you or did you work? If more than one job, the main job?  
[USE CODE BELOW TO RECORD RESPONSE]

1. Employer/manager of establishment with 10 or more employees
2. Employer/manager of establishment with less than 10 employees
3. Professional worker lawyer, accountant, teacher, etc.
5. Non-manual—office worker: non supervisory
6. Foreman and supervisor
7. Skilled manual worker
8. Semi-skilled manual worker
9. Unskilled manual worker
10. Farmer: has own farm
11. Agricultural worker
12. Member of armed forces, security personnel
13. Never had a job

V264. If you are married, in which profession/occupation does or did your spouse work? If more than one job, the main job?  
[CODE ACCORDING TO THE CATEGORIES IN V263]

V265. Are you the chief wage earner in your household?

1. Yes—SKIP TO V268
2. No, my spouse is chief wage earner—SKIP TO V268
3. No, neither my spouse nor I - proceed to V266.

V266. Is the chief wage earner employed now or not?

1. Yes
2. No
V267. In which profession/occupation does he/she work? (or did work) If more than one job, the main job? What is/was his/her job there?  WRITE IN AND CODE BELOW

1. Employer/manager of establishment with 10 or more employees
2. Employer/manager of establishment with less than 10 employees
3. Professional worker lawyer, accountant, teacher, etc.
6. Foreman and supervisor
7. Skilled manual worker
8. Semi-skilled manual worker
9. Unskilled manual worker
10. Farmer: has own farm
11. Agricultural worker
12. Member of armed forces, security personnel
13. Never had a job

V268. During the past year, did your family:

1. Save money
2. Just get by
3. Spent some savings
4. Spent savings and borrowed money
9. DK, NA

V269. People sometimes describe themselves as belonging to the working class, the middle class, or the upper or lower class. Would you describe yourself as belonging to the:

1. Upper class
2. Upper middle class
3. Lower middle class
4. Working class
5. Lower class
9. Don’t know [DO NOT READ OUT]

V270. Here is a scale of incomes in Algerian dinars. We would like to know in what group your household is, counting all wages, salaries, pensions and other incomes that come in. Just give the number of the group your household falls into, before taxes and other deductions.

01. Below 10,000
02. 10,000 - 20,000
03. 20,000 - 30,000
04. 30,000 - 40,000
05. 40,000 - 50,000
06. 50,000 - 60,000
07. 60,000 - 70,000
08. 70,000 - 80,000
09. 80,000 - 90,000
10. 90,000 and above
99. No answer
V271. Do you ever watch television? IF YES: How much time do you usually spend watching television on an average weekday [NOT WEEKENDS]?

1. Do not watch TV or do not have access to TV
2. 1-2 hours per day
3. 2-3 hours per day
4. More than 3 hours per day
9. DK

V272. Do you agree strongly, agree, disagree or disagree strongly with the following statement: “Television is my most important form of entertainment.”

1. Agree strongly
2. Agree
3. Disagree
4. Disagree strongly
9. DK

V273. Which television channels and programs do you watch most frequently?

1. Mostly Algerian channels and programs
2. Algerian and foreign channels and programs equally
3. Mostly foreign channels and programs
9. DK

V274. How often do you read the newspaper?

1. Everyday
2. Several times a week
3. Occasionally
4. Rarely or not at all
9. DK

V275. In which language do you read newspapers?

1. Only or primarily Arabic
2. Both Arabic and French
3. Only or primarily French
4. Other
9. NA

THE REMAINING QUESTIONS SHOULD BE ANSWERED BY THE INTERVIEWER

V276. Total length of interview: _______ Hours_______Minutes

V277. During the interview the respondent was

1. Very interested
2. Somewhat interested
3. Not very interested
V278. Size of town, or City:

1. Under 2,000
2. 2,000-5,000
3. 5,000 - 10,000
4. 10,000 - 20,000
5. 20,000 - 50,000
6. 50,000 - 100,000
7. 100,000 - 500,000
8. 500,000 - 1,000,000
9. More than 1,000,000

V279. Wilaya number ______________

V280. Commune number _____________

V281. Language in which interview was conducted

1. Arabic
2. French